Sponsored by King Arthur Flour

Friday, July 28, 2017 at 6 PM

Premiums: 1st - \$25 • 2nd - \$15 • 3rd - \$10

- 1. All entries must be brought to the Exhibition hall Friday, July 28, 2017 by 6:00 PM.
- 2. All entries must be 6 standard sized (approx. 3" diameter) whoopie pies on a plain white plate or paper plate.
- 3. Following the judging and award presentation all whoopie pies will be available for sale.
- 4. Each contestant can enter one entry in each of the two (2) categories.

Category 1 - Traditional Whoopie Pies

All entries in this category must have the traditional chocolate cakes with white filling.

Category 2 - Flavored Whoopie Pies

This category is for whoopie pies that have either different cakes or filling as compared with the traditional whoopie pie. (ie. pumpkin chocolate chip, lemon etc.)



NEW POTATOES MAINE POTATO SCALLOP CONTEST

Sponsored by: The Maine Potato Board

Saturday, July 29, 2017 • Noon - 1 PM

- POTATO COOKING CONTEST -

1st - \$100 • 2nd - \$50 • 3rd - \$25

For most of us from "The County" the potato has been a staple on our dinner plate our entire life. Though we all know potatoes are very versatile sometimes it can be hard to get excited about the same old spuds we eat everyday. This new contest challenges the best cooks in the County to come up with new ways to present the old favorites.

This year it is time to re-think POTATO SCALLOP. What new styles and flavor can you come up with? All entries will be judged on taste, appearance and most of all CREATIVITY! The entries DO NOT need to be made with new potatoes.

Participation Rules:

- 1. The entries must be prepared at home and brought to Our County Exhibit hall by 12:00 PM on Saturday July 29. A refrigerator will be available for items that need to be kept cold.
- 2. The potatoes must be Maine potatoes as the primary ingredient. The potatoes DO NOT need to be new potatoes.
- 3. The entries should be at least a 9x13 casserole size. One entry per person.
- 4. All entries will be judged by the public from 12-1 PM.
- 5. Winners will be announced immediately following the judging.



DONUTS ON PATROL

Saturday July 29 at 6 PM

Each Category: 1st Prize - \$10 • 2nd Prize - \$8 • 3rd Prize - \$5 Overall Winners 1st Prize - \$25 • 2nd Prize - \$15 • 3rd Prize - \$10

Who doesn't love a yummy homemade donut, especially with a nice hot cup of coffee? Here in Aroostook County, most of us have a mother or grandmother whose donuts we are sure are the best ever. Here is your chance to see who really does have the bragging rights to be called The Best Donut in The County! And who better to judge donuts than cops? That is right...the contest will be judged by the law enforcing donut connoisseurs of The Presque Isle Police Department.

There are three different categories and contestants are limited to one entry per category. Toppings, icing and trimmings are at the discretion of the contestant (and encouraged by the judges).

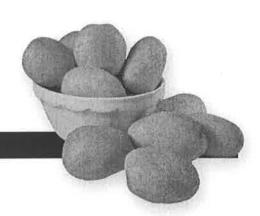
Category 1-Traditional Cake donuts

Category 2- Raised (yeast) donuts

Category 3- Filled donuts

Participation Rules:

- 1. Entries must contain 6 standard size donuts (approx. 3" diameter)
- 2. Entries must be on a plain white plate.
- 3. One entry per contestant per category.
- 4. All donuts will be sold following the judging for \$1 per donut.
- 5. All entries must be delivered to the Exhibit Hall by 6 PM on Saturday July 29. Judging will begin at 6 PM.



DIVISION 01.0

CHILDREN'S CUPCAKE DECORATING CONTEST

Sunday, July 30, 3-4 PM

1st Prize - \$25 • 2nd Prize - \$15 • 3rd Prize - \$10

This contest will be held in the Agricultural Exhibition Hall Demonstration area and will allow local artists the opportunity to complete their decorations before an audience. All participants must arrive between 2-3 PM on Sunday, July 30. They will then have from 3-4 PM to decorate their cupcakes.

Participation Rules:

- 1. Two different age classes a. 5-8 yrs (can have 1 adult assistant) b. 9-12 yrs.
- Each child will be given 6 cupcakes and 1 container of white frosting.
- 3. Participants may bring any food coloring, decorations, utensils, bowls etc. that they need to prepare their cupcakes.
- 4. The participants will have 1 hour to decorate their cupcakes LIVE at the Fairgrounds.
- 5. Registration will be 2-3 PM on Sunday, July 30. The participants will have from 3-4 PM to decorate.
- 6. The theme for all decorations will be DOWN ON THE FARM!
- 7. The cupcakes will be kept on display at the Fair for the rest of the week.
- 8. Entries will be judged on the following basis.
 - a. Adherence to theme
 - b. Creativity
 - c. Complexity/techniques
 - d. Neatness and overall appearance



DIVISION 03.0

PARENT/CHILD COOKIE CONTEST

CATEGORY: YOUR FAVORITE RECIPE

Tuesday, August 1, 6 PM

1st Prize - \$30 • 2nd Prize - \$20 • 3rd Prize - \$15 • 4th Prize - Ribbon • 5th Prize - Ribbon

Participation Rules:

- 1. All parents must be over 18 years of age. The child must be between 6 and 17.
- 2. Parent is defined as mother, father, grandparent, legal guardian or step-parent.
- A parent may submit one recipe per child, with a maximum of two entries allowed. Each child may submit only one recipe.
- 4. The recipe, typewritten or neatly printed on a plain white 4X6 index card, must accompany cookies. No names on the recipes please. All cookies must be submitted on a disposable plate.
- 5. A minimum of (4) 2"-3" cookies must be submitted.
- 6. Cookies must be thoroughly cooled.
- 7. Cookies should be brought to the Agricultural Exhibition Hall between 5-6:00 PM on Monday, July 31. The judging will take place at 6:00 PM.
- 8. Cookies will be judged on the following criteria.
 - a. Overall appearance 30 points
 - b. Crust 30 points
 - c. Filling 30 points
 - d. Ease of preparation/clarity of recipe 10 points



DIVISION 06.0 CHILI COOK-OFF

Wednesday, August 2, 7-8 PM

1st Prize - \$25 • 2nd Prize - \$15 • 3rd Prize - \$10

Participation Rules:

- 1. All entries must be completely cooked at arrival time.
- 2. All entries must be in a working Crock-pot or other warming dish.
- 3. All entries must be at least 2 quarts.
- 4. All entries must have a list of all ingredients for allergy reasons.
- 5. All entries must be labeled mild, medium or hot .
- 6. No store purchased chili can be used.
- 7. For each entry one participant will receive free admission to the Fair.
- 8. Winners will be based on public judging from 7-8 PM.
- 9. Entries due from 6-7:00 PM.





Sponsored by King Arthur Flour. We recommend that contestants bake with King Arthur Flour...

We think it is the best! King Arthur Flour will provide the following for ALL five contests:

1st Prize - \$25 • 2nd Prize - \$15 • 3rd Prize - \$10

The overall winners chosen from among all five categories will receive:

1st Prize - \$75 gift card to King Arthur • 2nd Prize - \$50 gift card to King Arthur • 3rd Prize - King Arthur Tote Bag

A \$15 premium will also be awarded for anyone who enters in all five pie contests during the Fair.

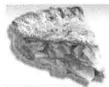
Pies will be sold for \$2.00 per slice after each contest is completed.

DIVISION 07.0 RASPBERRY PIE CONTEST

Monday, July 31, 6 PM

Participation Rules:

- 1. All pies must be at least 9" in diameter and be in a disposable pie plate.
- 2. No other fruit may be included in the pie.
- 3. A complete recipe must accompany each entry.
- 4. Entries should be brought to the Agricultural Exhibition Hall 5-6 PM on Tuesday, August 1.
- 5. The pies will be judged at 6 PM.
- 6. It is strongly recommended to use Maine grown raspberries.



TWO CRUST APPLE PIE CONTEST

Thursday, August 3, 7 PM

Participation Rules:

- 1. All pies must be at least 9" in diameter and be in a disposable pie plate.
- 2. No other fruit may be included in the pie.
- 3. A complete recipe must accompany each entry.
- 4. Entries should be brought to the Agricultural Exhibition Hall 6-7 PM on Thursday, August 3.
- 5. The pies will be judged at 7 PM.
- 6. It is strongly recommended to use Maine grown apples.

DIVISION 08.0

STRAWBERRY / STRAWBERRY RHUBARB PIE CONTEST

Sponsored by: MacElwains

Wednesday, August 2, 6 PM

Participation Rules:

- 1. All pies must be at least 9" in diameter & be in a disposable pie plate.
- 2. No other fruit may be included in the pie.
- 3. A complete recipe must accompany each entry.
- 4. Entries should be brought to the Agricultural Exhibition Hall 5-6 PM on Wednesday, August 2.
- 5. The pies will be judged at 6 PM.
- It is strongly recommended to use Maine grown strawberries and rhubarb.

DIVISION 10.0

"PIE IN THE SKY" CONTEST

Sponsored by: Governor's Restaurant

Friday, August 4, 6 PM

The pie in the sky contest is open to any kind of pie for which there is not another contest.

Participation Rules:

- 1. All pies must be at least 9" in diameter and be in a disposable pie plate.
- 2. A complete recipe must accompany each entry.
- 3. Entries should be brought to the Agricultural Exhibition Hall 5-6 PM on Friday, August 4.
- 4. The pies will be judged at 6 PM.

DIVISION 11.0

WILD MAINE BLUEBERRY PIE CONTEST

Sponsored by: Maine Wild Blueberry Commission

Saturday, August 5, 1 PM

Participation Rules:

- 1. Contest open to all Maine residents.
- Pies must be two-crusted and made with <u>WILD MAINE</u> Blueberries.
- 3. Amateur bakers only; no professionals please.
- 4. All pies must be accompanied by typed or printed recipes on a plain white 4x6 index card. The pies must be prepared as described in the recipe. Please no names on the recipes.
- 5. Pies will become the property of the Northern Maine Fair.

- 6. All pies must be cooled to room temperature.
- 7. All pies must be in a disposable pie pan.
- 8. Pies will be accepted on Saturday, August 5 between noon -1 PM. Judging will begin at 1 PM.
- 9. Pies will be judged on
 - a. Overall appearance 30 points
 - b. Crust 30 points
 - c. Filling 30 points
 - d. Ease of preparation/clarity of recipe 10 points

NORTHERN MAINE FAIR ASSOCIATION

PRESQUE ISLE, MAINE - JULY 28 - AUGUST 5, 2017
MAIL FORM TO: SECRETARY • P.O. BOX 804 • PRESQUE ISLE, MAINE 04769

PREMIUM ENTRY FORM

PLEASE CONSULT YOUR ENTRIES DEPARTMENT SECTION IN THIS BOOK FOR DATES AND TIMES OF ENTRY REGISTRATION AND JUDGING.

Please find herein my entry for the Premiums offered as in the Premium Book. Upon completing this entry blank, I hereby agree that my EXHIBITS WILL REMAIN IN PLACE UNTIL 9 AM Sunday, August 6, 2017.

Name (Printed)			Tel. ()	
Mailing Address:				
		RFD #/P.O. Box or Street	7	
City		State	Zip	
Social Security #		Exhibitor #		
Dept.#	Division#	Article #	Name of Article	
AND NOT PREVIOUSL	Y WON A FIRST PLACE A	T THIS FAIR, ANY OTHER YEARS	OWNED BY THE EXHIBITOR, (NOT COPIES), S. ANY VIOLATION OF THIS RULE WILL IATURE BELOW ATTESTS TO THIS FACT.	
		Signature of Exhibitor		