

ART DEPARTMENT

Entries accepted on Tuesday, July 25, 2017 — 9 AM to 6 PM

Superintendent: Christa Galipeau, Presque Isle Phone: 764-0998

NOTICE:

1. All entries exhibited, in any class, should be original (created by the exhibitor – not copies), and not previously shown at this fair.
2. Prizes will be awarded on original work signed by the exhibitor as being his own creation.
3. All items exhibited at owners risk.
4. ALL PAINTINGS AND DRAWINGS MUST BE FRAMED, AND EQUIPPED BOARD, IF ITEM IS NOT SUITABLE FOR HANGING, IT MUST BE REMOVED FROM EXHIBIT.
5. One entry may be submitted in each class.
6. Exhibited work will not be removed prior to 10 AM on Sunday, August 6, 2017 by the exhibitor or representative.
7. Miniatures must not exceed 4x4 inches.
8. Prizes will not be awarded on work below certain standards in any class.
9. In case of a dispute or misunderstanding, in any class of Art, the decisions of the Judges and or Superintendent of The Art Dept., will be considered Fair, Impartial, and Final. All Items are entered under these conditions.

DIVISION 01.0 – DRAWINGS & PAINTINGS - ADULTS

DIVISION 02.0 DRAWINGS & PAINTINGS - PROFESSIONAL & TEACHER

CLASS	1st	2nd	3rd
OILS/ACRYLICS			
001 Landscapes	\$5.00	\$3.00	\$2.00
002 Seascapes	5.00	3.00	2.00
003 Portrait	5.00	3.00	2.00
004 Still life studies	5.00	3.00	2.00
005 Animal	5.00	3.00	2.00
006 Abstract/Non-objective	5.00	3.00	2.00
007 Collection of 3, oils/acrylics	12.00	6.00	3.00
008 Still life flowers	5.00	3.00	2.00
009 Bird/fish	5.00	3.00	2.00
WATER-COLORS			
011 Landscapes	5.00	3.00	2.00
012 Seascapes	5.00	3.00	2.00
013 Portrait	5.00	3.00	2.00
014 Still life studies	5.00	3.00	2.00
015 Animal	5.00	3.00	2.00
016 Abstract/Non-Objective	5.00	3.00	2.00
017 Still life flowers	5.00	3.00	2.00
018 Bird/fish	5.00	3.00	2.00
019 Collection of 3, watercolors	12.00	6.00	3.00

DIV. 1&2- DRAWINGS & PAINTINGS, CONTINUED

CLASS	1st	2nd	3rd
PASTEL-CHARCOAL-PENCIL			
021 Landscapes	5.00	3.00	2.00
022 Seascapes	5.00	3.00	2.00
023 Portrait	5.00	3.00	2.00
024 Still life studies	5.00	3.00	2.00
025 Animal	5.00	3.00	2.00
026 Still life flowers	5.00	3.00	2.00
027 Bird/fish	5.00	3.00	2.00
028 Abstract/Non-objective	5.00	3.00	2.00
PEN AND INK			
030 Landscape	5.00	3.00	2.00
031 Seascape	5.00	3.00	2.00
032 Portrait	5.00	3.00	2.00
033 Still life studies	5.00	3.00	2.00
034 Animals	5.00	3.00	2.00
035 Still life flowers	5.00	3.00	2.00
036 Bird/fish	5.00	3.00	2.00
037 Non-objective/Abstract	5.00	3.00	2.00

PEN AND INK/PENCIL/CHARCOAL

039 Collection of 3, anything	8.00	5.00	3.00
040 Best of Show Div. 1	40.00		
040 Best of Show Div. 2	40.00		

DIVISION 03.0 – DRAWINGS & PAINTINGS CHILDREN 6 & Under

DIVISION 03.1 – DRAWINGS & PAINTINGS CHILDREN 7-10 YEARS OF AGE

DIVISION 03.2 – DRAWINGS & PAINTINGS CHILDREN 11-14 YEARS OF AGE

DIVISION 04.0 DRAWINGS & PAINTINGS - HIGH SCHOOL

CLASS	1st	2nd	3rd
OILS/ACRYLICS			
001 Landscape	\$3.00	\$2.00	\$1.00
002 Seascape	3.00	2.00	1.00
003 Still life study	3.00	2.00	1.00
004 Animals/Bird/Fish	3.00	2.00	1.00
005 Figure or Face	3.00	2.00	1.00
006 Abstract/Non-objective	3.00	2.00	1.00
007 Cartoon	3.00	2.00	1.00
WATER COLORS			
009 Landscape	3.00	2.00	1.00
010 Seascape	3.00	2.00	1.00
011 Still life study	3.00	2.00	1.00
012 Animals/Birds/Fish	3.00	2.00	1.00
013 Figure or face	3.00	2.00	1.00
014 Abstract/Non-objective	3.00	2.00	1.00
015 Cartoon	3.00	2.00	1.00

ART DEPARTMENT, cont'd

DIV. 3 & 4- DRAWINGS & PAINTINGS, CONTINUED

CLASS	1st	2nd	3rd
CHARCOAL/PASTEL/PENCIL			
016 Landscape	3.00	2.00	1.00
017 Seascape	3.00	2.00	1.00
018 Still life study	3.00	2.00	1.00
019 Animals/Bird/Fish	3.00	2.00	1.00
020 Figure or Face	3.00	2.00	1.00
021 Abstract/Non-objective	3.00	2.00	1.00
022 Cartoon	3.00	2.00	1.00

PEN & INK

024 Landscape	3.00	2.00	1.00
025 Seascape	3.00	2.00	1.00
026 Still life study	3.00	2.00	1.00
027 Animal/Bird/Fish	3.00	2.00	1.00
028 Figure or Face	3.00	2.00	1.00
029 Abstract/Non-objective	3.00	2.00	1.00
030 Cartoon	3.00	2.00	1.00
031 Best of Show Div. 3	5.00		
031 Best of Show Div. 4	10.00		

DIVISION 05.0 – PHOTOGRAPHY

CLASS	1st	2nd	3rd
001 Collection by Professional B&W 8x10	\$12.00	8.00	3.00
002 Collection by Professional Color 8x10	12.00	8.00	3.00
003 Collection of 3 color photos	5.00	3.00	2.00
004 Collection of 3 B&W photos	5.00	3.00	2.00
005 Color Landscape/Seascape	5.00	3.00	2.00
006 Color Still Life	5.00	3.00	2.00
007 Color Animal/bird/fish	5.00	3.00	2.00
008 Color Portrait/figure/face	5.00	3.00	2.00
009 B&W Landscape/Seascape	5.00	3.00	2.00
010 B&W Still life	5.00	3.00	2.00
011 B&W Animal/bird/fish	5.00	3.00	2.00
012 B&W Portrait/figure/face	5.00	3.00	2.00
013 Tinted Landscape/seascape	5.00	3.00	2.00
014 Tinted Still life	5.00	3.00	2.00
015 Tinted Animal/bird/fish	5.00	3.00	2.00
016 Tinted Portrait/figure/face	5.00	3.00	2.00
017 Best of Show Div. 5	\$40.00		

DIVISION 06.0 – COMPUTER ART

CLASS	1st	2nd	3rd
001 AGES 10 AND UNDER	\$5.00	\$3.00	\$2.00
002 AGES 11-14	5.00	3.00	2.00
003 AGES 15-17	5.00	3.00	2.00
004 AGES 18 AND OLDER	5.00	3.00	2.00

DIVISION 07.0 – DIGITAL

CLASS	1st	2nd	3rd
001 AGES 10 AND UNDER	\$5.00	\$3.00	\$2.00
002 AGES 11-14	5.00	3.00	2.00
003 AGES 15-17	5.00	3.00	2.00
004 AGES 18 AND OLDER	5.00	3.00	2.00

AROOSTOOK COUNTY HOMEMAKERS EXTENSION EXHIBITS

**Entries accepted on Wednesday,
July 26, 2017 — 6 to 8 PM**

Superintendents: Bonnie Weatherhead Phone: 896-2641
and Arlene Plourde Phone: 896-5756

NOTICE:

1. Any organized Homemaker Extension group may enter one display. Additional non-competitive exhibits may also be displayed by Aroostook County Homemakers Extension (ACHE).
2. Entries should address the theme selected by ACHE. The theme must be displayed in each exhibit exactly as stated.
3. A list of criteria for judging purposes may be obtained from the Cooperative Extension office.
4. All items will be exhibited at the owner's risk.
5. The displays will be limited in size to one unit of the semi-partitioned table area in the Exhibition hall. Approximate dimensions: 4 ft. wide table- 3 ft. deep with a 3 in. apron around the front; backing - 5 ft. 8 in.
6. The contents will be determined by the individual groups but shall not include crepe paper backdrops or streamer, cut greenery out of water, or excessive use of flammable material of any kind. All canned goods that are displayed must be processed according to USDA guidelines.
7. A list of items displayed shall be submitted to the superintendent.
8. Exhibits must be in place between 6 & 8 PM on Wednesday July 25, 2017 prior to the start of the fair, and may be removed after 10:00 AM on Sunday, August 6, 2017.
9. Judges will be persons invited to donate their time to ACHE and they will be selected at the suggestion of the ACHE's Fair Committee member. The decision of the judges will be considered fair, impartial, and final.

FAMILY & COMMUNITY DISPLAY

ARTICLE	1st	2nd	3rd	4th	5th	6th	7th
001	\$150	\$120	\$100	\$50	\$50	\$50	\$50

