



170TH NORTHERN MAINE FAIR PREMIUM BOOK

July 30th through August 3rd, 2025

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The Reason For and Purpose of the Premium Section

The Premium Book is the principle means of communication between the Northern Maine Agricultural Fair and the many people in Aroostook County, the State of Maine, Canada and neighboring states that wish to exhibit at our Fair. It can be found on the internet at www.northernmainefair.com.

An Agricultural Fair has as one of its main objectives the exhibition of outstanding animals, agricultural products, arts, crafts, fancy work, food and flowers. In addition to this, as stated in our mission statement, the Northern Maine Agricultural Fair places great importance and emphasis on educating the public about the rural and agricultural way of life. These exhibitions serve as a wonderful way to show people the talents and skills of others in our community as well as fostering an interest in these activities among the general population and, perhaps most importantly, future generations.

Not only does the fair encourage individual displays, but also organizations such as 4-H Clubs, FFA Chapters, Extension Groups and Granges, have the opportunity to show their projects and illustrate their important rolls and contributions to our communities.

The Premium Book is divided into various departments, categories and classes. The exhibitor may determine from it into which area his/her entry may fit and also the premiums to be awarded. It also contains all the rules and regulations, entry registration times and judging times for the various exhibits.

The Premium Book is what makes our exhibitions at the Northern Maine Agricultural Fair a reality. Fair contests with premium awards may be added to the website, as separate events, after the publishing of the premium book. If you have any questions or concerns about the book, other contests, or how to enter exhibits at the fair please free to contact me at kforbes@northernmainefair.com. I hope to see you at the fair!

~ Kent Forbes, Northern Maine Fair Association President

IMPORTANT NOTICE

Federal law requires that we report to the Internal Revenue Service prizes, awards or premiums paid to any individual or partnership if the amount paid aggregate \$600.00 or more. We are also required to provide the Federal Identification (E.I.) number or Social Security number. If we are not furnished the (E.I.) or Social Security number or are furnished an incorrect number we must withhold 20% of the amount to be paid. Accordingly, it is most important that all persons furnish us with their numbers, if exhibiting or participating in fair activities where premiums or prizes may be awarded.

******Requirement 2025******

ALL CONCESSIONAIRES, LIVESTOCK EXHIBITORS, (INCLUDING SHEEP & GOATS), DRAFT HORSE OWNERS, AND SHOW HORSE OWNERS, MUST HAVE A CURRENT CERTIFICATE OF GENERAL LIABILITY INSURANCE, COVERING THEIR CONCESSIONS AND LIVESTOCK. (THIS INCLUDES ALL 4-H AND FFA ANIMALS) SEE YOUR SUPERINTENDENT, OR SHOW PROOF OF MEMBERSHIP IN THE MAINE LIVESTOCK ASSOCIATION.

GENERAL INFORMATION

The One Hundred and Seventieth Annual Northern Maine Agricultural Fair
opens to the public Wednesday, July 30, 2025

MANAGEMENT WILL CONSIDER IT AN ACT OF KINDNESS IF MISTREATMENT OR EXTORTION, PRACTICED BY ANY EMPLOYEE OF THE FAIR OR CONCESSIONIST, IS REPORTED AT ONCE. DO NOT WAIT UNTIL THE FAIR IS OVER TO MAKE A COMPLAINT. REPORT COMPLAINT IMMEDIATELY TO THE FAIR OFFICE LOCATED IN THE NORTHERN MAINE FORUM.

RULES GOVERNING ENTRIES, EXHIBITS AND AWARDS

1. Rules established by the Northern Maine Agricultural Fair Board and its committees must be fully complied with. The decision of the Northern Maine Agricultural Fair Board and its committees will be final.
2. Disregard of any rule by an exhibitor or concessionaire forfeits all premiums, rights and privileges without recourse.
3. Exhibitors may advertise and distribute from their places of exhibit only. Any distribution and advertising matter that conflicts with a concession sold by the management is prohibited.
4. Articles for exhibition sent by Express or otherwise without someone to take care of them will be returned unopened.
5. A firm, to be entitled to exhibit as such, must have been organized for a time not less than sixty days preceding the closing of entries.
6. A firm will be regarded as one exhibitor.
7. No exhibitor shall compete against himself, either directly or indirectly, and any person entering borrowed articles, vegetables, or other products, or making fraudulent representation in reference to any exhibit, will forfeit all premiums which may have been awarded. The Association also reserves the right to accept or reject any entry made for any premium offered, and no premium will be paid unless all requirements have been fulfilled.
8. Exhibitors will have the right to sell their exhibits, but same must not be removed during the Fair. Violation of this rule will be sufficient grounds for withholding any premium the display may have earned.
9. The Association assumes no responsibility in case of loss, or damage to stock, or other exhibits from any cause, and on this condition only are exhibits accepted.

ENTRIES

1. Entry blanks may be obtained from the Superintendent of each department, or can be printed directly from this Premium Book.
2. Applications for entries in all departments will be made for that purpose and must be in full compliance with the printed instructions on same. Forms are available now throughout this Premium Book. If no deadline is noted for entry forms to be submitted, then they are due at time of arrival! No premiums will be paid without entry form received in advance.
3. Incomplete entries will be returned for correction when there is time to do so. Exhibitors are urged to enter early and to use great care in filling out entry blanks. This will save work and annoyance for both exhibitors and management.
4. Collections and displays must be made up of specimens other than those entered in single classes.
5. Entries in the Agricultural Department must be true name.

6. Please see individual department sections of this book for the entry times for items. This may not apply to 4-H Club entries, which may close earlier – consult your Extension Agent for closing time and date.
7. NMFA reserves the right to limit entries to less entries than are published in this Premium Book.

AWARDS

1. Articles classed as children's work, pictures, oil paintings and photographs, senior citizens' work, household articles and needlework that have been awarded first prize at any previous fair cannot be entered singly or collectively.
2. Awards will be made by the single judge system.
3. No unworthy exhibit will be awarded a premium.
4. The following colors will be used to designate awards: First - Blue; Second - Red; Third - White.
5. Premiums in all departments will be paid as soon as possible.

JUDGING

1. Judges' awards as given in the award book will stand as correct under any circumstances.
2. No Premiums are to be awarded unless the article in question, in the opinion of the Judges, is meritorious.
3. Decisions of all Judges, in all departments, are final.
4. All of the "Any other" categories will be judged based on the Danish system.

*****Not responsible for typographical errors or changes to the schedule.***

RELEASES

1. No article may be removed from the hall before 5 PM, Sunday, August 3, 2025, without forfeiting all claims to the premiums.
2. Items entered for exhibit at the Fair may be picked up on Sunday, August 3rd from 5PM - 9:00 PM – No Entry Passes will be given to pick up exhibits on Sunday. Arrangements can be made to pick up your item at another time if you are unable to return on August 3rd.
3. See individual departments concerning release time of animals.

PROTESTS AND APPEALS

Any exhibitor lodging a protest must make it in writing and deliver it to the Northern Maine Agricultural Fair Assn. Secretary within twelve hours after the award complaint is made. It must state plainly the cause of complaint or appeal and must be accompanied by a deposit of \$5.00, which sum shall be forfeited if said protest is not sustained by the Trustees or by the persons delegated by them to deal with same, whose decision shall be final and no further appeal shall be considered.

CONCESSIONS AND PRIVILEGES

1. Anyone wishing to rent Concession Space or Privileges will apply to the President or their designee.
2. Concessions are liable to strict supervision by the management who reserve the right to enforce whatever rules appear necessary for the regulation of concessions.
3. The abuse of any privilege granted, by extortion, impure food, sale of dishonest goods, unclean booths, or acts or practices objectionable to the management, will forfeit all rights and privileges, and be asked to leave the Fair Grounds.
4. No dealer shall be allowed to sell horses, ponies, cattle or other livestock on grounds during the Fair, unless authorized by the Fair Board of Trustees.
5. All concessionaires will be required to keep the space assigned to them in a clean and orderly condition, by removing there from all filth and litter PRIOR TO 9 AM EACH MORNING. This rule will be strictly enforced by the Chairman of the Grounds - Committee and the President.

PARKING GENERAL

1. STRICT PARKING REGULATIONS will be in effect on the Fair Grounds. PARKING WILL NOT BE ALLOWED IN THE FOLLOWING AREAS: Fire Lanes -- Roadways -- Footpaths -- Posted No Parking Areas, ALL VEHICLES PARKED IN THESE AREAS WILL BE TOWED AWAY! NO PARKING AROUND TRACK OR PADDOCK AREA.
2. Parking regulations are for the benefit of all, and to be a benefit for all, THEY WILL BE STRICTLY ENFORCED.

PARKING OF CAMPING - RECREATIONAL TYPE VEHICLES ON FAIR GROUNDS

1. All rental fees are to be paid at the time of arrival. Parking of these vehicles by Concessionaires, and Midway Personnel, must be approved by the President or their designee. No one else is authorized to permit camper parking overnight, on the fairgrounds, and no campers are authorized to park over-night in fair designated parking lots. Prices determined by Fair Board.
2. The President or their designee will assign and control all camping spaces assigned. Due to space limitations in the Agricultural Area, these spaces will be on a first-come basis, with those living at great distance from Presque Isle, Maine, given preference over those living in surrounding towns. This rule must be strictly enforced. All livestock exhibitors, with living quarter type vehicles will be required to pay for the Fair week. Prices determined by the Board of Trustees.
3. Any camping unit found in other than an Authorized Parking Area, will be towed away. Authorized Parking Stickers will be affixed to each vehicle when space is assigned.
5. Horse Show Exhibitors will be assigned spaces to park their vehicles by Horse Show Management Personnel. All Living Quarter Type Vehicles will be required to pay space rental. Prices will be determined by the Board of Trustees.

PASSES

Passes to the Fair for ALL departments, ALL Exhibitors and ALL vendors shall be distributed by the Gate Superintendent under the policy adopted by the Board of Directors.

In order to provide a safe and pleasant family-oriented environment, the Northern Maine Agricultural Fair Board asks all our participants and attendees for your cooperation in complying with the Northern Maine Agricultural Fair's Code of Conduct.

Anyone attending events either as a spectator, exhibitor, advisor, volunteer, parent, superintendent, judge, committee member or fair official and staff must conduct themselves in a manner that demonstrates the utmost respect for others.

This code of conduct and rules are applicable to any event held at the Northern Maine Agricultural Fairgrounds, including but not limited to meetings, clinics, contests, shows, annual fair, etc. Consequences to violating this code of conduct may include but are not limited to:

- Verbal Warning
- Written Warning
- Removal from Fairgrounds
- Suspension, reduction and/or loss of premiums or prize monies
- Loss of future show privileges
- Loss of privilege to be on the Fairgrounds property

The act of making an entry in the fair, participating, and/or attending any event on the Northern Maine Agricultural Fairgrounds is giving verification that you will abide by the code of conduct and understand the consequences of and penalties provided for actions prohibited by the code.

Spectators, Exhibitors, Advisors, Volunteers, Parents, Family Members, Superintendents, Judges, Committee Members and Fair Officials and Staff MUST:

- Be responsible for your own behavior/conduct and uphold high standards for the group and accept consequences for inappropriate behavior - **Adults have a special responsibility to set positive examples and serve as positive role models for youth by what they do and say.**
- Support and abide by the rules set forth by the Fair Board, Superintendents, Committees and Clubs
- Practice good citizenship, leadership and self-governance
- Follow the direction of staff
- Demonstrate positive sportsmanship and attitudes at all times
- Be courteous and respectful to others
- Use appropriate language at ALL times
- Respect and adhere to guidelines of the Northern Maine Agricultural Fair Code of Conduct and all rules and regulations that apply to participation/competition

Behavior, Conduct, and Activities Not Permitted at events held at the Northern Maine Agricultural Fairgrounds:

- Unsportsmanlike, unethical, immoral conduct
- Improper language (i.e., profanity)
- Bullying, intimidation, belittling
- Threats of bodily harm to any person or persons pets/livestock. · Soliciting other fairgoers outside paid booth spaces
- Possession or consumption of alcohol (Except at Fair Board approved events or at the Beer Booth) · Possession or consumption of illegal drugs, including the use of tobacco by a minor
- Possession or use of weapons or fireworks (Except with prior approval from Fair Board)
- Possession or use of harmful objects with the intent to harm or intimidate others
- Destruction of property
- Postings, listings, pictures, and clothing that are deemed inappropriate on fairgrounds or on social media forums.

The leadership of the Northern Maine Agricultural Fair Board may act on conduct violations at any time with the assistance of the law enforcement personnel when the situation warrants. The Northern Maine Agricultural Fair Board reserves the right to remove any person, at their discretion, from the grounds who violates Code of Conduct. The Northern Maine Agricultural Fair Board of Directors reserves the right to amend, change or add to these rules and regulations as they, in their judgement, may deem advisable. All Northern Maine Agricultural Fair Board of Directors decisions are Final.

Thank you for your cooperation in making the Northern Maine Agricultural Fairgrounds a safe and enjoyable environment for all.

LIVESTOCK DEPARTMENT

GENERAL INFORMATION

All "Open" livestock exhibitors must have their animals on the fairgrounds no later than 6 PM on Wednesday, July 30, 2025. Animals will be released at 6 PM on Sunday, August 3, 2025. All livestock exhibitors, (including 4-H families and leaders) who wish to park a camper, or set up a tent, in livestock area, must pay the rental fee determined by the fair. The President will designate a member of the board to assign campsites and collect campsite rental. All campers must be parked in fair designated campsite lots, and must follow all rules established by the fair, and also rules established by D.H.H.S. for campgrounds at agricultural fairs. Cruelty to animals will not be tolerated! Any Exhibitor furnishing liquor to minors will be dismissed from the fairgrounds and all premiums will be forfeited!

GENERAL

- A. All Livestock Exhibitors must complete an official Entry Form and turn it in to the Superintendent at time of arrival. Forms will be kept by the Fair Secretary.
- B. ALL OPEN & 4-H LIVESTOCK EXHIBITORS WILL BE RELEASED AT 6:00 PM ON Sunday, August 3rd 2025. (An exception will be granted by the Animals Committee only for open exhibitors who are registered at other fairs beginning the following day.) Leaving early will result in forfeit of premiums. This includes rabbits.
- C. 4-H & FFA members may enter an open livestock exhibit. Non 4-H and FFA exhibitors will be given first priority for invitations.
- D. All Open Exhibitors must perform a 15 minute demonstration each day of the fair. The Superintendent will prepare this schedule.
- E. Livestock exhibitors are encouraged to bring an extra animal for display in the Animal Experience. Please help support this exhibit. If interested, please call the Livestock Superintendent.
- F. Open livestock exhibitors will be selected only by the invitation of the Animals Committee. To request an invitation, please contact a member of the committee. **PRIORITY WILL BE GIVEN TO LOCAL HERDS!**
- G. Open BEEF, DAIRY, GOAT, and SHEEP are open to both grade and registered female animals. State law requires that all male animals over 6 months old shown at agricultural fairs be registered, and papers will be checked.
- H. The Animals Committee reserves the right to limit entries to more or less entries than are published in this Premium Book.
- I. Livestock and 4-H Exhibitors will get their Fair Passes from the Gate Superintendent.

LIABILITY INSURANCE

Livestock owners must have a certificate of general liability insurance on any animal you bring on the fairgrounds, or be covered by membership in the Maine Livestock Exhibitors Association.

SPECIAL NOTICES:

The Animals Committee has full authority over the entire livestock area, and their decision will be final and binding on all livestock exhibitors. Livestock are: all cattle, sheep, swine, rabbits, poultry, and/or any other animals brought into the livestock area as defined in this section.

All livestock exhibitors must obey the Rules of Governing the Prevention and Control of Certain Diseases of Domestic Animals and Poultry established by the Commissioner of Agriculture and regulated by the Maine Department of Agriculture, Food and Rural Resources, Division of Animal Health and Industry. (For a copy of these rules, contact the livestock superintendent. A copy will be on file in the livestock superintendent's office.)

Scrapie tags are required for all sheep and goats that are exhibiting at the fair. Please contact DACF or USDA with questions.

BEDDING – HAY

Shavings will be provided for all 4-H and open livestock exhibitors only! **All livestock exhibitors will be expected to have their livestock exhibits neat and tidy for ALL fair hours!**

ALL OPEN LIVESTOCK EXHIBIT CRITERIA

The purpose of this contest format will be to create a more attractive, more educational, and more interactive exhibit for fairgoers, and therefore the entrants will be judged accordingly. Entries in each category will be judged for their overall exhibit, and premiums will be paid accordingly. Judging will be ongoing throughout the fair week by a team of judges appointed by the livestock committee. They will use the following criteria to make their selection:

- 1) GENERAL APPEARANCE 30%
 - a) daily appearance of animals and stalls
 - b) daily appearance of exhibitors
 - c) neatness of equipment and tack
- 2) EDUCATIONAL VALUE 45%
 - a) signs, name cards, etc.
 - b) level of representation of the animals and industry represented
 - c) cooperation with 4-H and FFA judging contests
 - d) demonstrating the preparation of animals for show
- 3) INTERACTION WITH FAIRGOERS 25%
 - a) time spent with the exhibit during fair hours
 - b) level of willingness to talk with fairgoers about the animals and industry represented
 - c) Time spent displaying animals in the show ring during fair hours

Division 1 – OPEN BEEF CATTLE

Open Beef Cattle exhibitors are required to display a herd of no less than 8 cattle consisting of a minimum of 2 calves, 2 heifers, and 2 cows. The remaining may be of any age. Exhibitors will be limited to one male animal that is less than 6 months old. All exhibitors are required to make their animals available for 4-H and FFA judging contests. Three entries by invitation in this class.

Premiums:

1st place overall beef exhibit.....	\$600.00
2nd place overall beef exhibit.....	\$550.00
3rd place overall beef exhibit	\$500.00
Single entry worthy exhibitor (each)	\$75.00

Division 2 – DAIRY CATTLE

Open Dairy Cattle exhibitors are required to display a herd of no less than 8 cattle consisting of a minimum of 2 calves, 2 heifers, and 2 cows (one of which must be milking and made available for the milking demonstration). The remaining may be of any age. Exhibitors will be limited to one male animal that is less than 6 months old. All exhibitors are required to make their animals available for 4-H and FFA judging contests. Three entries by invitation in this class.

Premiums:

1st place overall dairy exhibit.....	\$600.00
2nd place overall dairy exhibit.....	\$550.00
3rd place overall dairy exhibit.....	\$500.00
Single entry worthy exhibitor (each)	\$75.00

Division 3 – SHEEP

Open Sheep exhibitors are required to display a flock of no less than 8 sheep consisting of a minimum of 2 female lambs under 1 year old, and 2 yearling lambs over one year of age. The remaining may be of any age. All exhibitors are required to make their animals available for 4-H and FFA judging contests. Four entries by invitation in this class. Scrapie tags are required for all sheep and goats that are exhibiting at the fair. Please contact DACF or USDA with questions. Three entries by invitation in this class.

Premiums:

1st place overall sheep exhibit.....	\$500.00
2nd place overall sheep exhibit.....	\$475.00
3rd place overall sheep exhibit.....	\$450.00
4th place overall sheep exhibit.....	\$425.00
Single entry worthy exhibitor (each).....	\$50.00

Division 4 – OPEN GOAT

Open Goat exhibitors are required to display a herd of no less than 6 goats, consisting of a minimum of 2 male or female goats less than 6 months of age, and 2 female goats over one year age. The remaining may be of any age. All exhibitors are required to make their animals available for 4-H and FFA judging contests and demonstrations. Four entries by invitation in this class. Scrapie tags are required for all sheep and goats that are exhibiting at the fair. Please contact DACF or USDA with questions. Three entries by invitation in this class.

Premiums:

1st place overall goat exhibit.....	\$500.00
2nd place overall goat exhibit.....	\$475.00
3rd place overall goat exhibit.....	\$450.00
4th place overall goat exhibit	\$425.00
Single entry worthy exhibitor (each).....	\$50.00

Division 5 – OPEN LARGE ANIMAL EXHIBIT

The open large animal contest is open to draft horses, oxen, llamas, buffalo, beefalo, exotic breeds of cattle and other animals approved by the livestock superintendent. Open Large animal exhibitors are required to display a herd/flock of no less than 6 animals, of which, at least 2 must be mature. The remaining may be of any age. Contact the superintendent for special barn/pen/cage requirements. Three entries by invitation in this class.

Premiums:

1st place overall large animal exhibit.....	\$600.00
2nd place overall large animal exhibit	\$550.00
3rd place overall large animal exhibit	\$500.00
Single entry worthy exhibitor (each)	\$75.00

Division 6 – OPEN SMALL ANIMAL EXHIBIT

The open small animal contests is open to miniature horses, draft ponies, mules, donkeys, exotic sheep or goats, fallow or red deer, pigs, ostriches, emus, and other animals approved by the livestock superintendent. Open small animal exhibitors are required to display a herd/flock of no less than 6 animals, of which, at least 2 must be mature. The remaining may be of any age. Contact the superintendent for special barn/pen/cage requirements. Three entries by invitation in this class.

Premiums:

1st place overall small animal exhibit.....	\$500.00
2nd place overall small animal exhibit.....	\$475.00
3rd place overall small animal exhibit.....	\$450.00
Single entry worthy exhibitor (each).....	\$50.00

Division 7 – CATTLE BIRTHING EXHIBIT

The superintendent will invite exhibitors to display six cows that are scheduled to give birth during the fair dates. The fair will pay a premium of \$100.00 for each cow that gives birth during the fair. Please contact the livestock superintendent if you have a cow you would like to enter in this exhibit.

Division 8 – MOTHER & BABY NURSERY DISPLAY

Mother and Baby Nursery Display exhibitors are required to display a mother and baby animal, cow/calf, ewe/lamb, pig/piglets, goat/kid, mare/foal, etc... Baby(s) must not be over 2 months of age at start of fair. Number of entries will be limited to five, and will be invited at the invitation of the Animals Committee. Please contact us if you are interested in being an exhibitor in this class. The five entries in each category will be judged for their overall exhibit, and premiums will be paid for 1st, 2nd, 3rd, 4th, and 5th place. Judging will be ongoing throughout the fair week by a team of judges appointed by the Animals Committee. Five entries by invitation in this class.

Premiums:

1st place overall Mother/Baby exhibit	\$200.00
2nd place overall Mother/Baby exhibit.....	\$190.00
3rd place overall Mother/Baby exhibit.....	\$180.00
4th place overall Mother/Baby exhibit.....	\$170.00
5th place overall Mother/Baby exhibit.....	\$160.00

DIVISION 9 - CHILD LIVESTOCK CONTESTS • Livestock Show Ring

The purpose of this contest is to create an opportunity for children ages 4-10 to participate in a livestock show contest at the Northern Maine Agricultural Fair. It is our hope that this contest will encourage kids to continue to participate for years to come as 4-H members, or Open livestock exhibitors.

Eligible animals for these contests are: Calves (under 6 months), donkeys, ponies, sheep, goats, alpacas, or piglets (under 35 lbs). Child must be able to control animal or may be asked to leave and forfeit premiums. Animals over six months old must be castrated.

These contests will be judged or timed solely at the discretion of the appointed judge and will be final. The judge may create additional "ribbon only" classes at his/her discretion.

Participants must be between the ages of 4 and 10 years old at time of fair. They may NOT be entered in any other Livestock or 4-H Livestock contest. Participants must follow all other rules of the Livestock Department, including insurance coverage (see page 5).

Each child may enter up to one animal per class as described below: Animal may be leased or borrowed as long as it has been in their possession for at least 30 days prior to the fair. Animals borrowed less than 30 days will be eligible for ribbon only.

Class #1 Showmanship - Children will show together in one group in a show ring format. They will be judged based on their ability to handle the animal, pay attention to the judge, cleanliness of animal, and their overall ability to present their animal

Class #2 Obstacle Course - Children and the animal will be timed through a simple obstacle course designed by the judge.

Class #3 Costume Class - Children will show together in one group in a show ring format. Child and animal shall be dressed in costumes they have created. They will be judged based on the novelty, creativity, and quality of their costumes.

Premiums:

1st place in each class	\$10.00
2nd place in each class.....	\$7.00
3rd place in each class.....	\$6.00
4th place in each class	\$5.00
Every entry will receive a Ribbon for participation!	

Division 10 - LIVESTOCK EDUCATIONAL EXHIBIT

The three entries in this category will be judged for their overall exhibit, and premiums will be paid for 1st, 2nd, & 3rd place. Judging will be ongoing throughout the fair week by a team of judges appointed by the Ag Education & Livestock Committee. They will use the following criteria to make their selection: Three entries by invitation in this class.

1) GENERAL APPEARANCE 30%

- a) daily appearance of animals/display/ and or display area
- b) daily appearance of exhibitors
- c) neatness of equipment/materials

2) EDUCATIONAL VALUE 45%

- a) signage, educational content, etc.
- b) level of representation of livestock and the industry represented

3) INTERACTION WITH THE FAIRGOERS 25%

- a) time spent with the exhibit/exhibit during fair hours
- b) level of willingness to talk with fairgoers about the animals and industry represented

Premiums:

1st place Livestock Educational exhibit	\$200.00
2nd place Livestock Educational exhibit	\$150.00
3rd place Livestock Educational exhibit	\$100.00

AGRICULTURAL EXHIBITION HALL 2025 ENTRY INFORMATION

CONTEST RULES & PRIZE INFORMATION

Northern Maine Agricultural Fair – 2025 Exhibition Hall Information

Dates: July 30 – August 3, 2025

Location: Presque Isle, Maine

General Exhibition Hall Rules

- Items shown in previous years at the Northern Maine Agricultural Fair cannot be re-entered.
- Only items made by the exhibitor may be entered. Items must be new, clean, and finished within the last year.
- Judges may withhold prizes for items deemed unworthy, even if there is no competition.
- "Best of Show" is selected by judges and cannot be entered directly.
- Judges' and Superintendents' decisions are final.
- Enter the Exhibition Hall through the Judd Street Gate for drop-off and the State Street Gate for pick-up.
- For prizes totaling \$600 or more, you must provide your Social Security or Federal ID number for IRS reporting.
-

Drop-off and Pick-up Instructions

Drop-off:

- Use Judd Street Gate for easy access.

Pick-up:

- Use Judd Street Gate
- Park on Judd Street side of building
- Pick up entries and premiums: Sunday, August 3rd, 3:30-4:30pm and Monday, August 4th, 5pm-6pm.
- No entry passes for pick-up on Sunday.
- For questions, contact Jessica Winslow at 207-227-2651.
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Entry Requirements

- Each department requires its own entry form.
- All items must be original, made by the exhibitor, and not previously awarded first place at this fair.
- Violation of rules results in forfeiture of prizes and ribbons.

Department Overviews

Agriculture, Horticulture, Floriculture

- Entries: Wednesday, July 30, 8:00–11:00am
- Superintendent: Jessica Winslow, 227-2651

Art & Photography

- Entries: Monday, July 28, 7:00am–7:00pm
- Superintendent: Jessica Winslow, 227-2651
- All artwork and photos must be framed or matted, ready to hang with sturdy wire (no sawtooth hangers, string, or tape).
- Only original, previously unshown work.
- One entry per article; photo sizes: 8x10, 5x7, or 4x6.

Needlework & Crafts/Hobbies

- Entries: Monday, July 28, 7:00am–7:00pm
- Superintendent: Lisa Fishman, 316-7153
- Only new, clean, and original work by exhibitor.

Cooking- Enter your homemade baked goods and other culinary creations for display and judging in the Agriculture Exhibition Hall.

- Entries: Wednesday, July 30, 10:00am–1:00pm
- Superintendent: Lisa Fishman
- All items must be made from scratch, displayed on paper plates, cooled, and wrapped in plastic wrap.
- 6 items = 1 entry for cookies, rolls, brownies, etc.
- No items will be returned.

Canning

- Entries: Monday, July 28, 7:00am–7:00pm
- Superintendent: Lisa Fishman, 316-7153
- Jars must be sealed with 2-piece lids (no wax, cloth, or colored jars). One jar per entry.

Homemakers Extension Exhibits

- Entries: Monday, July 28 7am-7pm and Tuesday, July 29, 9:00am–2:45pm
- Superintendent: Lisa Fishman, 316-7153
- One display per group; must fit within a 4ft x 3ft table area.

Contact Information

- **Jessica Winslow (Superintendent):** 207-227-2651
- **Lisa Fishman (Superintendent):** 316-7153

Additional Notes

- All entries are displayed at the owner's risk.
- Check the fair's Premium Book for specific department rules, dates, and times for registration and judging.
- No contest entry fees, but fair admission is required to participate in contests.

This summary provides a clear, organized overview of the entry process, rules, and contest details for the 2025 Northern Maine Agricultural Fair Exhibition Hall. For full details or specific department questions, refer to the fair's official Premium Book or contact the listed superintendents.

Special Contests

Live Cooking Contests (Held During the Fair!)

Whoopie Pie Contests

Whoopie Pie with a Twist

- Thursday, July 31, 6:30pm (Entries: 5:30-6:15pm)
- Prizes: 1st \$75, 2nd \$50, 3rd \$25
- Six whoopie pies per entry; must be non-traditional

Traditional Whoopie Pie

- Thursday, July 31, 6:30pm (Entries: 5:30-6:15pm)
- Prizes: 1st \$75, 2nd \$50, 3rd \$25
- Six whoopie pies per entry; recipe required.
-

Blueberry Pie Contest

Adults (17+)

- Saturday, August 2nd, 2pm (Entries 1pm-1:45pm)
- Prizes: 1st \$100, 2nd \$75, 3rd \$50
- Whole Pies only, Fresh or frozen Maine-grown blueberries

Children (16 & under)

- Saturday, August 2nd, 2pm (Entries 1pm-1:45pm)
- Prizes: 1st \$100, 2nd \$75, 3rd \$50
- Same rules as adult contest.

Contact Information

- **Jessica Winslow (Superintendent):** 207-227-2651

Cookie Baking Contest

Adults (17+)

- Sunday, August 3rd, 1pm (Entries 12:15pm-12:45pm)
- Prizes: 1st \$50, 2nd \$25, 3rd \$15
- Any type of cookie, submit 6 cookies

Children (16 & under)

- Sunday, August 3rd, 1pm (Entries 12:15pm-12:45pm)
- Prizes: 1st \$50, 2nd \$25, 3rd \$15
- Same rules as adult contest.

Contact Information

- **Jessica Winslow (Superintendent):** 207-227-2651

Additional Notes

- All entries are displayed at the owner's risk.
- Check the fair's Premium Book for specific department rules, dates, and times for registration and judging.
- No contest entry fees, but fair admission is required to participate in contests.

This summary provides a clear, organized overview of the entry process, rules, and contest details for the 2025 Northern Maine Agricultural Fair Exhibition Hall. For full details or specific department questions, refer to the fair's official Premium Book or contact the listed superintendents.

Exhibition Hall Contest Rules

1. No Repeat Entries

Articles previously displayed at the Northern Maine Agricultural Fair may not be exhibited again.

2. Judging Standards

Articles deemed unworthy in a class without competition will not receive a premium.

3. Exhibitor Requirements

All items must be made by the exhibitor listed. Items must be:

- Newly made
- Well laundered
- Completed within the current year

4. Best of Show

This award is determined solely by the judge and cannot be entered for consideration.

5. Disputes and Decisions

In the event of a dispute in any Needlework class, the decision of the Judges and/or Superintendent is final. All entries are accepted under these terms.

6. Entry Location

Enter through the Judd Street Gate for convenient access to the Agriculture Exhibition Building.

7. IRS Reporting Requirements

- Prizes, awards, or premiums totaling \$600.00 or more must be reported to the IRS.
- You must provide your Federal ID (E.I.) number or Social Security number.
- Failure to provide this may result in a 20% withholding of the prize amount.
- All participants eligible for prizes must submit this information.

Exhibition Hall Drop-Off Instructions

- **Gate: Use the Judd Street Gate for easy access to the Agriculture Exhibition Hall.**

Exhibition Hall Pick-Up Instructions

- **Gate: Use the State Street Gate**
- **Parking: Park on the Judd Street side of the Exhibition Building**

Pick-Up Time:

- **Sunday, August 3rd- 3:30pm-4:30pm**
- **Monday, August 4th- 5:00pm-6:00pm**
- ***Note: No entry passes will be issued for exhibit pickup on Sunday.***

Questions: Contact Jessica Winslow  207-227-2651



How to Fill Out the Premium Entry Form

Step 1: Read the Premium Book

Look through the Premium Book to decide what items you want to enter. Each department has specific rules, entry dates, and times. Make note of:

- The Department # (e.g., Baked Goods, Crafts, etc.)
- The Division # (subcategories within the department)
- The Article # (specific item you're entering)
- The Name of the Article (e.g., Apple Pie, Wooden Birdhouse)

Step 2: Complete the Entry Form

Fill in all parts of the form clearly:

- Your name, phone number, and mailing address
- Use a separate form for each department you enter
- List all your entries in the table provided

Be sure to sign the bottom of the form—this confirms that your work is original, created by you, and hasn't won first place at this fair in past years.

Step 3: Plan Your Drop-Off

Check the Premium Book for the entry drop-off date and time for each department you're entering. Your items must be dropped off during those designated times.

Step 4: Choose Your Tag Option

You have two options for getting your entry tags:

Option A: Get tags in advance (to avoid lines)

- Email your completed entry form to:
 agexhibitionhall@northernmainefair.com

Deadline: Friday, July 25th

- Bring your items on the scheduled drop-off day—your tags will be ready for you!

Option B: Get tags on-site

- Bring your completed entry form and items during the drop-off time
- Our team will print the tags for you on the spot

If you have any questions or need help, don't hesitate to reach out to:

 **Jessica Winslow – 207-227-2651**

Northern Maine Agricultural Fair Association

PRESQUE ISLE, MAINE – JULY 30 – AUGUST 3, 2025

PREMIUM ENTRY FORM

PLEASE CONSULT YOUR ENTRY DEPARTMENT SECTION IN THIS BOOK FOR DATES AND TIMES OF ENTRY REGISTRATION AND JUDGING.

NEW THIS YEAR:

If you would like your tags to be ready when you arrive, please email this form to:

agexhibitionhall@northernmainefair.com

Deadline: Friday, July 25th

Name (Printed)	Tel. ()	
Mailing Address:		
City	State	Zip

***If you are entering items in more than one department, please fill out a separate entry form for each department.**

Dept. #	Division #	Article #	Name of Article

SPECIAL NOTICE 2025

Please find herein my entry for the Premiums offered as listed in the Premium Book. By completing this entry form, I hereby agree that my **exhibits will remain in place until 3:00 PM, Sunday, August 3rd.**

Important:

All items entered in any department exhibit **must be created and owned by the exhibitor**, not reproductions or copies, and **must not have previously won a first place at this fair in any prior year.**

Violation of this rule will result in forfeiture of premium monies and ribbons.

By signing below, I attest that my entries comply with this policy.

Signature of Exhibitor

Northern Maine Agricultural Fair Association

PRESQUE ISLE, MAINE – JULY 30 – AUGUST 3, 2025

PREMIUM ENTRY FORM

PLEASE CONSULT YOUR ENTRY DEPARTMENT SECTION IN THIS BOOK FOR DATES AND TIMES OF ENTRY REGISTRATION AND JUDGING.



NEW THIS YEAR:

If you would like your tags to be printed ready you arrive, please email this form to:

agexhibitionhall@northernmainefair.com

Deadline: Friday, July 25th

Name (Printed) <i>Jill Doe</i>	Tel. (207) 999-9999	
Mailing Address: <i>84 Mechanic St.</i>		
City <i>Presque Isle</i>	State <i>ME</i>	Zip <i>04769</i>

***If you are entering items in more than one department, please fill out a separate entry form for each department.**

Dept. #	Division #	Article #	Name of Article
13	70	12	Pink Baby Sweater
13	11	001	Sofa Pillow w/Cross
13	14	005	Red and Yellow Clown Doll
13	19	020	Holly Ivy Table Cloth

Sample

SPECIAL NOTICE 2025

Please find herein my entry for the Premiums offered as listed in the Premium Book. By completing this entry form, I hereby agree that my **exhibits will remain in place until 3:00 PM, Sunday, August 3rd.**

Important:

All items entered in any department exhibit **must be created and owned by the exhibitor**, not reproductions or copies, and **must not have previously won a first place at this fair in any prior year.**

Violation of this rule will result in forfeiture of premium monies and ribbons.

By signing below, I attest that my entries comply with this policy.

Jill Doe

Signature of Exhibitor

🍰 Two Ways to Compete in the Cooking Contests! 🍰

1. Exhibit Hall Cooking Entries Rules on page 26&27

Enter your homemade baked goods and other culinary creations for display and judging in the Agriculture Exhibition Hall.

- 🏆 **Judged before the fair opens**
 - 📌 **Displayed all week during the fair**
 - 📅 **Drop off during designated entry times**
 - ❌ **No public sampling**
 - 💡 Perfect for: Cookies, bread, fudge, cupcakes, and other baked goods!
- Your entries will be judged on appearance, creativity, and presentation. Ribbons and premiums awarded!



2. Live Cooking Contests (Held During the Fair!)

Compete in themed baking contests LIVE at the fair in the Agricultural Exhibition Hall.

- 👤 **Judged in person at the event**
 - 🎤 **Samples shared with fairgoers after judging**
 - 📅 **Bring your item the day of the contest**
 - 🎉 **Fun, festive, and open to all ages!**
- Examples: Whoopie Pie Contest, Cookies, Pies



AGRICULTURE - DEPARTMENT #9

Entries accepted on Wednesday July 30th– 8:00am to 11:00am

Superintendent: Jessica Winslow, 227-2651

DIVISION 01.0 AGRICULTURAL PRODUCTS

Only one entry will be permitted per farm. Exhibits limited to display space NOT to exceed 2x2 ft. square.

ARTICLE	1 st	2 nd	3 rd
001 Exhibit agricultural products from one farm	\$18.00	\$10.00	\$6.00
002 Exhibit agricultural products by children under 18 years of a	\$15.00	\$8.00	\$5.00
003 Exhibit agricultural products by any Agricultural Society	\$25.00	\$15.00	\$10.00

DIVISION 03.0 POTATOES

for varieties not listed please see Jessica Winslow on entry day

ARTICLE	1 st	2 nd	3 rd	4 TH	5 TH
	\$10.00	\$9.00	\$8.00	\$7.00	\$6.00
001 Abnaki	048 Norland	087 Katahdin	107 Red Cloud		
002 Alaska Russet	052 Pungo	088 Kennebec	108 All Blue		
005 Allegany	058 Red Losoda	091 Norgold Russet	110 Gold Rush		
009 Bel Rus	059 Red Pontiac	092 Norwis (657)	113 Cherry Red		
010 Campbell 13	062 Russet Norkotah	093 Ontario	118 St. Johns		
013 Caribe	069 Sebago	094 Pontiac	122 Mainstay		
018 Chieftain	074 Yankee Chipper	095 Prestile	129 Frontier Russet		
020 Chippewa	075 Yankee Supreme	096 Rhine Red	140 Swedish Peanut		
024 Dark Red Norland	079 Atlantic	097 Russet Burbank	Fingerlings		
025 Delta Gold	080 Bliss Triumph	098 Shepody	141 All Red		
034 Green Mountain	081 Blue Christie	099 Spaulding Rose	144 Purple Chief		
044 Maine Chip	085 Islander	101 Superior	148 Snowden		
046 Norchip	086 Irish Cobbler	103 Yukon Gold	157 Russian Banana		
			158 Any Other		

DIVISION 04.0 GARDEN VEGETABLES – ADULTS

All Entries will be displayed on 9" plates or 6"X12" trays provided by the Fair.

ARTICLE	1 st	2 nd	3 rd
001 Display from one garden 2' X 4'	\$10.00	\$6.00	\$4.00
002 Beans, Kentucky Wonder, pole, plate	\$5.00	\$4.00	\$3.00

ARTICLE	1 st	2 nd	3 rd
	\$5.00	\$4.00	\$3.00
003 Beans, green	023 Chard, Rhubarb Red	042 Onions, multiples	066 Tomato, Green
004 Beans, purple	024 Corn, Sugar and Gold	043 Onions, purple	067 Tomato, Red
005 Beans, waxed (yellow)	025 Corn, White	044 Onions, scallions	068 Tomato, Roma
006 Beets, blood turnip	026 Corn, Yellow	045 Onions shallots	069 Tomato, Cherry
007 Beets, cylinder	027 Cucumber, Boston Pickling	046 Parsley	070 Turnip, White
008 Beets, Detroit red	028 Cucumber, Long Green	047 Parsnips	071 Turnip, Yellow
009 Beets, first crop	029 Dill	048 Peas, progress	072 Herbs 9' plate 2/3 full
010 Beet greens	030 Garlic	049 Peas, snow	074 Beans, any other
011 Broccoli	032 Kale	050 Peas, telephone	075 Horseradish
012 Cabbage	033 Kolrabi	051 Peppers, green	076 Cucumber, European
013 Cabbage, red	034 Lettuce Leaf	052 Peppers, Hot	burpless
014 Cabbage, heaviest	035 Lettuce Head (Loose)	055 Radish	077 Carrots, tender sweet
015 Carrots Chatenay	036 Lettuce, Romaine	056 Rhubarb	078 Yellow zucchini
016 Carrots, Danvers half long	037 Lettuce, Iceberg	057 Spinach	079 Gold zucchini
017 Carrots, Danvers long	038 Onions, white from set	059 Squash, Zucchini	085 Endive
018 Carrots, Hybrid Pioneer	039 Onions, yellow from set	060 Squash, Heaviest	086 Bok choy
019 Carrots, Nantes	040 Onions, white from seed	061 Squash, Yellow Summer	088 Any Other
020 Cauliflower	041 Onions, yellow from seed	063 Squash Spaghetti	
021 Celery		065 Tomato, Beefsteak	
022 Chard Greens			

In an effort to improve the quality of displays of potatoes and other vegetables, a substantial premium will be offered to displays that reflect a good quality for the duration of the fair. Therefore, it will be necessary to replace some or all potatoes or vegetables during the week. A display includes all vegetables or potatoes entered by one individual.

ARTICLE	1 st	2 nd	3 rd
137 Open, Potatoes	\$50.00	\$25.00	\$15.00
139 Open, Other Vegetables	\$50.00	\$25.00	\$15.00

DIVISION 05.0 GARDEN VEGETABLES CHILDREN UNDER 13 YEARS OF AGE All Entries will be displayed on 9" plates or 6"X12" trays provided by the Fair.			
ARTICLE	1 st	2 nd	3 rd
001 Chopping Bowl or Tray from one garden	\$10.00	\$6.00	\$4.00
002 Beans, Kentucky Wonder, pole, plate	\$5.00	\$4.00	\$3.00

ARTICLE		1st	2nd	3rd
		\$5.00	\$4.00	\$3.00
003 Beans, green	023 Chard, Rhubarb Red	042 Onions, multiples	062 Squash, Hubbard	
004 Beans, purple	024 Corn, Sugar and Gold	043 Onions, purple	063 Squash Spaghetti	
005 Beans, waxed (yellow)	025 Corn, White	044 Onions, scallions	064 Squash, Butternut	
006 Beets, blood turnip	026 Corn, Yellow	045 Onions shallots	065 Tomato, Beefsteak	
007 Beets, cylinder	027 Cucumber, Boston Pickling	046 Parsley	066 Tomato, Green	
008 Beets, Detroit red	028 Cucumber, Long Green	047 Parsnips	067 Tomato, Red	
009 Beets, any other	029 Dill	048 Peas, progress	068 Tomato, Roma	
010 Beet greens	030 Garlic	049 Peas, snow	069 Tomato, Cherry	
011 Broccoli	031 Indian Corn	050 Peas, telephone	070 Turnip, White	
012 Cabbage	032 Kale	051 Peppers, green	071 Turnip, Yellow	
013 Cabbage, red	033 Kolrabi	052 Peppers, Hot	072 Herbs 9' plate 2/3 full	
014 Cabbage, heaviest	034 Lettuce Leaf	053 Pumpkin, sugar	073 Gourds	
015 Carrots, Chantenay	035 Lettuce Head (Loose)	054 Pumpkin, heaviest	075 Horseradish	
016 Carrots, Danvers half long	036 Lettuce, Romaine	055 Radish	076 Cucumber, European	
017 Carrots, Danvers long	037 Lettuce, Iceberg	056 Rhubarb	burpless	
018 Carrots, Hybrid Pioneer	038 Onions, white from set	057 Spinach	077 Cantaloupe	
019 Carrots, Nantes	039 Onions, yellow from set	058 Squash, Buttercup	078 Watermelon	
020 Cauliflower	040 Onions, white from seed	059 Squash, Zucchini	079 Beechnuts	
021 Celery	041 Onions, yellow from seed	060 Squash, Heaviest		
022 Chard Greens		061 Squash, Yellow Summer		

DIVISION 06.0 GARDEN VEGETABLES AGE 14-17 All Entries will be displayed on 9" plates or 6"X12" trays provided by the Fair.			
ARTICLE	1 st	2 nd	3 rd
001 Chopping Bowl or Tray from one garden	\$10.00	\$6.00	\$4.00
002 Beans, Kentucky Wonder, pole, plate	\$5.00	\$4.00	\$3.00

ARTICLE		1st	2nd	3rd
		\$5.00	\$4.00	\$3.00
003 Beans, green	023 Chard, Rhubarb Red	042 Onions, multiples	062 Squash, Hubbard	
004 Beans, purple	024 Corn, Sugar and Gold	043 Onions, purple	063 Squash Spaghetti	
005 Beans, waxed (yellow)	025 Corn, White	044 Onions, scallions	064 Squash, Butternut	
006 Beets, blood turnip	026 Corn, Yellow	045 Onions shallots	065 Tomato, Beefsteak	
007 Beets, cylinder	027 Cucumber, Boston Pickling	046 Parsley	066 Tomato, Green	
008 Beets, Detroit red	028 Cucumber, Long Green	047 Parsnips	067 Tomato, Red	
009 Beets, any other	029 Dill	048 Peas, progress	068 Tomato, Roma	
010 Beet greens	030 Garlic	049 Peas, snow	069 Tomato, Cherry	
011 Broccoli	031 Indian Corn	050 Peas, telephone	070 Turnip, White	
012 Cabbage	032 Kale	051 Peppers, green	071 Turnip, Yellow	
013 Cabbage, red	033 Kolrabi	052 Peppers, Hot	072 Herbs 9' plate 2/3 full	
014 Cabbage, heaviest	034 Lettuce Leaf	053 Pumpkin, sugar	073 Gourds	
015 Carrots, Chantenay	035 Lettuce Head (Loose)	054 Pumpkin, heaviest	075 Horseradish	
016 Carrots, Danvers half long	036 Lettuce, Romaine	055 Radish	076 Cucumber, European	
017 Carrots, Danvers long	037 Lettuce, Iceberg	056 Rhubarb	burpless	
018 Carrots, Hybrid Pioneer	038 Onions, white from set	057 Spinach	077 Cantaloupe	
019 Carrots, Nantes	039 Onions, yellow from set	058 Squash, Buttercup	078 Watermelon	
020 Cauliflower	040 Onions, white from seed	059 Squash, Zucchini	079 Beechnuts	
021 Celery	041 Onions, yellow from seed	060 Squash, Heaviest		
022 Chard Greens		061 Squash, Yellow Summer		

HORTICULTURE - DEPARTMENT #10

Entries accepted on Wednesday July 30th – 8:00am to 11:00am

Superintendent: Jessica Winslow, 227-2651

DIVISION 01.0			
FRUIT			
All Entries will be displayed on 9" plates or 6"X12" trays provided by the Fair.			
ARTICLE	1 st	2 nd	3 rd
001 Display fruit from Aroostook County	\$7.00	\$4.75	\$3.50
002 Display of Apples from Aroostook County	\$7.00	\$4.75	\$3.50
ARTICLE		1st	2nd
		\$4.00	\$3.00
003 Crab Apples	020 Gooseberries		
004 Duches	021 Grapes		
005 Dudleys Winter	022 Cantaloupe		
006 Lodi Stark	023 Watermelon		
007 Wealthy	024 Hazelnuts		
008 Yellow Transparent	025 Cranberries		
009 Any other variety	026 Mountain Ash Berry		
010 Blackberries	027 Alexander apples		
011 Blueberry, wild	028 Lodi apples		
012 Blueberry, cultivated	029 Plums		
013 Cherries	030 Elderberries		
014 Choke Cherries	031 Apples, wild		
015 Currants	032 Apples, Granny Smith		
016 Raspberries, cultivated	033 Any Other		
017 Raspberries, wild			
018 Strawberries, cultivated			
019 Strawberries, wild			

DIVISION 02.0			
FRUIT			
Ages 17 and under			
All Entries will be displayed on 9" plates or 6"X12" trays provided by the Fair..			
ARTICLE	1 st	2 nd	3 rd
001 Display fruit from Aroostook County	\$7.00	\$4.75	\$3.50
002 Display of Apples from Aroostook County	\$7.00	\$4.75	\$3.50
ARTICLE		1st	2nd
		\$4.00	\$3.00
003 Crab Apples	020 Gooseberries		
004 Duches	021 Grapes		
005 Dudleys Winter	022 Cantaloupe		
006 Lodi Stark	023 Watermelon		
007 Wealthy	024 Hazelnuts		
008 Yellow Transparent	025 Cranberries		
009 Any other variety	026 Mountain Ash Berry		
010 Blackberries	027 Alexander apples		
011 Blueberry, wild	028 Lodi apples		
012 Blueberry, cultivated	029 Plums		
013 Cherries	030 Elderberries		
014 Choke Cherries	031 Apples, wild		
015 Currants	032 Apples, Granny Smith		
016 Raspberries, cultivated	033 Any Other		
017 Raspberries, wild			
018 Strawberries, cultivated			
019 Strawberries, wild			

FLORICULTURE - DEPARTMENT #11

Entries accepted on Wednesday July 30th – 8:00am to 11:00am

Superintendent: Jessica Winslow, 227-2651

DIVISION 01.0 CONTAINER - GROWN PLANTS

All plants must be free of disease or insects. Plants grown in a commercial environment must be entered in that class only. (Article 033)

ARTICLE	1st	2nd	3rd
001-026, 031-033	\$6.00	\$5.00	\$4.00
001 African Violet 002 African Violet Collection - (4 or more varieties) 003 Begonia (fibrous) 004 Begonia (tuberous) 005 Cactus 006 Cactus collection - (4 or more varieties) 007 Coleus 008 Cyclamen 009 Boston Fern 010 Fuschia 011 Flowering Maple 012 Geranium 013 Gloxinia 014 Potted Plant Collection - 015 Hoya exhibitor 016 Any other annual	017 Any other perennial 018 Impatiens 019 English Ivy 020 Swedish Ivy 021 Any Other Ivy 022 Nephthytis Arrowhead 023 Pathos 024 Peace Lily 025 Philodendrum 026 Prayer 027 Shamrock 028 Spider 031 Wandering Jew 032 Any other houseplant 033 Plants grown by a commercial grower/ 034 Succulent 035 Aloe 036 Best of Show *Cannot be entered/judges award		

ARTICLE	1 st	2 nd	3 rd
029 Window boxes - (minimum of 3 varieties)	\$7.00	\$6.00	\$5.00
030 Hanging baskets (minimum of 3 varieties)	\$7.00	\$6.00	\$5.00
034 Overall best entry in Div. 1	\$9.00		

DIVISION 02.0 CUT GARDEN FLOWERS

Two to four cut specimens of one variety to be judged on perfection of bloom and foliage. Plant material to be placed in a clean bottle (with labels removed). Flowers will be judged on quality not quantity. Cut specimens will last longer if you cut stem on slant early morning or late evening and immerse in tepid water. Place in dark overnight or several hours. Specimen should not have foliage below the water line. To maintain fresh displays, Division II displays may be removed at the discretion of the Floriculture Committee. Only one entry per article per exhibitor permitted.

ARTICLE	1st	2nd	3rd
001-043	\$4.00	\$3.00	\$2.00
001 Bachelor Button 003 Carnation or pinks 004 Cosmos 005 Dahlia (large) 006 Dahlia (small) 007 Daisy (perennial) 008 Delphinium 010 Gaillardia 011 Gladiolus 012 Hollyhock 013 Hydrangea 014 Larkspur 015 Lillium (Asiatic, Oriental, Trumpet) 016 Lobelia 017 Marigold (large) 018 Marigold (small) 019 Monkshood 020 Nasturtium 021 Pansy 022 Petunia (single) 023 Petunia (double)	024 Poppy 025 Rose (tea) 026 Rose (Floribunda) 027 Snapdragon 028 Viola 029 Zinnia (small) 030 Zinnia (standard) 031 Day Lilies 032 Rudbeckia 033 Clematis 034 Coreopsis 035 Lemon Puff 036 Astilbe 037 Allium 038 Phlox 039 Sunflower (large) 040 Sunflower (small) 041 Plants grown by a commercial grower/exhibitor 042 Any other perennial (4 varieties)		

DIVISION 03.0 ARRANGEMENTS			
ARTICLE	1st	2nd	3rd
001-009	\$4.00	\$3.00	\$2.00
001 Children – garden flowers 002 Children – wildflowers 003 Children – not to exceed 6” 004 Adult – dried plant flower materials	005 Adult – cultivated flowers 006 Adult – wildflowers 007 Using weathered wood 008 Using a “Harvest” theme 009 Arrangement by a florist		

ARTICLE	1st	2nd	3rd
010 Garden Club Display	\$16.00	\$11.00	\$6.00
011 Overall best, Div. 3 Adult	\$9.00		
012 Overall best, Div. 3 Children	\$9.00		

DIVISION 04.0 WREATHS			
Wreaths may be single or double face, on 12” rings. All wreaths shall be made of natural materials & undecorated.			
ARTICLE	1st	2nd	3rd
001 Wreaths Evergreen	\$9.00	\$6.00	\$4.00
002 Wreaths-other natural materials	\$9.00	\$6.00	\$4.00
003 Overall best	\$9.00		

DIVISION 5.0 HERBS			
ARTICLE	1st	2nd	3rd
001-020	\$4.00	\$3.00	\$2.00
001 Basil 002 Calendula 003 Comfrey 004 Dill 005 Echinacea (Coneflower) 006 Feverfew 007 Foxglove 008 Lemon Balm 009 Mint 010 Monarda	011 Oregano 012 Parsley 013 Rosemary 014 Sage 015 Thyme 016 Any Other Herb 017 Tarragon 018 Lavender 019 Marjoram 020 Chive 021 Best of Show *Cannot be entered/awarded by judges		

ARTICLE	1st	2nd	3rd
021 Overall best, Div. 5.0	\$6.00		

ART - DEPARTMENT #12

Entries accepted on Monday, July 28th 7:00am to 7pm

Superintendent: Jessica Winslow, 227-2651

ART & PHOTOGRAPHY EXHIBIT RULES

1. ORIGINAL WORK ONLY

- All entries must be **original work created by the exhibitor**.
- No copies, reproductions, or previously shown entries at this fair are allowed.
- Prizes will only be awarded to original work, signed by the exhibitor as their own creation.

2. ENTRY LIMITS

- Only **one entry per article** is allowed.
- Photography entries must not exceed **8x10 inches** and may be **8x10, 5x7, or 4x6**.

3. DISPLAY REQUIREMENTS FOR ART & PHOTOGRAPHY

- All **paintings, drawings, and photographs must be framed or matted**.
- Entries must be **ready to hang securely and safely**.
- **A sturdy wire must be attached to the back** of the frame or board for hanging.
- Entries **must not be excessively heavy or fragile**.

HANGING DEVICES NOT ACCEPTED:

We reserve the right to reject work using the following:

- "Sawtooth" hangers
- Cardboard backing with cut-out hangers
- String or monofilament
- Scotch tape as a finishing material

4. ENTRIES ARE DISPLAYED AT THE EXHIBITOR'S RISK

- The fair is **not responsible for loss or damage** to exhibited items.

5. JUDGING STANDARDS & DISPUTES

- Prizes will not be awarded for work that does not meet minimum standards.
- All judging decisions, as well as those made by the Art Department Superintendent, are considered **final and binding**.

DIVISIONS:

DIVISION 01.0 – ADULTS (21+)

DIVISION 2.0- PROFESSIONAL

DIVISION 03.0– CHILDREN 4 & UNDER** (PARTICIPATE IN RIBBONS ONLY, NO PREMIUMS PAID)

DIVISION 03.1– CHILDREN 5-8 YEARS OF AGE

DIVISION 03.2– CHILDREN 9-12 YEARS OF AGE

DIVISION 04.0– YOUTH 13-17 years of age

DIVISION 05.0 YOUNG ADULT 18-21 years of age

DIVISION 06.0 - ADULTS WITH SPECIAL NEEDS

BEST OF SHOW AWARDS – ART & PHOTOGRAPHY

PHOTOGRAPHY CATEGORY

TWO BEST OF SHOW AWARDS WILL BE GIVEN:

- UNDER 17
 - ADULT
- PREMIUM: \$25 EACH

ALL OTHER ART MEDIUMS (E.G., PAINTING, DRAWING, SCULPTURE, MIXED MEDIA)

TWO BEST OF SHOW AWARDS WILL BE GIVEN:

- UNDER 17
 - ADULT
- PREMIUM: \$25 EACH

	1st	2nd	3rd
PAINT: OILS / ACRYLICS/ WATER COLORS			
Article: 001 Landscapes/Seascape	\$6.00	\$4.00	\$3.00
Article: 002 Portrait- Human Only	\$6.00	\$4.00	\$3.00
Article: 003 Animal/Bird/Fish	\$6.00	\$4.00	\$3.00
Article: 004 Abstract	\$6.00	\$4.00	\$3.00
Article: 005 Still Life: one or more inanimate objects put together naturally or by a person	\$6.00	\$4.00	\$3.00
DRAWING: INK/GRAPHITE/PENCIL			
Article: 006 Landscapes/Seascape	\$6.00	\$4.00	\$3.00
Article: 007 Portrait- Human Only	\$6.00	\$4.00	\$3.00
Article: 008 Animal/Bird/Fish	\$6.00	\$4.00	\$3.00
Article: 009 Abstract	\$6.00	\$4.00	\$3.00
Article: 010 Still Life: one or more inanimate objects put together naturally or by a person	\$6.00	\$4.00	\$3.00
DRAWING: MARKER/COLOR PENCIL			
Article: 011 Landscapes/Seascape	\$6.00	\$4.00	\$3.00
Article: 012 Portrait- Human Only	\$6.00	\$4.00	\$3.00
Article: 013 Animal/Bird/Fish	\$6.00	\$4.00	\$3.00
Article: 014 Abstract	\$6.00	\$4.00	\$3.00
Article: 015 Still Life: one or more inanimate objects put together naturally or by a person	\$6.00	\$4.00	\$3.00
DIGITAL (Computer Art)			
Article: 016 Landscapes/Seascape	\$6.00	\$4.00	\$3.00
Article: 017 Portrait- Human Only	\$6.00	\$4.00	\$3.00
Article: 018 Animal/Bird/Fish	\$6.00	\$4.00	\$3.00
Article: 019 Abstract	\$6.00	\$4.00	\$3.00
Article: 020 Still Life: one or more inanimate objects put together naturally or by a person	\$6.00	\$4.00	\$3.00
PRINTMAKING			
Article: 021 Landscapes/Seascape	\$6.00	\$4.00	\$3.00
Article: 022 Portrait- Human Only	\$6.00	\$4.00	\$3.00
Article: 023 Animal/Bird/Fish	\$6.00	\$4.00	\$3.00
Article: 024 Abstract	\$6.00	\$4.00	\$3.00
Article: 025 Still Life: one or more inanimate objects put together naturally or by a person	\$6.00	\$4.00	\$3.00
PHOTOGRAPHY-BLACK & WHITE:			
Article: 026 Landscapes/Seascape	\$6.00	\$4.00	\$3.00
Article: 027 Portrait- Human Only	\$6.00	\$4.00	\$3.00
Article: 028 Animal/Bird/Fish	\$6.00	\$4.00	\$3.00
Article: 029 Abstract	\$6.00	\$4.00	\$3.00
Article: 030 Still Life: one or more inanimate objects put together naturally or by a person	\$6.00	\$4.00	\$3.00
PHOTOGRAPHY-COLOR:			
Article: 031 Landscapes/Seascape	\$6.00	\$4.00	\$3.00
Article: 032 Portrait- Human Only	\$6.00	\$4.00	\$3.00
Article: 033 Animal/Bird/Fish	\$6.00	\$4.00	\$3.00
Article: 034 Abstract	\$6.00	\$4.00	\$3.00
Article: 035 Still Life: one or more inanimate objects put together naturally or by a person	\$6.00	\$4.00	\$3.00

"Fair Moments Through the Lens"

SPECIAL PHOTOGRAPHY CATEGORY RULES

Entries accepted on Monday, July 28th 7:00am to 7pm

PRIZES - 1st - \$20• 2nd - \$15• 3rd - \$10

Overall Best of Show \$50

THEME:

1. The subject of the photograph must reflect life at the fair—capturing unique, joyful, or often overlooked moments, whether agricultural or otherwise.

ELIGIBILITY & ORIGINALITY:

2. All entries must be original photographs **taken by the exhibitor**, not reproductions or copies.
3. Entries must **not have been shown previously** at this fair.
4. Prizes will only be awarded to original work **signed by the exhibitor as their own creation**.
5. All entries are displayed **at the exhibitor's risk**. The fair is not responsible for loss or damage.

PRESENTATION REQUIREMENTS:

6. Photographs must be **framed or matted** and **ready to hang securely**.
 - A **sturdy wire** must be attached to the back for hanging.
 - Work **must not be excessively heavy or fragile**.
 -

PROHIBITED HANGING METHODS:

The following will **not be accepted**:

- "Sawtooth" hangers
- Cardboard with cut-outs for hanging
- String or monofilament
- Scotch tape or other makeshift materials
-

ENTRY LIMITS:

7. Only **one entry per exhibitor** is allowed in this category.
8. Photo sizes may be **8x10, 5x7, or 4x6**. **No photos may exceed 8x10 inches**.
9. **All ages will be judged in one combined category** for this special theme.

JUDGING & DECISIONS:

10. Prizes will not be awarded for work that does not meet minimum quality standards.
11. In the event of a dispute, **the decisions of the judges and/or the Art Department Superintendent are final**. All entries are submitted under these conditions.

NEEDLEWORK - DEPARTMENT #13

Entries accepted on Monday, July 28th 7am to 7pm

Superintendent: Lisa Fishman: 316-7153

NOTICE:

1. Articles that have been displayed at the Northern Maine Agricultural Fair cannot be displayed again.
2. Any article considered unworthy in any class where there is no competition, will not be awarded a premium.
3. All articles must be made by the Exhibitor under whose name they are exhibited. Goods must be new and well laundered. Articles should have been finished within the year that they are exhibited.
4. Best of Show cannot be entered as this prize is determined by judge.
5. In case of a dispute or misunderstanding, in any class of Needlework, the decisions of the Judges and/or Superintendent, will be considered fair, impartial, and final and all items are entered under these conditions.
6. Enter through the Judd Street Gate for easy access to the Ag Exhibition Building.

DIVISION 02.0 – SEWING			
ARTICLE	1st	2nd	3rd
002 Ladies Clothing, Any	\$15.00	\$10.00	\$8.00
003 Child's clothing, Any	\$15.00	\$10.00	\$8.00
005 Apron, any	\$8.00	\$5.00	\$3.00
007 Infant, any	\$5.00	\$3.00	\$2.00
008 Place mats (4)	\$8.00	\$5.00	\$3.00
009 Table Runner	\$8.00	\$5.00	\$3.00
010 Pot holders (2)	\$5.00	\$3.00	\$2.00
011 Tote bag	\$5.00	\$3.00	\$2.00
012 Sofa Pillow	\$8.00	\$5.00	\$3.00
013 Any other sewn item	\$10.00	\$8.00	\$5.00
018 Costume	\$15.00	\$10.00	\$8.00
019 Best of Show *Cannot enter/awarded by judges	\$50.00		

DIVISION 03.0 – QUILTS			
ARTICLE	1st	2nd	3rd
001 Hand Appliquéed Quilt	\$25.00	\$20.00	\$15.00
002 Tacked quilt	\$15.00	\$13.00	\$10.00
003 Hand quilted	\$25.00	\$20.00	\$15.00
004 Machine quilted by owners	\$20.00	\$15.00	\$10.00
005 Machine quilted by others	\$20.00	\$15.00	\$10.00
006 Picture quilt	\$15.00	\$13.00	\$10.00
007 Baby/Crib quilt	\$13.00	\$10.00	\$8.00
008 Child's Theme quilt	\$13.00	\$10.00	\$8.00
009 Doll quilt	\$9.00	\$8.00	\$7.00
010 Machine embroidered quilt	\$15.00	\$13.00	\$10.00
011 Hand embroidered quilt	\$25.00	\$20.00	\$15.00
012 Any other quilt0	\$15.00	\$13.00	\$10.00
013 Best of Show (articles 001-004 only) *Cannot enter/awarded by judges	\$100.00		

DIVISION 06.0 – QUILTED ITEMS			
ARTICLE	1st	2nd	3rd
001 Quilted jacket	\$13.00	\$10.00	\$8.00
002 Quilted vest - adult	\$10.00	\$9.00	\$8.00
003 Quilted vest - child	\$9.00	\$8.00	\$7.00
004 Quilted tablecloth	\$8.00	\$7.00	\$6.00
005 Quilted table runner	\$8.00	\$7.00	\$6.00
006 quilted sofa pillow	\$8.00	\$7.00	\$6.00
007 Quilted bag	\$8.00	\$7.00	\$6.00
008 Quilted wall hanging, any	\$9.00	\$8.00	\$7.00
009 Quilted wall hanging under 16"x18"	\$9.00	\$8.00	\$7.00
011 Quilted wall hanging (over 24"x30")	\$8.00	\$7.00	\$6.00
012 Best of Show, Div. 3 & 6 (excludes 001,002,& 003 Quilts)	\$50.00		
*Cannot enter/awarded by judges			

DIVISION 07.0 – CROCHETED ITEMS			
ARTICLE	1st	2nd	3rd
001 Afghan, Large-Bed-Size	\$10.00	\$8.00	\$5.00
003 Afghan, Small-Crib/lap/baby	\$10.00	\$8.00	\$5.00
007 Sweater - Adult	\$10.00	\$8.00	\$5.00
008 Sweater - Child	\$10.00	\$8.00	\$5.00
009 Scarf	\$10.00	\$8.00	\$5.00
010 Hat	\$10.00	\$8.00	\$5.00
011 Baby set (2 or 3 pieces)	\$10.00	\$8.00	\$5.00
012 Baby sweater	\$10.00	\$8.00	\$5.00
017 Edge Towels (2)	\$10.00	\$8.00	\$5.00
018 Centerpiece - Over 12" (3-D)	\$10.00	\$8.00	\$5.00
020 Doilies	\$10.00	\$8.00	\$5.00
021 Sofa pillow	\$10.00	\$8.00	\$5.00
022 Edge hankies (2)	\$10.00	\$8.00	\$5.00
023 Pot holders (2)	\$10.00	\$8.00	\$5.00
024 Crocheted bag	\$10.00	\$8.00	\$5.00
025 Crocheted rug	\$10.00	\$8.00	\$5.00
026 Crocheted slippers	\$10.00	\$8.00	\$5.00
027 Crocheted collars	\$10.00	\$8.00	\$5.00
028 Edged pillow cases	\$10.00	\$8.00	\$5.00
029 Any other crocheted item	\$10.00	\$8.00	\$5.00
030 Dish cloth	\$10.00	\$8.00	\$5.00
031 Jewelry	\$10.00	\$8.00	\$5.00
032 Shawl	\$10.00	\$8.00	\$5.00
033 Vest	\$10.00	\$8.00	\$5.00
034 Table Runner	\$10.00	\$8.00	\$5.00
035 Mittens (pair)	\$10.00	\$8.00	\$5.00
034 Best of Show *Cannot enter/awarded by judges	\$50.00		

DIVISION 08.0 – KNITTED ITEMS			
ARTICLE	1st	2nd	3rd
001 Afghan, (large)	\$10.00	\$8.00	\$5.00
003 Afghan, (small)	\$10.00	\$8.00	\$5.00
005 Knitted Dish Cloth	\$8.00	\$6.00	\$4.00
007 Sweater – Adult, any	\$9.00	\$7.00	\$5.00
011 Sweater – Child, any	\$8.00	\$6.00	\$4.00
015 Scarf	\$6.00	\$4.00	\$2.00
016 Stockings, any	\$8.00	\$5.00	\$3.00
018 Hat	\$8.00	\$5.00	\$3.00
019 Mittens, any	\$5.00	\$4.00	\$3.00
022 Baby set (2 or 3) pieces	\$10.00	\$8.00	\$5.00
023 Baby sweater	\$8.00	\$5.00	\$3.00
024 Baby Afghan	\$10.00	\$8.00	\$5.00
025 Sofa Pillow	\$8.00	\$5.00	\$3.00
026 Pot holders (2)	\$5.00	\$3.00	\$2.00
027 Slippers	\$5.00	\$3.00	\$2.00
028 Felted mittens	\$9.00	\$7.00	\$5.00
029 Felted hats	\$9.00	\$7.00	\$5.00
030 Felted tote bags	\$9.00	\$7.00	\$5.00
031 Felted purses	\$9.00	\$7.00	\$5.00
032 Felted slippers	\$9.00	\$7.00	\$5.00
033 Shawl	\$10.00	\$8.00	\$5.00
034 Vest	\$10.00	\$8.00	\$5.00
035 Any other knitted item	\$8.00	\$5.00	\$3.00
036 Best of Show *Cannot enter/awarded by judges	\$50.00		

DIVISION 10.0 – COUNTED CROSS STITCHED ITEMS			
ARTICLE	1st	2nd	3rd
001 Tablecloth, any	\$15.00	\$10.00	\$5.00
003 Table runner	\$10.00	\$8.00	\$4.00
004 Towels (2)	\$8.00	\$5.00	\$3.00
005 Sofa pillow	\$8.00	\$5.00	\$3.00
006 Picture, framed, any	\$25.00	\$20.00	\$15.00
009 Wall hanging	\$15.00	\$10.00	\$5.00
010 Hardanger	\$25.00	\$20.00	\$15.00
011 Any other cross stitch item	\$10.00	\$8.00	\$5.00
015 Best of Show *Cannot enter/awarded by judges	\$50.00		
DIVISION 11.0 – NEEDLEPOINT ITEMS			
ARTICLE	1st	2nd	3rd
001 Sofa pillow	\$8.00	\$5.00	\$3.00
002 Picture ready to hang, any	\$20.00	\$15.00	\$10.00
004 Foot stool	\$10.00	\$8.00	\$4.00
005 Wall hanging	\$15.00	\$10.00	\$5.00
006 Any other needlepoint item	\$10.00	\$8.00	\$5.00
DIVISION 12.0 CREWEL WORK			
ARTICLE	1st	2nd	3rd
001 Sofa pillow	\$8.00	\$5.00	\$3.00
002 Picture ready to hang, any	\$10.00	\$8.00	\$5.00
004 Any other Crewel item	\$8.00	\$5.00	\$3.00
005 Best of Show, Div. 11 & 12 *Cannot enter/awarded by judges	\$50.00		
DIVISION 13.0 OTHER HANDIWORK			
ARTICLE	1st	2nd	3rd
001 Braided rugs	\$15.00	\$10.00	\$5.00
002 Hooked or punched rugs	\$15.00	\$10.00	\$5.00
003 Any candlewick item	\$8.00	\$5.00	\$3.00
004 Any chair seat	\$8.00	\$5.00	\$3.00
005 Macrame item	\$8.00	\$5.00	\$3.00
008 Any other tatted item	\$10.00	\$8.00	\$5.00
009 Handwoven item	\$10.00	\$8.00	\$5.00
010 Any other handiwork item	\$10.00	\$8.00	\$5.00
012 Hooked or punched pillows	\$10.00	\$8.00	\$5.00
013 Hooked or punched footstools	\$10.00	\$8.00	\$5.00
014 Hooked or punched wall hangings	\$10.00	\$8.00	\$5.00
015 Penny Rugs, any	\$10.00	\$8.00	\$5.00
016 Best of Show *Cannot enter/awarded by judges	\$50.00		
DIVISION 15.0 – DOLL CLOTHING – 2 ITEMS			
ARTICLE	1st	2nd	3rd
001 Crocheted clothes - Barbie	\$6.00	\$4.00	\$2.00
002 Crocheted clothes – other (not Barbie)	\$6.00	\$4.00	\$2.00
003 Knitted clothes – Barbie	\$6.00	\$4.00	\$2.00
004 Knitted clothes – other (not Barbie)	\$6.00	\$4.00	\$2.00
005 Sewn Clothes – Barbie	\$6.00	\$4.00	\$2.00
006 Sewn Clothes – other (not Barbie)	\$6.00	\$4.00	\$2.00
007 Any other doll clothes	\$6.00	\$4.00	\$2.00
008 Best of Show *Cannot enter/awarded by judges	\$25.00		

DIVISION 16.0 – YOUTH AGE 12 AND UNDER			
ARTICLE	1st	2nd	3rd
001 Sweater, knit or crochet	\$8.00	\$7.00	\$6.00
002 Scarf, knit or crochet	\$7.00	\$6.50	\$6.00
003 Hat, knit or crochet	\$7.00	\$6.50	\$6.00
004 Sofa pillow (knit, crochet or sewn)	\$7.00	\$6.50	\$6.00
005 Needlepoint or cross stitch or crewel item	\$7.00	\$6.50	\$6.00
006 Any other crocheted or knitted item	\$7.00	\$6.50	\$6.00
007 Any quilt	\$13.00	\$10.00	\$8.00
008 Any sewing item	\$8.00	\$7.00	\$6.00
009 Tote Bag (Knit, crochet or sewn)	\$7.00	\$6.50	\$6.00
008 Best of Show *Cannot enter/awarded by judges	\$25.00		

DIVISION 17.0 – YOUTH AGE 13-17			
ARTICLE	1st	2nd	3rd
001 Sweater, knit or crochet	\$8.00	\$7.00	\$6.00
002 Scarf, knit or crochet	\$7.00	\$6.50	\$6.00
003 Hat, knit or crochet	\$7.00	\$6.50	\$6.00
004 Sofa pillow (knit, crochet or sewn)	\$7.00	\$6.50	\$6.00
005 Needlepoint or cross stitch or crewel item	\$7.00	\$6.50	\$6.00
006 Any other crocheted or knitted item	\$7.00	\$6.50	\$6.00
007 Any quilt	\$13.00	\$10.00	\$8.00
008 Any sewing item	\$8.00	\$7.00	\$6.00
009 Tote Bag (knit, crochet or sewn)	\$7.00	\$6.50	\$6.00
010 Best of Show *Cannot enter/awarded by judges	\$25.00		

DIVISION 18.0 – 65 YEARS OLD AND OLDER			
ARTICLE	1st	2nd	3rd
001 Apron	\$8.00	\$7.00	\$6.00
002 Bag, any	\$8.00	\$7.00	\$6.00
003 Centerpiece	\$8.00	\$7.00	\$6.00
004 Dress	\$15.00	\$10.00	\$5.00
005 Scarves	\$15.00	\$10.00	\$5.00
006 kitchen towel	\$5.00	\$3.00	\$2.00
007 Stockings, knit	\$8.00	\$5.00	\$3.00
008 Mittens	\$8.00	\$5.00	\$3.00
010 Mittens, double knit	\$10.00	\$8.00	\$5.00
012 Pillow cases, (pair)	\$8.00	\$6.00	\$4.00
013 Rub, braided	\$15.00	\$10.00	\$5.00
014 Rub, hooked	\$15.00	\$10.00	\$5.00
015 Crochet rug	\$15.00	\$10.00	\$5.00
016 Sofa pillow	\$8.00	\$5.00	\$3.00
017 Towel, edged	\$6.00	\$4.00	\$2.00
018 Pot holders	\$5.00	\$3.00	\$2.00
019 Afghan, crochet	\$10.00	\$8.00	\$5.00
020 Afghan, knit	\$10.00	\$8.00	\$5.00
021 Counted cross stitch	\$10.00	\$8.00	\$5.00
022 Sweater	\$9.00	\$8.00	\$7.00
023 Vest, any	\$8.00	\$5.00	\$3.00
024 Slippers, any	\$5.00	\$3.00	\$2.00
025 Tablecloth	\$10.00	\$6.00	\$4.00
026 Baby set (2 or 3 piece)	\$10.00	\$8.00	\$5.00
027 Baby sweater	\$10.00	\$6.00	\$4.00
028 Stuffed dolls	\$10.00	\$8.00	\$5.00
029 Tacked quilt	\$15.00	\$13.00	\$10.00
030 Hand quilted	\$25.00	\$20.00	\$15.00
031 Machine quilt	\$25.00	\$20.00	\$15.00
032 Any quilted item	\$15.00	\$13.00	\$10.00
033 Teddy bear	\$10.00	\$8.00	\$5.00
034 Any felted item	\$9.00	\$8.00	\$7.00
035 Sewing ladies apparel	\$15.00	\$10.00	\$5.00
036 Sewing child's clothing	\$15.00	\$10.00	\$5.00
037 Any other needlework	\$8.00	\$5.00	\$3.00
038 Dish cloth, crocheted	\$5.00	\$3.00	\$2.00

039 Dish cloth, knit	\$5.00	\$3.00	\$2.00
040 Jewelry	\$5.00	\$3.00	\$2.00
041 Best of Show *Cannot enter/awarded by judges	\$50.00		

DIVISION 19.0 – CHRISTMAS/HOLIDAY CRAFT CORNER			
ARTICLE	1st	2nd	3rd
001 Christmas tree skirt	\$9.00	\$8.00	\$7.00
003 Christmas stocking – knitted	\$9.00	\$8.00	\$7.00
008 Santa doll - crafted	\$9.00	\$8.00	\$7.00
009 Ornaments (set of 3 – same technique)	\$8.00	\$7.00	\$6.00
010 Any Holiday Wall hanging	\$10.00	\$9.00	\$8.00
013 Any Holiday or Christmas Door decoration	\$8.00	\$7.00	\$6.00
014 Christmas candles	\$8.00	\$7.00	\$6.00
015 Christmas wreath, artificial	\$8.00	\$7.00	\$6.00
016 Any Holiday or Christmas apron	\$8.00	\$7.00	\$6.00
017 Holiday or Christmas wood craft item (large)	\$8.00	\$7.00	\$6.00
020 Holiday or Christmas table cloth	\$8.00	\$7.00	\$6.00
021 Holiday or Christmas table runner	\$8.00	\$7.00	\$6.00
022 Holiday or Christmas place mats	\$8.00	\$7.00	\$6.00
023 Holiday or Christmas centerpiece, artificial (not ceramic)	\$8.00	\$7.00	\$6.00
024 Holiday or Christmas cross stitch, framed under 12"	\$8.00	\$7.00	\$6.00
026 Christmas Angel, tree top	\$8.00	\$7.00	\$6.00
028 Any Holiday or Christmas Pillow	\$8.00	\$7.00	\$6.00
029 Any snowman item	\$9.00	\$8.00	\$7.00
030 Any other Holiday or Christmas	\$8.00	\$7.00	\$6.00
031 Any Primitive Item	\$8.00	\$7.00	\$6.00
032 Best of Show *Cannot enter/awarded by judges	\$50.00		

CRAFTS AND HOBBIES - DEPARTMENT #14
Entries accepted on Monday, July 28th 7am to 7pm
 Superintendent: Lisa Fishman: 316-7153

NOTICE:

1. Articles that have been displayed at the Northern Maine Agricultural Fair cannot be displayed again.
2. Any article considered unworthy in any class where there is no competition, will not be awarded a premium.
3. All articles must be made by the Exhibitor.
4. Best of Show cannot be entered as this prize is determined by judge.
5. In case of a dispute or misunderstanding, in any class of Crafts and Hobbies, the decisions of the Judges and/or Superintendent, will be considered fair, impartial, and final. And all items are entered under these conditions.
6. Enter through the Judd Street Gate for easy access to the Ag Exhibition Building.

DIVISION 01.0 CRAFTS AND HOBBIES BY ADULTS			
ARTICLE	1st	2nd	3rd
001-038	\$10.00	\$8.00	\$5.00
001 Wooden items not carved 006 Furniture 007 Mini Furniture 008 Mini Dollhouse 009 Puppets 010 Tole Painting 011 Fly-tying collection of six or more 012 Stencilling 013 Folk Art - any 015 Handmade Necklace 016 Handmade Bracelet 017 Other Handmade Jewelry 018 Homemade Birdhouse 019 Handmade baskets 020 Homemade lotion 021 Wreath - not Christmas 022 Stepping stones 023 Silk flower arrangement 024 Candles, homemade 025 Macrame Item	026 Stained glass item 027 Fused glass item 028 Scrap booking 029 Rubber stamping, cards 031 Repurposed Wood Item 032 Repurposed Metal Item 033 Repurposed Plastic Item 034 Repurposed Fabric Item 035 Repurposed Wool Item 036 Combination of any above 037 Any Other Repurposed Item 038 Soap, homemade 039 Diamond Art picture, ready to hang 040 Diamon Art, any other 041 Ceramics, any other- student/beginner 042 Ceramics, any other- professional 043 Ceramics, Christmas/Holiday-student/beginner 044 Ceramics, Christmas/Holiday-professional 045 Painted Rock 046 Best of show - \$50.00*Cannot enter/awarded by judges		

DIVISION 02.0 UNIQUE ITEMS (Judged by Danish System) This division is intended for truly unique items for which there is no other category. Judge determines premium.			
ARTICLE	1st	2nd	3rd
	\$10.00	\$8.00	\$5.00
001 Any craft item worthy of a prize			

DIVISION 03.0 YOUTH UNDER 8 YEARS OLD (Judged by Danish System) No kits. No Legos.			
ARTICLE	1st	2nd	3rd
001-017	\$8.00	\$6.00	\$3.00
001 Clay creation 002 Bead creation 003 Paper creation (not a picture) 004 Yarn creation 005 Finger painting 006 Rock creation 007 Sock puppets 008 Wood creation 009 Decorated T-shirt	010 Shell creation 011 Rubberband art 012 Duct tape creation 013 Scrapbooking page 014 String Art 015 Fairy House with minimum 2 items from nature 016 Any hand crafted holiday item 017 Any other craft item 018 Painted Rock 019 Best in Show - \$15.00 *Cannot enter/awarded by judges		

DIVISION 04.0 YOUTH 9-12 YEARS OLD			
No kits. No Legos.			
ARTICLE	1st	2nd	3rd
001-028	\$8.00	\$6.00	\$3.00
001 Basket weaving 002 Handmade toy 003 Clay creation 004 Bead creation 005 Primitive painting item 006 Wood craft 007 Shell creation 008 Stepping stone 009 Decorated T-shirt 010 Handmade doll 011 Scrapbook pages (3) 012 Yarn Craft 013 Duct Tape: Clothing 014 Duct Tape: Non-clothing 015 String Art	016 Sewn item 017 Rubber Band Art 018 Fairy house with min. 4 items 019 Tied fleece quilt - lap size 020 Decorated evergreen wreath or swag 021 Wreath made from natural materials - not evergreen 022 Any repurposed item 023 Any hand-crafted Holiday decoration item 024 Handmade candle 025 Handmade soap 026 Hand crafted leather item 027 Tin punched item 028 Any Other 029 Diamond Art 030 Painted Rock 031 Best of Show \$25.00*Cannot enter/awarded by judges		

DIVISION 05.0 YOUTH 13-17 YEARS OLD			
No kits. No Legos.			
ARTICLE	1st	2nd	3rd
001-026	\$8.00	\$6.00	\$3.00
001 Basket weaving 002 Clay creation 003 Bead creation 004 Primitive painting item 005 Wood creation 006 Stepping Stone 007 Decorated T-shirt 008 Handmade fabric doll 009 Scrapbook 010 Yarn craft 011 Duct tape: Clothing 012 Rubber Band Art 013 Any Other 014 Duct Tape: Non-clothing 015 String Art 016 Sewn item	017 Fairy house with min. 6 items from nature 018 Tied fleece quilt - twin or full size 019 Decorated evergreen wreath or swag 020 Wreath made from natural materials - not evergreen 021 Any repurposed item 022 Any hand crafted Holiday decoration item 023 Handmade candle 024 Handmade soap 025 Handmade crafted leather item 026 Tin punched item 027 Diamond Art 028 Ceramics, any other- student/beginner 029 Ceramics, any other- professional 030 Ceramics, Christmas/Holiday-student/beginner 031 Ceramics, Christmas/Holiday-professional 032 Painted Rock 033 Best of Show \$25.00*Cannot enter/awarded by judges		

DIVISION 06.0 HANDMADE STUFFED ANIMALS & TOYS			
Large: 24" & Over / Medium: Over 16" / Under 24" Small: 16" and under			
ARTICLE	1st	2nd	3rd
001-009	\$10.00	\$8.00	\$5.00
001 Bunnies - Large 002 Bunnies - Medium 003 Bunnies - Small 004 Bears - Large 005 Bears - Medium 006 Bears - Small	007 Others – Large 008 Others – Medium 009 Others – Small 010-Rag Doll		

DIVISION 08.0 - ADULTS WITH SPECIAL NEEDS			
No kits. No Legos.			
ARTICLE	1st	2nd	3rd
001-027	\$8.00	\$6.00	\$3.00
001 Basket weaving	015 Scrapbooking 016 Yarn Creation 017 Duct Tape: Clothing 018 Rubber Band Art 019 Any Other 020 Duct Tape: Non-clothing 021 String Art 022 Sewn item 023 Plastic canvas animals 024 Plastic canvas flowers 025 Plastic canvas Holiday item 026 Plastic canvas - any other not listed 027 Fabric painting 028 Painted Rock 029 Best of Show \$25.00		
002 Handmade toy			
003 Puppet creation			
004 Clothes Pin creation			
005 Clay creation			
006 Bead creation			
007 Folk art painting			
008 Wood craft			
009 Paper crafts			
010 Rock creation			
011 Shell creation			
012 Stepping stone			
013 Decorated T-shirt			
014 Handmade doll			

COOKING - DEPARTMENT #16

Entries accepted on Wednesday, July 30th— 10:00am to 1:00 PM

Superintendent: Lisa Fishman: 316-7153

COOKING DEPARTMENT – IMPORTANT RULES & NOTICE

1. Judging Decisions Are Final:

In the event of any dispute or misunderstanding in a cooking class, the decisions made by the judges and/or the Superintendent of the Cooking Department will be considered fair, impartial, and final. All entries are accepted under this condition.

2. Display Requirements:

- All cooking entries must be placed on paper plates.
- Items must be completely cooled before drop-off.
- All entries must be wrapped in plastic wrap prior to arrival—wrapping will not be allowed inside the exhibit hall.

3. Item Size Guidelines:

- Breads (yeast or quick): may be submitted as either full-sized loaves or mini loaves.
- All other items (such as cakes, cookies, cupcakes, etc.): must be standard size unless otherwise specified.

4. Homemade Only:

All entries must be made from scratch—no boxed mixes or commercially prepared items are allowed.

5. No Return of Items:

Entries will not be returned to the exhibitor after judging.

6. Quantity for Entry:

For the following categories, 6 individual items = 1 entry:

- Cookies
- Rolls
- Brownies
- Squares
- Donuts
- Scones
- Candy
- Fudge
- Cupcakes

DIVISION 01.0 COOKING BY INDIVIDUALS 18 YEARS AND OVER			
ARTICLE	1st	2nd	3rd
001-036	\$10.00	\$8.00	\$5.00
* (1/2) dozen 001 Bread, white loaf yeast 002 Bread, dark loaf yeast 003 Bread, cinnamon loaf 004 Rolls, white yeast* 005 Rolls, dark yeast* 006 Rolls, cinnamon* 007 Muffins, plain* 008 Muffins, blueberry* 009 Muffins, any other* 010 Bread, quick loaf banana 011 Bread, quick loaf blueberry 012 Bread, quick loaf any other 013 Cake, any 014 Jelly Roll 015 Chocolate Roll 016 Whoopie Pies* 017 Brownies* 018 Squares, date filled* 019 Squares, any other* 020 Doughnuts, sugar* 021 Doughnuts, chocolate* 022 Doughnuts, any other*	023 Scones, any kind* 024 Fudge, chocolate* 025 Fudge, peanut butter* 026 Fudge, any other* 027 Candy, any other* 028 Cookies, sugar* 029 Cookies, molasses* 030 Cookies, filled* 031 Cookies, chocolate* 032 Cookies, chocolate chip* 033 Cookies, peanut butter* 034 Cookies, any other* 035 Cookies, Pumpkin Chocolate Chip 036 Cupcakes* 037 Pie, Apple 038 Pie, Berry 039 Any other cooking item 040 Cookie Sampler plate, at least six varieties, 3 samples of each variety (min. 18 cookies) 041 Yeast Bread Basket Sampler, at least four varieties 042 French Bread 043 Italian Bread 044 Focaccia Bread 045 Best of Show \$50.00 *Cannot enter/awarded by judges		

DIVISION 02.0 COOKING BY INDIVIDUALS 17 YEARS AND UNDER			
Please enter age on entry form			
ARTICLE	1st	2nd	3rd
001-0016	\$8.00	\$5.00	\$3.00
* (1/2) dozen 001 Any sweet bread 002 Bread, yeast 003 Rolls, yeast* 004 Muffins* 005 Cake, any 006 Cookies, sugar* 007 Cookies, chocolate* 008 Cookies, chocolate chip* 009 Cookies, filled*	010 Cookies, any other* 011 Cupcakes* 012 Jelly roll 013 Brownies* 014 Candy* 015 Any other squares* 016 Fudge* 017 Whoopie Pies 018 Best of Show \$25.00		

COUNTY HOMEMAKERS EXTENSION EXHIBITS – DEPARTMENT #17

Entries accepted Monday, July 28th 7am-7pm & Tuesday, July 29th 9am to 2:45pm

Superintendent: Lisa Fishman: 316-7153

1. Eligibility

Any organized Homemaker Extension group may enter **one display**. Additional non-competitive exhibits may also be submitted by **Aroostook County Homemakers Extension (ACHE)**.

2. Theme Requirement

Displays must reflect the **official ACHE theme**, which must appear **exactly as stated** in each exhibit.

3. Judging Criteria

Judging criteria can be requested from the **Cooperative Extension office**.

4. Liability

All items are displayed **at the owner's risk**.

5. Display Space

Each display is limited to **one semi-partitioned table unit** in the Exhibition Hall.

Approximate dimensions:

- Table: 4 ft. wide × 3 ft. deep
- Apron: 3 inches around the front
- Backing: 5 ft. 8 in. tall

6. Display Guidelines

- Contents are chosen by each group
- Prohibited materials include:
 - Crepe paper backdrops or streamers
 - Cut greenery not in water
 - Excessive flammable materials
- All canned goods must be processed following **USDA guidelines**

7. Item List

A list of all displayed items must be submitted to the **superintendent**.

8. Setup and Removal Times

- **Set up:** Monday, July 28 7am-7pm and Tuesday, July 29 9am-2:45pm
- **Take down:** After 3:00 PM on Sunday, August 3rd

9. Judging

Judges are volunteers selected by the **ACHE Fair Committee**. All decisions are **final** and will be considered **fair and impartial**.

10. Entry Access

Use the **Judd Street Gate** for easiest access to the Agricultural Exhibition Building.

AROOSTOOK COUNTY HOMEMAKERS EXTENSION

Article	1 st	2 nd	3 rd	4 th	5 th	6 th	7 th
001	\$125	\$100	\$75	\$50	\$50	\$50	\$50

CANNING DEPARTMENT #18

Entries accepted on Monday, July 28th 7am to 7pm

Superintendent: Lisa Fishman: 316-7153

NOTICE:

1. In case of a dispute or misunderstanding in any class of Canning, the decisions of the judges and/or the superintendent of the Canning Department will be considered fair, impartial and final. Items are entered under these conditions.
2. Jars must be sealed with a 2-piece lid. No rubber seals, no cloth coverings, no wax seals.
3. Items not sealed will not be judged.
4. No colored glass jars permitted.
5. Entries are limited to only those listed.
6. One jar per entry.
7. Enter through the Judd Street Gate for easy access to the Ag Exhibition Building.

DIVISION 01.0 CANNING			
ARTICLE	1st	2nd	3rd
	\$10.00	\$8.00	\$6.00
001 Pickles/Beet	022 Any Chutney		
002 Pickles/Mixed	023 Relish/Zucchini		
003 Pickles/Green tomato	024 Relish/Cucumber		
004 Pickles/Mustard	025 Relish/Tomato		
005 Pickles/Dill	026 Relish/Corn		
006 Pickles/Sweet	027 Jelly/Apple		
007 Pickles/Bread & Butter	028 Jelly/Cranberry		
008 Dilled Beans	029 Jelly/Rhubarb		
009 Yellow beans	030 Jelly/Strawberry		
010 Green beans	031 Jelly/Cran-apple		
011 Carrots	032 Jelly/Raspberry		
012 Beets	033 Jelly/Mixed Fruit		
013 Peas	034 Jam/Raspberry		
014 Corn	035 Jam/Strawberry		
015 Potatoes	036 Jam/Rhubarb		
016 Pickled Fiddleheads	037 Jam/Strawberry-Rhubarb		
017 Plain red tomatoes	038 Jam/Blueberry		
018 Stewed tomatoes	039 Jam/Mixed Fruit		
019 Yellow tomatoes	040 Applesauce		
020 Tomato sauce	041 Apple Butter		
021 Salsa/Any	042 Any other Jam		
	043 Any other Jelly		
	044 Any other canned fruit		
	045 Any other		
	046 Best of Show \$50.00 *Cannot be entered/judges decide		



🍰 Two Ways to Compete in the Cooking Contests! 🍰

1. Exhibit Hall Cooking Entries- Rules on page 26&27

Enter your homemade baked goods and other culinary creations for display and judging in the Agriculture Exhibition Hall.

- 🏆 **Judged before the fair opens**
- 📍 **Displayed all week during the fair**
- 📅 **Drop off during designated entry times**
- ❌ **No public sampling**

💡 Perfect for: Cookies, bread, fudge, cupcakes, and other baked goods!

Your entries will be judged on appearance, creativity, and presentation. Ribbons and premiums awarded!



2. Live Cooking Contests (Held During the Fair!)- Rules on page 31-36

Compete in themed baking contests LIVE at the fair in the Agricultural Exhibition Hall.

- 👤 **Judged in person at the event**
- 📢 **Samples shared with fairgoers after judging**
- 📅 **Bring your item the day of the contest**
- 🎉 **Fun, festive, and open to all ages!**

Examples: Whoopie Pie Contest, Cookies, Pies



2025 Whoopie Pie Contest

Sponsored by Homemakers Extension Groups

Thursday Night, July 31st

Event Time: 6:30 PM

Entry Drop-Off: 5:30 PM – 6:15 PM

Categories:

- **Traditional Whoopie Pies** – Classic version of the whoopie pie
 - **Whoopie with a Twist**- A non-traditional whoopie pie—any variation that doesn't use chocolate cake with marshmallow filling. Let your imagination run wild!
-

Participation Rules:

1. You must submit **six whoopie pies**. A **disposable plate** is recommended. The fair is not responsible for lost or damaged non-disposable plates.
2. A **complete recipe** must accompany each entry.
 - For **Whoopie with a Twist**, the recipe must clearly describe how it differs from a traditional whoopie pie.
 - For **Traditional Whoopie Pies**, the recipe should adhere to the classic whoopie pie formula (chocolate cake with marshmallow filling).
3. **Entries should be delivered to the Agricultural Exhibition Hall between 5:30 p.m. and 6:00 p.m. on Thursday, July 31st.**
4. **Judging will be based on the following criteria:**
 - **Taste**
 - **Appearance**
 - **Authenticity to the Non-Traditional Recipe** (for Whoopie with a Twist)
 - **Authenticity to the Traditional Recipe** (for Traditional Whoopie Pies)
5. **Prizes**
 - **1st Place:** \$75
 - **2nd Place:** \$50
 - **3rd Place:** \$25
(Sponsored by: Homemakers Extension Groups)
6. **No contest entry fee.** Admission to the fair is required. You may enter **both contests**.

☀️ 2025 Whoopie Pie Contest – Entry Form ☀️

Thursday, July 31st | Event Time: 6:30 PM

Entry Drop-Off: 5:30 PM – 6:15 PM

Location: Agricultural Exhibition Hall – Northern Maine Fair

Contest Categories (Check One- You may enter both categories but please fill out a form for each entry):

- ☐ **Traditional Whoopie Pies** – Classic chocolate cake with marshmallow filling
- ☐ **Whoopie with a Twist** – A creative, non-traditional variation (any combo other than chocolate cake + marshmallow)
-

Entrant Information:

Name: _____

Age (if under 18): _____

Phone Number: _____

Email (optional): _____

Entry Details:

Title/Name of Whoopie Pie: _____

If entering “Whoopie with a Twist,” describe the twist and non-traditional elements:

Does your entry contain any of the following allergens?

☐ Nuts ☐ Dairy ☐ Gluten ☐ Eggs ☐ Other: _____

Certification:

By signing below, I confirm that my entry is homemade from scratch and adheres to the contest rules, including submitting six whoopie pies on a disposable plate and providing a complete recipe.

Signature: _____

Date: _____

Notes:

- One form per entry. You may enter both categories with separate entry forms.



2025 Blueberry Pie Baking Contest – Rules

Saturday, August 2nd | 2:00 p.m.

Agricultural Exhibition Hall

Entries accepted between 1:00 p.m. and 1:45 p.m.

Categories:

- Children's Category: Ages 16 and under
- Adult Category: Ages 17 and up

Entry Guidelines:

1. Contest is open to any homemade blueberry pie using either fresh or frozen Maine-grown blueberries.
2. Each contestant may enter one pie.
3. Pies must be submitted in a disposable pie tin (no glass or ceramic).
4. Whole pies only—no slices or partial pies accepted.
5. A clearly written or typed recipe must be submitted with each entry, including all ingredients.
6. Include the type of crust used (e.g., homemade, butter, shortening, etc.).
7. Entries must be labeled with:
 - Name
 - Age (if under 18)
 - Category (Adult or Children's)
 - Title of Pie (if applicable)

Entry Drop-Off:

- **Deliver pies to the Agricultural Exhibition Hall between 1:00 p.m. and 1:45 p.m. on Saturday, August 2nd.**
- No late entries will be accepted.
- Judging begins promptly at 2:00 p.m.

Judging Criteria:

- Taste
- Texture
- Appearance
- Use of Maine Blueberries
- Creativity/Originality



Prizes (Each Category):



1st Place – \$100



2nd Place – \$75



3rd Place – \$50

Ribbons and prizes will be awarded for 1st, 2nd, and 3rd place in both the Children's and Adult categories.

Blueberry Pie Contest Registration Form

Saturday, August 2nd | 2:00 p.m.

Agricultural Exhibition Hall

Entries accepted between 1:00 p.m. and 1:45 p.m.

1. Please fill out and submit with your entry. Do not forget a clearly written or typed recipe must be submitted with each entry, including all ingredients.

Name: _____

Age (if under 18): _____

Phone Number: _____

Email (optional): _____

Category (check one):

☐ Children's Category (16 & under)

☐ Adult Category (17 & up)

Title/Name of Pie: _____

Type of Crust Used: _____

Does your pie contain any of the following?

☐ Nuts

☐ Dairy

☐ Gluten

☐ Eggs

☐ Other: _____

I certify that my entry is homemade from scratch and contains Maine-grown blueberries (fresh or frozen).

Signature: _____

Date: _____

Cookie Baking Contest Rules
Sunday, August 3rd | 1:00 p.m.
Agricultural Exhibition Hall

Categories:

- Children's Category: Ages 16 and under
 - Adult Category: Ages 17 and up
-

Entry Drop-Off:

- Entries must be delivered to the Agricultural Exhibition Hall between 12:15 p.m. and 12:45 p.m. on Sunday, August 3rd.
 - No late entries will be accepted.
 - Judging begins promptly at 1:00 p.m.
-

Entry Guidelines:

1. This is an Open Cookie Category – any type of cookie may be entered.
 2. Each contestant may submit one entry (one kind of cookie).
 3. Submit 6 cookies on a disposable plate or tray, securely covered with plastic wrap or placed in a sealed bag.
 4. All cookies must be homemade from scratch – no boxed mixes or store-bought doughs.
 5. A recipe card must be included with each entry. Recipes should list all ingredients clearly and legibly (typed or neatly written).
 6. Entries must be labeled with:
 - Name
 - Age (if under 18)
 - Category (Adult or Children's)
 - Name/type of cookie
-

Judging Criteria:

- Taste
 - Texture
 - Appearance
 - Creativity/Originality
-

 Prizes (Each Category):

-  1st Place – \$50
-  2nd Place – \$25
-  3rd Place – \$15

Ribbons and prizes will be awarded for 1st, 2nd, and 3rd place in both the Children's and Adult categories.

2025 Cookie Baking Contest Registration Form

Sunday, August 3rd | 1:00 p.m.

Agricultural Exhibition Hall | Entries accepted 12:15–12:45 p.m.

Please fill out this form and submit it with your cookie entry on the day of the contest.

Name: _____

Age (if under 18): _____

Phone Number: _____

Email (optional): _____

Category (check one):

☐ Children's Category (16 & under)

☐ Adult Category (17 & up)

Name/Type of Cookie: _____

Does your cookie contain any of the following?

(This is for informational purposes only.)

☐ Nuts

☐ Dairy

☐ Gluten

☐ Eggs

☐ Other Allergens: _____

I certify that my entry is homemade from scratch and not made from a mix or store-bought dough.

Signature: _____

Date: _____

Reminder:

- Submit **6 cookies** on a disposable plate or tray.
- Include a clearly written or typed **recipe** with your entry.
- Judging begins promptly at **1:00 p.m.**

Northern Maine Agricultural Fair – Truck and Tractor Pulling

TRUCK PULLING REGISTRATION FORM 2025

NAME: _____ PHONE # _____

MAILING ADDRESS: _____

CITY _____ AGE _____ ZIP _____

SOCIAL SECURITY # _____ EXHIBITOR # _____ MSPA# _____

***PLEASE COMPLETE A SEPARATE FORM FOR EACH DRIVER & VEHICLE**

YEAR _____ MAKE/MODEL _____ NAME OF PULLING VEHICLE _____

Years Pulling _____ Occupation _____

Information about you or your pulling vehicle for announcer's use.

NMF DEPARTMENT 1 – TRUCK AND TRACTOR PULLING

Check Each Class You Wish To Register For

FRI August 1st Class and Pull Order	Check X
001 7,300 lb. Street Stock Gas trucks	
001 7,300 lb. Pro Stock Gas trucks	
001 6,200 lb. 2x4 Super Stock trucks	
001 6,200 lb. 4x4 Super Stock trucks	
001 Light Pro Stock Tractor	
001 2.5 Work Stock Diesel Pickup	
001 6,200 lb. 4X4 Modified Trucks	
001 9,300 lb. Heavy Pro Farm Tractor	
001 8,500 Light Pro Stock Tractor	
001 3.0 Pro Stock Diesel Pickup	
001 Race Your Neighbor Stock Big Rig	
001 20,000 lb. Big Rig	
001 Street Outlaw Diesel – NO PAYOUT	

SAT, August 2nd 6:00PM Class and Pull Order	Check X
003 7,300 lb. Street Stock Gas trucks	
003 7,300 lb. Pro Stock Gas trucks	
003 6,200 lb. 2x4 Super Stock trucks	
003 6,200 lb. 4x4 Super Stock trucks	
003 Light Pro Stock Tractor	
003 2.5 Work Stock Diesel Pickup	
003 6,200 lb. 4X4 Modified Trucks	
003 9,300 lb. Heavy Pro Farm Tractor	
003 8,500 Light Pro Stock Tractor	
003 3.0 Pro Stock Diesel Pickup	
003 Race Your Neighbor Stock Big Rig	
003 20,000 lb. Big Rig	
003 Street Outlaw Diesel – NO PAYOUT	

FOR MSTPA Rules Visit: www.mainepuller.com/rules/

OF CLASSES _____ X \$20.00 = _____ ☐ ALREADY A MSTTPA MEMBER

MSTTPA INSURANCE = _____ \$20.00 ☐ ALREADY A MTTTPA MEMBER

ONE TIME MEMBERSHIP (\$30) = _____

TOTAL DUE = _____

Northern Maine Agricultural Fair – Demolition Derby

Sponsored by Katahdin Trust Company & Katahdin Financial Services

IN FRONT OF THE GRANDSTAND

Sunday, August 3rd, 2025 — 4:00PM

20 Car Limit

1st Prize - \$1,000 2nd Prize - \$700 3rd Prize - \$500

Every contestant that makes the grand finale receives a \$50.00 award.

There will be a "Prettiest Car" contest. The track officials will pick the vehicles, the crowd will vote, the Northern Maine Agricultural Fair will present \$100.00 for 1st place, and \$50.00 for 2nd place, \$40.00 for 3rd place and \$30.00 for 4th place.

Rules and Regulations:

1. Each driver must be 18 years old or older, and fill out an entry form. Limit 2 cars per driver.
2. All rules and regulations must be observed or will result in disqualification. Derby officials reserve the right to approve or reject any and all entries.
3. Only owners, drivers, and mechanics will be permitted in the pit area or on the track. NO EXCEPTIONS!
4. All Participants must sign a **Northern Maine Fair - Participant / Pit Access Waiver Form** before they are allowed to compete. No-one will be allowed to participate that has not completed this form.
5. NO ALCOHOLIC beverages are allowed. Any owners, drivers or pit crew caught drinking will result in automatic disqualification of car. Any unsportsmanlike behavior may result in disqualification. NO OBSCENITIES MAY BE DISPLAYED ON CARS! Front doors must be kept clean for car numbers ONLY!
6. Tires must be stock size and filled with air only. Antifreeze must be removed and replaced with water. SUBJECT TO INSPECTION BY TECH PERSONNEL!
7. All cars will be inspected prior to the derby for all rules and regulations.
8. ENTER EARLY! All drivers and cars must be entered and at the track 1 1/2 hours before the scheduled start time of the derby.
9. There will be no gate charge for drivers. There will be a \$25.00 registration fee for each car entered in the derby.

Participation Rules:

1. Any American or Canadian made stock hardtop auto, station wagon or mini van is allowed. No trucks, Jeeps, Chrysler Imperials, commercial vehicles, or hearses, etc., will be allowed.
2. All glass and chrome trim and anything that might become imbedded in the track must be removed from the car before bringing it on the fairgrounds. Remove back seats, headliner, rugs, and clean out the trunk. Don't leave broken glass in the doors. They must be cleaned out. Call on windshield questions.
3. A maximum of five gallons of gasoline will be allowed. Stock gas tanks secured in right hand back seat area only. Safely tie down gas tank with metal straps. (Recommend 5 gallon boat tank – not required.) Cars that must have electric fuel pumps need to have a shut off toggle switch mounted on the dash on the left side of the driver and so marked or labeled.
4. Steel reinforcements will be allowed on front doors only. Reinforcements should not protrude more than 3 inches from door and should not extend more than 6 inches on hinge or jam side of door. Roll cage for driver's allowed. Cannot have forward or rear supports. Trailer hitches must be removed.
5. Seat belts and helmets are required. All doors must be welded at least 8 inches top or bottom on each end of each door. You may chain doors through each door and around the post. ALL DOORS – BOTH ENDS! Helmets must have a chin strap and must be secured. Drivers must wear boots, gloves, shirts, and pants. NO shorts or sneakers are allowed!
6. Drivers must maneuver forward or backward. No deliberate head-on collisions or deliberately ramming driver's door. This can lead to disqualification.
7. A time limit will be set by judges. If a driver does not hit a live car within the time limit, this can lead to disqualification. DO NOT PLAY POSSUM.
8. If hood is welded, it must have 24 X 36 inch hole in center. If trunk is welded, it must have a 24 X 36 inch hole in center. If not welded, Drivers must use chain or wire to fasten shut for easy access in case of fire. NO reinforcements of any kind under the carriage!
9. All derby vehicles must be removed from grounds by the owner at the end of the derby. This is your responsibility, so make arrangements before Derby time!
10. The Derby will be comprised of 5 individual heats and a "Free For All" for the first 10 cars repaired and back in line within the time set by the officials. Then a "Grande Finale" with cash prizes. The Finale will be comprised of the winners of each heat. RULES ARE SUBJECT TO CHANGE TO FIT EACH EVENT!
11. Additional safety regulations may be imposed depending on the condition of the track and derby area. A drivers and pit crew meeting will be held before the derby for additional announcements and heat assignments.
12. Car numbers will be assigned when registration is received. Derby officials will attach a metal sign with vehicle # to the roof of all derby vehicles, please do not put a # on the sides of vehicle until you have a # assigned to you.
13. DECISION OF THE JUDGES IS FINAL.
14. THE Northern Maine Agricultural Fair ASSOCIATION ASSUMES NO PERSONAL LIABILITY!
15. **NEW!** There must be a bar or chain welded or bolted to the top of the roof and top of the dash area, in the center of the windshield.

OFFICIAL DEMOLITION DERBY ENTRY BLANK

Mail to: Northern Maine Agricultural Fair • c/o Steven Smith • 1293 Mapleton Road • Mapleton, ME 04757

Name _____ Age _____ Phone: _____ Social Sec.# _____
Address _____ City _____ State _____ Zip _____
Email: _____

Date: _____ Signed: _____
CAR# _____

Any questions? Call Steve at 227-0727, or email: smith.st.1061@gmail.com or write us at Northern Maine Agricultural Fair Association at the address above.

Northern Maine Agricultural Fair – Pickup Demolition Derby

Sponsored by Katahdin Trust Company & Katahdin Financial Services

IN FRONT OF THE GRANDSTAND

Sunday, August 3rd 2025 — 4:00PM

20 Pickup Limit

1st Prize - \$1,000 2nd Prize - \$700 3rd Prize - \$500

Every contestant that makes the grand finale receives a \$50.00 award.

There will be a "Prettiest Pickup" contest. The track officials will pick the vehicles, the crowd will vote, the Northern Maine Agricultural Fair will present \$100.00 for 1st place, and \$50.00 for 2nd place, \$40.00 for 3rd place and \$30.00 for 4th place.

Rules and Regulations:

1. Each driver must be 18 years old or older, and fill out an entry form. Limit 2 vehicles per driver.
2. All rules and regulations must be observed or will result in disqualification. Derby officials reserve the right to approve or reject any and all entries.
3. Only owners, drivers, and mechanics will be permitted in the pit area or on the track. NO EXCEPTIONS!
4. All Participants must sign a **Northern Maine Fair - Participant / Pit Access Waiver Form** before they are allowed to compete. No-one will be allowed to participate that has not completed this form.
5. NO ALCOHOLIC beverages are allowed. Any owners, drivers or pit crew caught drinking will result in automatic disqualification of vehicles. Any unsportsmanlike behavior may result in disqualification. NO OBSCENITIES MAY BE DISPLAYED ON CARS! Front doors must be kept clean for car numbers ONLY!
6. Tires must be stock size and filled with air only. Antifreeze must be removed and replaced with water. SUBJECT TO INSPECTION BY TECH PERSONNEL!
7. All vehicles will be inspected prior to the derby for all rules and regulations.
8. ENTER EARLY! All drivers and pickups must be entered and at the track 1 1/2 hours before the scheduled start time of the derby.
9. There will be no gate charge for drivers. There will be a \$25.00 registration fee for each car entered in the derby.

Participation Rules:

1. Any 1/2 ton pickup or minivan is allowed.
2. All glass and chrome trim and anything that might become imbedded in the track must be removed from the pickup before bringing it on the fairgrounds. Remove back seats, headliner, rugs, and clean out the trunk. Don't leave broken glass in the doors. They must be cleaned out. Call on windshield questions.
3. A maximum of five gallons of gasoline will be allowed. Stock gas tanks must be secured in front center of truck bed. Safely tie down gas tank with metal straps. (Recommend 5 gallon boat tank – not required.) Cars that must have electric fuel pumps need to have a shut off toggle switch mounted on the dash on the left side of the driver and so marked or labeled.
4. Steel reinforcements will be allowed on front doors only. Reinforcements should not protrude more than 3 inches from door and should not extend more than 6 inches on hinge or jam side of door. Roll cage for driver's allowed. Cannot have forward or rear supports. Trailer hitches must be removed.
5. Seat belts and helmets are required. All doors must be welded at least 8 inches top or bottom on each end of each door. You may chain doors through each door and around the post. ALL DOORS – BOTH ENDS! Helmets must have a chin strap and must be secured. Drivers must wear boots, gloves, shirts, and pants. NO shorts or sneakers are allowed!
6. Drivers must maneuver forward or backward. No deliberate head-on collisions or deliberately ramming driver's door. This can lead to disqualification.
7. A time limit will be set by judges. If a driver does not hit a live car within the time limit, this can lead to disqualification. DO NOT PLAY POSSUM.
8. If hood is welded, it must have 24 X 36 inch hole in center. If not welded, Drivers must use chain or wire to fasten shut for easy access in case of fire. NO reinforcements of any kind under the carriage!
9. All derby vehicles must be removed from grounds by the owner at the end of the derby. This is your responsibility, so make arrangements before Derby time!
10. The Derby will be comprised of 5 individual heats and a "Free For All" for the first 10 pickups repaired and back in line within the time set by the officials. Then a "Grande Finale" with cash prizes. The Finale will be comprised of the winners of each heat. RULES ARE SUBJECT TO CHANGE TO FIT EACH EVENT!
11. Additional safety regulations may be imposed depending on the condition of the track and derby area. A drivers and pit crew meeting will be held before the derby for additional announcements and heat assignments.
12. Pickup numbers will be assigned when registration is received. Derby officials will attach a metal sign with vehicle # to the roof of all derby vehicles, please do not put a # on the sides of vehicle until you have a # assigned to you.
13. DECISION OF THE JUDGES IS FINAL.
14. THE Northern Maine Agricultural Fair ASSOCIATION ASSUMES NO PERSONAL LIABILITY!
15. NEW! There must be a bar or chain welded or bolted to the top of the roof and top of the dash area, in the center of the windshield.

OFFICIAL PICKUP DEMOLITION DERBY ENTRY BLANK

Mail to: Northern Maine Agricultural Fair • c/o Steven Smith • 1293 Mapleton Road • Mapleton, ME 04757

Name _____ Age _____ Phone: _____ Social Sec.# _____
Address _____ City _____ State _____ Zip _____
Email _____

Date: _____ Signed: _____
PICKUP# _____

Any questions? Call Steve at 227-0727, or email: smith.st.1061@gmail.com or write us at Northern Maine Agricultural Fair Association at the address above.

NORTHERN MAINE FAIR – PARTICIPANT / PIT ACCESS WAIVER FORM
RELEASE, WAIVER OF LIABILITY, ASSUMPTION OF RISK, HOLD HARMLESS AND INDEMNITY AGREEMENT

In consideration of being permitted to compete, officiate, observe, work, or participate in any way, in any event taking place during the **Northern Maine Fair, on the Northern Maine Fair Grounds, or sponsored by the Northern Maine Fair Association (hereinafter “Event(s)”**), and/or being permitted to enter for any purpose any restricted area (defined as any area requiring special authorization, credentials or permissions to enter) for such Event(s), each of the undersigned hereby agrees for his/her personal representatives, heirs, or in the case of a minor child participating in the Events on behalf of the minor child as the child’s parent or guardian, as follows:

1. I hereby RELEASE, DISCHARGE, WAIVE AND COVENANT NOT TO SUE the Northern Maine Fair Association, the Northern Maine Fair Board, any promoters, participants, racing associations, sanctioning organizations or any subdivision thereof, track operators, track owners, officials, car owners, drivers, pit crews, rescue personnel, any persons in any Restricted Area, advertisers, owners and lessees of the premises used to conduct the Event(s), and each of them, their directors, officers, agents, employees, representatives, owners, members, affiliates, successors and assigns (all hereinafter referred to as “Releasees”), from all liability to me or my minor child, for any and all claims, demands, losses, or damages resulting from any injury to me or to the minor child, including but not limited to death or damage to property, caused or alleged to be caused in whole or in part by the negligence of the Releasees or otherwise.
2. If, despite this release, I, the minor child, or anyone else on my or the minor child’s behalf, makes a claim against the Releasees, I agree to defend, indemnify and save and hold harmless the releasees and each of them from any litigation expenses, attorney fees, loss, liability, damage, or cost they may incur due to the claim made against any of the Releasees, whether the claim is based in law or equity.
3. I know and understand the nature of the Event(s) and know that the activities of the Event(s) are very dangerous and involve risks and dangers of causing serious injury or death. I know that these risks and dangers may be caused by my own actions or inactions, the actions or inactions of others participating, the rules of the Event(s), the condition and layout of the premises and equipment, or the negligence of others, including but not limited to the Releasees.
4. I hereby assume all such risks, even if such risks are created by the negligence of the Releasees. If I am signing on behalf of a minor child, I hereby consent to the minor child’s participation in the Event(s) and/or entry into any restricted areas and hereby accept and assume all such risks, known and unknown, and assume all responsibility for the losses, costs, or damages following any injury, disability, paralysis, or death to the minor child.
5. If signing on behalf of a minor child, I confirm I am the parent or legal guardian of the minor child, I know the nature of the Event(s), and know the minor child’s experience, capabilities, and believe the minor child is qualified to participate. If I or the minor child believe that anything is unsafe, I will instruct the minor child to immediately cease participation in the event or to leave the restricted area. I affirm that I have instructed the minor child that: (a) the Event(s) are very dangerous and participation in the Event(s) or entry to the restricted area involves risks and dangers, including serious bodily injury or death; (b) these risks and dangers may be caused by the minor’s own actions or inactions, the actions or inactions of others participating in the Event(s), the rules of the Event(s), the condition and layout of the premises, the negligence of the Releasees, or the negligence of others.
6. I hereby agree that this Release, Waiver of Liability, Assumption of Risk, and Indemnification Agreement extends to all acts of negligence by the Releasees, including negligent rescue operations, and is intended to be as broad and inclusive as is permitted by law.
7. This Agreement shall be interpreted in accordance with the laws of the State of Maine. If any portion or term of this Agreement is deemed to be invalid by a Court of competent jurisdiction, the remaining portions and terms herein shall remain in full legal force and effect.

I HAVE READ THIS RELEASE, WAIVER OF LIABILITY, ASSUMPTION OF RISK, HOLD HARMLESS AND INDEMNITY AGREEMENT, UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, I HAVE SIGNED IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT, ASSURANCE, OR GUARANTEE BEING MADE TO ME, THAT I HAVE HAD THE OPPORTUNITY TO CONSULT AN ATTORNEY BEFORE SIGNING THIS AGREEMENT, AND I INTEND MY SIGNATURE TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY FOR DAMAGES INCURRED BY ME OR MY MINOR CHILD TO THE GREATEST EXTENT ALLOWED BY LAW.

Print Name Here

Date

Signature

Address

If signing on behalf of a minor child:

Print Name of Minor Child

Age

Northern Maine Agricultural Fair Association
HORSE SHOW 2024 OPEN SHOW
Saturday, August 2nd • Sunday, August 3rd 2025

Superintendent: Tammy Farwell – 207-694-0521 • **Secretaries:** Lynn Fitzpatrick – 207-694-4338 • Arlene Wright – 207-540-6476

NOTICE: The Official Northern Maine Agricultural Fair Association Horse Show Programs and Entry Blanks will be available at the horse show office, from the Superintendent or the Show Secretary. Complete booklet includes show specs and any newer rule changes are available by contacting: Tammy Farwell e-mail: tfarwell86@gmail.com

NOTICE FOR HORSE SHOW PARTICIPANTS:

1. All horses/ponies must have a Negative Coggins within the last 36 months and proof of liability insurance. Certificates will be checked upon arrival at the show or copies may be mailed with entries. Anyone not having proof of both will not be allowed to remain on the grounds. All out-of-state horses must have been tested within the last 6 months.
2. All participants are asked to check in at the office upon arrival, so that horse trailers and campers may be set up in designated spots, and that you can be shown to your assigned stall/s and receive your camper or tent permit that is required by Fair Officials.
3. At the discretion of the Judge and Show Committee, no class will be held with less than two entries.
4. Entry fees are \$5.00 for all youth, equitation and showmanship classes, \$5.00 for all open and adult classes, \$10.00 for Youth Championship classes and \$10 for stake classes.
5. Post entry is an additional \$1.00 per class. Entries close Friday, July 25, 2025. After that you will be charged post entry fees. **NO REGISTERING FOR SHOW AFTER 4PM FRIDAY!**
6. No entries will be accepted unless signed by owner, parent or guardian as indicated. Payment must accompany Entries or they will not be accepted. A \$25.00 fee will be charged for all checks returned for non-sufficient funds.
7. Registration papers must be presented for all breed classes. Copies may also be mailed with entries.
8. Entries will only be refunded upon receipt of a signed vet certificate. No exceptions.
9. If exhibitor wishes to use their own number for showing, it must be on the entry blank in proper place. If the number is being used for an entry already entered, the Show Secretary holds the right to issue a number to exhibitor, which will require a \$1.00 deposit and refunded when the number is returned.
10. Camper rental: Fee must be paid with show registration!
Primitive Site – Camper (water and electric only) is \$10.00 per night
Primitive Site – Tent site - \$5.00 per night
Water & Sewer Site – Camper is \$25.00 per night.
Campers and tents will be parked in designated areas only. Any camper or tent improperly placed will be expected to move upon request of show officials. No dumping gray water on ground!
11. Secretaries' booth will be open Friday, August 1st at noon and will be opened each day throughout the show.
12. No intoxicants will be displayed or consumed on the show grounds.
13. NMFA bears no responsibility or liability for accidents or injury on these grounds for the duration of the show. It has become necessary for exhibitors to have liability insurance on the horses/ponies. Many homeowners policies cover this, but some require special clauses to be added. Check with your insurance company to be sure you are covered. You will be asked for proof of insurance when you register.
14. Horse trailers will be parked in areas designated by the show officials. They shall not be parked in the camper area.
15. All pets, especially dogs, are to be restrained on a leash while on the grounds at all times.
16. Ring Calls: when the Class is asked to enter the ring, you will have three (3) minutes to join the class or you will not be allowed to enter and there will be no refunds for that or for missed classes.
17. Holds will only be permitted/recognized if the horse and/or exhibitor were entered in the previous class.
18. Novice classes are designed for novice riders, riders not having won a first or second place in another class of the same type the day of the show or not having won more than 6 blue ribbons in their career or that of the horse. Equitation is based on the record of the rider, and pleasure on the record of the horse in performance division classes. If you have any questions, see the Show Superintendent.
19. If the Show cancels a class for any reason, entries prepaid will be refunded or credited toward another class. If rider scratches a class there will be no refunds.
20. All riders must be registered at least 3 classes ahead. No one will enter the ring unless they are registered and if your number is not on the judge's card you will be asked to leave the ring.
21. All riders must provide a social security number in order to receive any premiums. There is a place on your entry sheet for this information.
22. All decisions by the judge are final. Other issues will be at the discretion of the show committee and according to the AHSA rules.
23. Show Committee asks that horses not congregate at the out gate, stands or in front of the office. This is for the safety of exhibitors and spectators. It is everyone's responsibility to maintain the safety rules.
24. Show Committee asks that there be no rough housing or running on horses outside the ring. Anyone exhibiting reckless, dangerous, or inappropriate behavior will be asked to leave the fair grounds.
25. The mistreatment of any animal will not be tolerated and will be reported to the proper authorities.

26. All riders under 18 years of age will be required to wear protective headgear.

27. Attn: Appaloosa and Paint Horses, for those of you that would like to have the results at the end of the show to go towards your end of the year awards, please come see the secretary at the end of the show.

****** Horse Health is one of our top priorities! Due to the recent increase in respiratory illnesses in horses across the state, and after discussion with the State Veterinarian's office, the NMFA makes the following recommendations for Horse Show Participants at this year's show:**

- a. *Horses coming from the same barns should be housed in same barns at the fair. Please let the show officials know what horses are from your barn, and be patient with them as they assign stalls accordingly. You may have different stalls than you are used to.*
- b. *Please wash/sanitize your hands after handling horses. Extra Sanitizing stations will be available this year.*
- c. *Do not share water hoses for filling buckets or share water buckets between horses.*
- d. *Monitor your horse's temperature each morning and night. Horses with temperatures will be moved away from other horses. (horses will have a fever up to 48 hours before they become infectious to others).*

OPEN HORSE SHOW 2024
Sunday, August 3rd, 2025 (following class 125)
GAME'S SHOW FOR KIDS

1. COSTUME CLASS - ribbons & \$11,8,6,4
2. LEADLINE EGG AND SPOON - ribbons & \$11,8,6,4
3. WALK TROT EGG AND SPOON - ribbons & \$11,8,6,4
4. LEADLINE DON'T SPILL A DROP - ribbons & \$11,8,6,4
5. YOUTH WALK/TROT DON'T SPILL A DROP
6. LEADLINE POLE BENDING - ribbons & \$11,8,6,4
7. WALK TROT POLE BENDING - ribbons & \$11,8,6,4
8. LEADLINE FIGURE 8 RACE - ribbons & \$11,8,6,4
9. WALK TROT FIGURE 8 RACE - ribbons & \$11,8,6,4
11. LEADLINE CLOVERLEAF BARRELS - ribbons & \$11,8,6,4
11. WALK TROT CLOVERLEAF BARRELS - ribbons & \$11,8,6,4
12. LEADLINE KEYHOLE - ribbons & \$11,8,6,4
13. WALK TROT KEYHOLE - ribbons & \$11,8,6,4
14. LEADLINE APPLE DUNKING - ribbons & \$11,8,6,4
15. WALK TROT APPLE DUNKING - ribbons & \$11,8,6,4

• Classes may be changed or cancelled at any time.

• No lead lines and walk trotters will be allowed to participate in Saturday night games.

Northern Maine Agricultural Fair Association - OPEN HORSE SHOW 2025
Saturday, August 2nd • Sunday, August 3rd, 2025

Saturday, August 2nd - Opening Ceremony 9:00AM – Presenting of the American Flag / Pledge of Allegiance

16. OPEN IN HAND MAES & 2024 FOALS - ribbons & \$11, 8, 6, 4
17. OPEN IN HAND 2025 WEANLINGS - ribbons & \$11, 8, 6, 4
18. OPEN IN HAND 2024 COLTS, FILLIES, GELDINGS - ribbons & \$11, 8, 6, 4
19. OPEN IN HAND 2023 COLTS - ribbons & \$11, 8, 6, 4
20. OPEN IN HAND 2023 FILLIES - ribbons & \$11, 8, 6, 4
21. OPEN IN HAND 2023 GELDINGS - ribbons & \$11, 8, 6, 4
22. OPEN IN HAND STALLIONS 2022 AND OLDER - ribbons & \$11, 8, 6, 4
23. OPEN IN HAND MARES 2022 AND OLDER - ribbons & \$11, 8, 6, 4
24. OPEN IN HAND GELDINGS 2022 AND OLDER – ribbons & \$11, 8, 6, 4
25. OPEN IN HAND MODEL PONY - ribbons & \$11, 8, 6, 4
- *26. GRAND & RESERVE STALLIONS 2022 AND OLDER IN HAND - trophy & ribbons & \$11, 8
27. OPEN PAINT HORSE IN HAND- ribbons & \$11, 8, 6, 4
28. OPEN QUARTER HORSES IN HAND - ribbons & \$11, 8, 6, 4
29. OPEN APPALOOSA HORSES IN HAND - ribbons & \$11, 8, 6, 4
30. OPEN ARABIAN HORSES IN HAND - ribbons & \$11, 8, 6, 4
31. OPEN MORGAN HORSES IN HAND - ribbons & \$11, 8, 6, 4
32. OPEN DRAFT HORSES IN HAND - ribbons & \$11, 8, 6, 4
33. OPEN STANDARDBREDS IN HAND - ribbons & \$11, 8, 6, 4
34. OPEN THOROUGHBRED - ribbons & \$11, 8, 6, 4
- *35. GRAND & RESERVE MARES IN HAND- trophy & ribbons & \$11, 8 (*1st & 2nd placing from 16, 18, 20, 23, 25, and 27-34 if mares qualify - no entry fee)
- *36. GRAND & RESERVE GELDINGS IN HAND – trophy & ribbons & \$11, 8 (*1st & 2nd placing from 16, 18, 19, 21, 24, and 27-34 if geldings qualify - no entry fee)
- *37. GRAND & RESERVE IN HAND - Prize, ribbons & \$25, 10 (*1st & 2nd placing from 35 & 36 are eligible, no entry fee)
38. OPEN SHOWMANSHIP - 18 AND OVER - ribbons & prize
39. OPEN SHOWMANSHIP – AGES 13 - 17 - ribbons & prize
40. SHOWMANSHIP – AGES 12 AND UNDER – ribbons & prize
41. GRAND PARADE - OPEN TO ALL HORSES AND PONIES, YOUTH & ADULT - ribbons & \$11, 8, 6, 4
42. GRAND PARADE - OPEN TO ALL HORSES AND PONIES, WALK /TROT (YOUTH) & LEADLINE - ribbons & \$11, 8, 6, 4
43. ENGLISH EQUITATION- 17 AND UNDER - trophy & ribbons
44. ENGLISH EQUITATION- 18 AND OVER - trophy & ribbons
45. OPEN PAINT ENGLISH PLEASURE - ribbons & \$11, 8, 6, 4
46. OPEN APPALOOSA ENGLISH PLEASURE - ribbons & \$11, 8, 6, 4
47. OPEN QUARTER HORSE ENGLISH PLEASURE – ribbons & \$11, 8, 6, 4
48. STANDARDBRED WALK-ALTERNATIVE GAIT – ribbons & \$11, 8, 6, 4
49. PONY PLEASURE ENGLISH- PONIES ONLY – ribbons & \$11, 8, 6, 4
50. YOUTH ENGLISH PLEASURE - 17 AND UNDER – ribbons & \$11, 8, 6, 4
51. ADULT ENGLISH PLEASURE- 18 AND OVER – ribbons & \$11, 8, 6, 4
52. WALK-TROT EQUITATION - 17 AND UNDER- Prize & ribbons
53. WALK-TROT EQUITATION - 18 AND OVER-ribbons only
54. YOUTH WALK-TROT PLEASURE - 17 AND UNDER – ribbons & \$11, 8, 6, 4
55. ADULT ENGLISH WALK-TROT PLEASURE - 18 AND OLDER – ribbons & \$11, 8, 6, 4
56. HUNTER HACK - ribbons & \$11, 8, 6, 4
57. GREEN WORKING HUNTER OVER FENCES – ribbons & \$11, 8, 6, 4
58. WORKING HUNTER OVER FENCES - ribbons & \$11, 8, 6, 4
59. PET TYPE PONY- ENGLISH OR WESTERN - ribbons & \$11, 8, 6, 4
60. SADDLESEAT EQUITATION- OPEN TO ALL AGES – trophy & ribbons
61. ROAD HACK - ribbons & \$11, 8, 6, 4
62. BRIDAL PATH HACK - ribbons & \$11, 8, 6, 4
63. ENGLISH PLEASURE STAKE - ribbons & \$40, 30, 20, 10
64. WORKING HUNTER UNDER SADDLE - ribbons & \$11, 8, 6, 4
65. MODEL HUNTER UNDER SADDLE - ribbons & \$11, 8, 6, 4
66. ENGLISH PLEASURE PERFORMANCE CHAMPIONSHIP PONY - GRAND \$25 & RESERVE \$10 - TROPHY (1ST, 2ND, & 3RD placing in classes 49 & 59 eligible - no entry fee)
67. ENGLISH PLEASURE PERFORMANCE CHAMPIONSHIP HORSE – GRAND \$25 & RESERVE \$10 - TROPHY (1ST, 2ND, & 3RD placing in classes 50 & 51 are eligible - no entry fee)
68. NOVICE EQUITATION - ribbons (open to riders not placing 1st or 2nd in any other division of equitation)
69. NOVICE PLEASURE - ribbons & \$11, 8, 6, 4 (open to riders not placing 1st or 2nd in any other division of equitation)
70. YOUTH COMMAND CLASS - 17 AND UNDER- ribbons & \$11, 8, 6, 4
71. ADULT COMMAND CLASS OPEN - 18 AND OVER – ribbons & \$11, 8, 6, 4
72. COSTUME CLASS - OPEN TO ALL AGES - ribbons & \$11, 8, 6, 4
73. OPEN POLE BENDING STICK HORSE RACE – ribbons & \$11, 8, 6, 4
74. ADULT EGG & SPOON - ribbons & \$11, 8, 6, 4
75. YOUTH EGG & SPOON - ribbons & \$11, 8, 6, 4
76. ADULT POLE BENDING - ribbons & \$11, 8, 6, 4
77. YOUTH POLE BENDING- ribbons & \$11, 8, 6, 4
78. RIBBON RACE PAIRS – ribbons & \$11, 8, 6, 4
79. ADULT FIGURE 8 RACE - ribbons & \$11, 8, 6, 4
80. YOUTH FIGURE 8 RACE - ribbons & \$11, 8, 6, 4
81. ADULT CLOVERLEAF BARRELS - ribbons & \$11, 8, 6, 4
82. YOUTH CLOVERLEAF BARRELS - ribbons & \$11, 8, 6, 4
83. ADULT/YOUTH PAIR CLOVERLEAF BARRELS – ribbons & \$11, 8, 6, 4
84. ADULT STAKE RACE - ribbons & \$11, 8, 6, 4
85. YOUTH BUCKET RACE - ribbons & \$11, 8, 6, 4
86. ADULT/YOUTH BREAKAWAY - ribbons & \$11, 8, 6, 4
87. ADULT WATER CUP CHALLENGE - ribbons & \$11, 8, 6, 4
88. YOUTH WATER CUP CHALLENGE - ribbons & \$11, 8, 6, 4
89. ADULT RUN & TIE - ribbons & \$11, 8, 6, 4
90. YOUTH RUN & TIE - ribbons & \$11, 8, 6, 4
91. ADULT RESCUE BILLY - ribbons & \$11, 8, 6, 4
92. YOUTH RESCUE BILLY - ribbons & \$11, 8, 6, 4
93. ADULT KEYHOLE RACE - ribbons & \$11, 8, 6, 4
94. YOUTH KEYHOLE RACE - ribbons & \$11, 8, 6, 4
95. ADULT APPLE DUNKING - ribbons & \$11, 8, 6, 4
96. YOUTH APPLE DUNKING - ribbons & \$11, 8, 6, 4

*GRAND CHAMPION HIGH POINT GAME HORSE 18 & OVER-PRIZE
*GRAND CHAMPION HIGH POINT GAME HORSE 17 & UNDER-PRIZE

Northern Maine Agricultural Fair Association - OPEN HORSE SHOW 2025

Saturday, August 2nd • Sunday, August 3rd 2025

Sunday, August 3rd - 9:00AM – Presenting of the American Flag / Pledge of Allegiance

- 97. WESTERN TRAIL CLASS - ribbons & \$11, 8, 6, 4
- 98. YOUTH WALK-TROT TRAIL 17 AND UNDER – ribbons & \$11, 8, 6, 4
- 99. WESTERN NOVICE TRAIL CLASS - ribbons & \$11, 8, 6, 4
- 100. WESTERN LEADLINE TRAIL CLASS - ribbons & \$11, 8, 6, 4
- 101. LEADLINE EQUITATION - 9 yrs. AND UNDER- prize & ribbons
- 102. LEADLINE PLEASURE - 9 yrs. AND UNDER – ribbons & \$11, 8, 6, 4
- 103. LEADLINE PATTERN - 9 YRS AND YOUNGER – ribbons & \$11, 8, 6, 4
- 104A. WESTERN RIDING PATTERN – 17 YRS AND YOUNGER - ribbons & 11, 8, 6, 4
- 104B. WESTERN RIDING PATTERN – 18 YRS AND OVER - ribbons & 11, 8, 6, 4
- 105A. WESTERN REINING PATTERN – 17 YRS AND YOUNGER - ribbons & 11, 8, 6, 4
- 105B. WESTERN REINING PATTERN – 18 YRS AND OLDER - ribbons & 11, 8, 6, 4
- 106A. RANCH RIDING OPEN – 17 YRS AND YOUNGER - ribbons & 11, 8, 6, 4
- 106B. RANCH RIDING OPEN – 18 YRS AND OLDER - ribbons & 11, 8, 6, 4
- 106C. RANCH RIDING WALK TROT – 17 YRS AND YOUNGER - ribbons & 11, 8, 6, 4
- 106D. RANCH RIDING WALK TROT – 18 YRS AND OLDER - ribbons & 11, 8, 6, 4
- 107A. RANCH PLEASURE OPEN – 17 YRS AND YOUNGER - ribbons & 11, 8, 6, 4
- 107B. RANCH PLEASURE OPEN – 18 YRS AND OLDER - ribbons & 11, 8, 6, 4
- 108. YOUTH WALK/TROT WESTERN PLEASURE HORSE – 17 AND UNDER - ribbons & \$11, 8, 6, 4
- 109. GREEN HORSE WALK TROT - ribbons & \$11, 8, 6, 4
- 110. JUNIOR PLEASURE HORSE - ANIMAL MUST BE 5 yrs. AND UNDER - ribbons & \$11, 8, 6, 4
- 111. WESTERN EQUITATION - 17 AND UNDER- trophy & ribbons
- 112. WESTERN EQUITATION - 18 AND OVER- trophy & ribbons
- 112A. WESTERN PLEASURE WALK TROT 18 AND OVER - trophy & ribbons
- 113. PONY PLEASURE WESTERN - PONIES ONLY - ribbons & \$11, 8, 6, 4
- 114. WESTERN PLEASURE PERFORMANCE CHAMPIONSHIP PONY -
GRAND \$25 & RESERVE \$10 – TROPHY (1ST, 2ND, & 3RD placing in classes 59 & 89 eligible - no entry fee)
- 115. WESTERN PLEASURE HORSE - 17 AND UNDER- ribbons & 11, 8, 6, 4
- 116. ADULT WESTERN PLEASURE HORSE - 18 & OVER - ribbons & \$11, 8, 6, 4
- 117. WESTERN PLEASURE CHAMPIONSHIP HORSE - GRAND \$25 & RESERVE \$10
(1st, 2nd, & 3rd place in classes 115 & 116 are eligible – no entry fee)
- 118. OPEN APPALOOSA WESTERN PLEASURE - ribbons & \$11, 8, 6, 4
- 119. OPEN PAINT WESTERN PLEASURE - ribbons & \$11, 8, 6, 4
- 121. OPEN QUARTER HORSE WESTERN PLEASURE - ribbons \$11, 8, 6, 4
- 122. OPEN STANDARD BRED PLEASURE - ribbons & \$11, 8, 6, 4
- 123. WESTERN PLEASURE STAKE - ribbons & \$40, 30, 20, 10
- 124. MODEL WESTERN PLEASURE - ribbons & \$11, 8, 6, 4
- 125. GROOM'S CLASS- WALK, TROT AND CANTER IF YOU CAN – ribbons (NO PREMIUMS) - NO ENTRY FEE – PRIZE

Northern Maine Agricultural Fair Association
HORSE SHOW 2025 OPEN SHOW
Saturday, August 2, 2025 • Sunday, August 3, 2025

ENTRY FORM

ONE HORSE/RIDER COMBINATION PER FORM

**NOTE: MUST BE POSTMARKED BY 7/25/2025 FOR PREREGISTRATION OR HAND DELIVERED BY 7/28/25
SIGN-UP BY FRIDAY AT 4 PM LATEST - NO SIGNING UP THE DAY OF CLASSES!**

Name of Horse/Pony: _____ Number Assigned: _____
Breed: _____ Reg. #: _____ Sex: ___ M ___ F Date Foaled: _____
Owner: _____ Address: _____
Phone: (____) _____ - _____ Email: _____ SS#: _____
Insurance Company: _____ Policy # _____
Circle as needed: CAMPER OR TENT SPACE : Thursday _____ Friday _____ Sat _____
Do you participate in 4-H: ___ YES ___ NO Name of 4-H Leader: _____
Please indicate number of stalls needed: (no fees) Thurs _____ Friday _____ Sat _____

COGGINS: _____	Check# _____	
OPEN CLASSES:	X	\$5.00 = _____
YOUTH, SHOWMANSHIP & EQUITATION CLASSES	X	\$5.00 = _____
STAKE CLASSES	X	\$10.00 = _____
YOUTH WALK-TROT CHAMPIONSHIP CLASSES	X	\$10.00 = _____
# NUMBER DEPOSIT (refundable)	X	\$1.00 = _____
LATE FEE PER CLASS AFTER 7/29/2025	X	\$1.00 = _____
CAMPER PRIMITIVE SPACE PER NIGHT: Water & Elec only!	X	\$10.00 = _____
TENT SPACE PER NIGHT:	X	\$5.00 = _____
WATER AND SEWER CAMPER SPACE PER NIGHT:	X	\$25.00 = _____
	TOTAL DUE	= _____

Premiums paid to: (rider or owner) Name: _____ (SS#) _____
Circle one name of person being paid

***PLEASE MAKE CHECKS PAYABLE TO "Northern Maine Agricultural Fair Association"**

NOTE: YOU MUST SUBMIT PROOF OF CURRENT INSURANCE AND YOU MUST SHOW PROOF OF COGGINS WITHIN 3 YEARS UPON ENTERING THE FAIR GROUNDS. IF THERE IS NO PROOF OF COGGINS, YOU WILL BE ASKED TO IMMEDIATELY REMOVE YOUR HORSE FROM THE FAIR GROUNDS. IF YOU HAVE ANY QUESTIONS OR CONCERNS, PLEASE EMAIL tfarwell86@gmail.com.

MAIL ENTRIES TO: NMFHS • ATTN: Lynn Fitzpatrick • 847 White Settlement Road • HOULTON, ME 04730

I/We, the undersigned, agree that if any loss shall occur to any horse or property, which I bring onto the Presque Isle Fair Grounds, I will make no claims thereof. I further agree to indemnify the Presque Isle Fair Horse Show Committee and all show officials or committee members against all claims, demands, suits, and expenses arising out of an injury to any person or damage to any property caused by my horse, attendants, or myself. I accept as final, the decisions of the Horse Show Committee on any questions rising under said rules and agree to hold this show, its officials, directors, and employees blameless of any action taken. By signing this form, I certify that my animal(s) and myself are covered for liability on an insurance policy held by parents or guardians and/or myself.

Signature of Exhibitor: _____ Print Name (**LEGIBLY**): _____

Signature of Parent (if exhibitor under 18 years of age): _____

Signature of Horse Owner (if not exhibitor): _____

TOTAL DUE = _____

Northern Maine Agricultural Fair Association
LUMBERJACK ROUNDUP
& LOGGING EXPO
Saturday, August 2, 2025 at 10:00AM

Co-Chairs: Shawn Bugbee – 207-764-1858 • Darren Donovan - 207-764-5151

GENERAL RULES

1. Pre-registration is required to ensure enough wood is available for chopping and sawing events. You may pre-register at www.northernmainefair.com and click on the contest/premiums tab.
2. Registration begins at 8:00 AM. Axe throwing prelims start at 9:00AM
3. Age limit: 16 or older.
4. Judges may limit entries on the basis of wood supply.
5. Contestants must furnish their own tools.
6. Ties will be broken by competing again (money positions only).
7. Decisions of the judges shall be final in all matters pertaining to these contests.
8. All chainsaw contestants will be required to wear eye protection, leg protection, and hearing protection.
9. Contestants competing for "All Aroostook Logger" must show proof of residence.

Premiums for ALL Events

- 1st Place - \$140/Trophy
- 2nd Place - \$100
- 3rd Place - \$80
- 4th Place - \$60
- 5th Place - \$40
- 6th Place - \$20

Contests

001 Horizontal Chopping

Contestants will be judged on the time it takes to cut completely through a timber

002 Women's Horizontal Chopping

003 Axe Throwing

The Axe Throw will be bracketed with the top eight men and top eight women from the prelims.
Refer to NELA rules for more information.

004 Women's Axe Throwing

005 Pulp Throwing

Each Contestant will have a stick of pulpwood to be thrown. Judging to be for the longest distance. Contestants throwing pulpwood landing outside the boundary lines will be disqualified.

006 Women's Skillet Throwing

007 Crosscut Saw

Contestant will be judged on the time it takes them to cut of (2) block from a timber

008 Vertical Chop

Rules same as Horizontal Chop

009 Bucksaw

Contestants will be judged on the time it takes them to cut block from timber.

010 Women's Bucksaw

011 Women's Stock Chainsaw

This event is a women's only event. Contestants will make (2) cuts from a timber within lines pre-marked, using stock chainsaw. Saws may not be altered in any way. (Stock) saws must be on the ground and running. Chainsaw will be provided.

012 Log Rolling

Two person teams will use peavey or cantdogs to propel the log by any means. The log shall be rolled from two starting stakes to two stakes 30 feet away and back again to the starting points. The log must touch all four stakes. If the log rolls over the boundary lines, the team will be disqualified. No part of the contestant's body may touch the logs.

013 Open Chain Saw, Including Modified

Contestants will make (3) cuts from a timber. Cuts must be made between lines placed by judges. Saws must be on the ground and not started until the "go" signal.

014 Tea Boiling – Doubles Event

Two person teams will have (5) matches, a block of dry wood, and his/her axe. Disqualification will result if wood is before the signal go. This event is limited to 20 teams.



015 Overall Logger

Will be determined by the number of points each contestant has received.

1st Place – 6 points

4th Place – 3 points

2nd Place – 5 points

5th Place – 2 points

3rd Place – 4 points

6th Place – 1 points

016 All-Aroostook Logger

Will be determined the same as (017) but contestants must be from Aroostook County. Proof of residence required.

017 Women's Overall Logger

Awarded to the woman that places the best overall.

018 The Wilson Clark Award

A plaque will be given to a person who exemplifies a supportive and positive attitude and encourages the spirit of growth for competition lumberjack events. This award will be given based on a voting by the competitors and judges.