HORTICULTURE DEPARTMENT

Entries accepted: Friday, July 28, 2017 — 9 AM to 1 PM

Superintendent: Christa Galipeau, 764-0998

NOTICE:

- 1. Entries will be accepted on Friday, July 28, 2017 from 9 AM to 1 PM.
- 2. Bring entries to Mechanic Street Gate. You will be admitted at this gate only, and there will be a special place for you to
- 3. You must leave grounds after making your entries. Thank you.

DIVISION 01.0 – FRUIT							
ARTICLE 001 Display fruit from	1st \$7.00	2nd \$4.75	3rd \$3.50				
Aroostook County 002 Display of Apples from Aroostook County	n \$7.00	\$4.75	\$3.50				
ARTICLE 003-033	1st \$4.00	2nd \$3.00	3rd \$2.00				
003 Crab Apples 004 Duches 005 Dudleys Winter 006 Lodi Stark 007 Wealthy 008 Yellow Transparent 009 Any other variety 010 Blackberries 011 Blueberry, wild 012 Blueberry, cultivated 013 Cheries							

- 014 Choke Cherries
- 015 Currants
- 016 Raspberries, cultivated
- 017 Raspberries, wild
- 018 Strawberries, cultivated
- 019 Strawberries, wild
- 020 Gooseberries 021 Grapes
- 022 Cantaloupe
- 023 Watermelon
- 024 Hazelnuts
- 025 Cranberries
- 026 Mountain Ash Berry
- 027 Alexander apples
- 028 Lodi apples
- 029 Plums
- 030 Elderberries
- 031 Apples, wild
- 032 Apples, Granny Smith
- 033 Any Other

NORTHERN MAINE FAIR ASSOCIATION

PRESQUE ISLE, MAINE - JULY 28 - AUGUST 5, 2017
MAIL FORM TO: SECRETARY • P.O. BOX 804 • PRESQUE ISLE, MAINE 04769

PREMIUM ENTRY FORM

PLEASE CONSULT YOUR ENTRIES DEPARTMENT SECTION IN THIS BOOK FOR DATES AND TIMES OF ENTRY REGISTRATION AND JUDGING.

Please find herein my entry for the Premiums offered as in the Premium Book. Upon completing this entry blank, I hereby agree that my EXHIBITS WILL REMAIN IN PLACE UNTIL 9 AM Sunday, August 6, 2017.

Name (Printed)		Tel. ()			
Mailing Address:		RFD #/P.O. Box or Street			
City			Zip		
		Exhibitor #			
Dept.#	Division#	Article #	Name of Article		
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AND NOT PREVIOUSL	Y WON A FIRST PLACE A	THIS FAIR, ANY OTHER YEAR	DWNED BY THE EXHIBITOR, (NOT COPIES), S. ANY VIOLATION OF THIS RULE WILL NATURE BELOW ATTESTS TO THIS FACT.		
,		Signature of Exhibitor			