

ART - DEPARTMENT #12

Entries accepted on Saturday, June 22, 2019 — 10 AM to 2 PM,
 Sunday, June 23 — 2-4 PM and Monday, June 24 — 5-8 PM

Superintendent: Jessica Winslow, 227-2651

NOTICE:

1. All entries exhibited, in any article, should be original (created by the exhibitor – not copies), and not previously shown at this fair.
2. Prizes will be awarded on original work signed by the exhibitor as being his own creation.
3. All items exhibited at owners risk.
4. **A. ALL PAINTING, DRAWING AND PHOTOGRAPHS MUST BE FRAMED OR MATTED.**
B. WORK MUST BE READY TO DISPLAY SECURELY AND SAFELY.
C. A STURDY WIRE MUST BE ATTACHED TO THE BACK OF THE FRAME OR BOARD FOR HANGING. WE RESERVE THE RIGHT TO REFUSE WORK WHICH HAS THE FOLLOWING HANGING DEVICES: "Sawtooth" hanging devices, cardboard backing materials with cardboard "cuts" for hanging, string, monofilament, scotch tape as finishing material.
D. WORK MAY NOT BE EXCESSIVELY HEAVY OR FRAGILE.
5. One entry may be submitted in each article. Photography entries should not exceed 8x10 but may be 8x10, 5x7 or 4x6.
6. Prizes will not be awarded on work below certain standards in any class.
7. In case of a dispute or misunderstanding, in any article of art, the decisions of the Judges and or Superintendent of The Art Dept., will be considered fair, impartial, and final. All Items are entered under these conditions.

DIVISION 01.0 - DRAWINGS & PAINTINGS - ADULTS

ARTICLE	1st	2nd	3rd
OILS/ACRYLICS			
001 Landscapes	\$5.00	\$3.00	\$2.00
002 Seascapes	5.00	3.00	2.00
003 Portrait	5.00	3.00	2.00
004 Still life studies	5.00	3.00	2.00
005 Animal	5.00	3.00	2.00
006 Abstract/Non-objective	5.00	3.00	2.00
007 Collection of 3, oils/acrylics	12.00	6.00	3.00
008 Still life flowers	5.00	3.00	2.00
009 Bird/fish	5.00	3.00	2.00
WATER-COLORS			
011 Landscapes	5.00	3.00	2.00
012 Seascapes	5.00	3.00	2.00
013 Portrait	5.00	3.00	2.00
014 Still life studies	5.00	3.00	2.00
015 Animal	5.00	3.00	2.00
016 Abstract/Non-Objective	5.00	3.00	2.00
017 Still life flowers	5.00	3.00	2.00
018 Bird/fish	5.00	3.00	2.00
019 Collection of 3, watercolors	12.00	6.00	3.00
PASTEL-CHARCOAL-PENCIL			
021 Landscapes	5.00	3.00	2.00
022 Seascapes	5.00	3.00	2.00
023 Portrait	5.00	3.00	2.00
024 Still life studies	5.00	3.00	2.00
025 Animal	5.00	3.00	2.00
026 Still life flowers	5.00	3.00	2.00
027 Bird/fish	5.00	3.00	2.00
028 Abstract/Non-objective	5.00	3.00	2.00
PEN AND INK			
030 Landscape	5.00	3.00	2.00
031 Seascape	5.00	3.00	2.00
032 Portrait	5.00	3.00	2.00
033 Still life studies	5.00	3.00	2.00
034 Animals	5.00	3.00	2.00
035 Still life flowers	5.00	3.00	2.00
036 Bird/fish	5.00	3.00	2.00
037 Non-objective/Abstract	5.00	3.00	2.00
PEN AND INK/PENCIL/CHARCOAL			
039 Collection of 3, anything	8.00	5.00	3.00
040 Best of Show Div. 1	40.00		

DIVISION 02.0 - DRAWINGS & PAINTINGS - PROFESSIONAL & TEACHER

ARTICLE	1st	2nd	3rd
OILS/ACRYLICS			
001 Landscapes	\$5.00	\$3.00	\$2.00
002 Seascapes	5.00	3.00	2.00
003 Portrait	5.00	3.00	2.00
004 Still life studies	5.00	3.00	2.00
005 Animal	5.00	3.00	2.00
006 Abstract/Non-objective	5.00	3.00	2.00
007 Collection of 3, oils/acrylics	12.00	6.00	3.00
008 Still life flowers	5.00	3.00	2.00
009 Bird/fish	5.00	3.00	2.00
WATER-COLORS			
011 Landscapes	5.00	3.00	2.00
012 Seascapes	5.00	3.00	2.00
013 Portrait	5.00	3.00	2.00
014 Still life studies	5.00	3.00	2.00
015 Animal	5.00	3.00	2.00
016 Abstract/Non-Objective	5.00	3.00	2.00
017 Still life flowers	5.00	3.00	2.00
018 Bird/fish	5.00	3.00	2.00
019 Collection of 3, watercolors	12.00	6.00	3.00
PASTEL-CHARCOAL-PENCIL			
021 Landscapes	5.00	3.00	2.00
022 Seascapes	5.00	3.00	2.00
023 Portrait	5.00	3.00	2.00
024 Still life studies	5.00	3.00	2.00
025 Animal	5.00	3.00	2.00
026 Still life flowers	5.00	3.00	2.00
027 Bird/fish	5.00	3.00	2.00
028 Abstract/Non-objective	5.00	3.00	2.00
PEN AND INK			
030 Landscape	5.00	3.00	2.00
031 Seascape	5.00	3.00	2.00
032 Portrait	5.00	3.00	2.00
033 Still life studies	5.00	3.00	2.00
034 Animals	5.00	3.00	2.00
035 Still life flowers	5.00	3.00	2.00
036 Bird/fish	5.00	3.00	2.00
037 Non-objective/Abstract	5.00	3.00	2.00
PEN AND INK/PENCIL/CHARCOAL			
039 Collection of 3, anything	8.00	5.00	3.00
040 Best of Show Div. 2	40.00		

ART - DEPARTMENT #12, continued

DIVISION 03.0 – DRAWINGS & PAINTINGS CHILDREN 6 & Under

ARTICLE	1st	2nd	3rd
OILS/ACRYLICS			
001 Landscape	\$3.00	\$2.00	\$1.00
002 Seascape	3.00	2.00	1.00
003 Still life study	3.00	2.00	1.00
004 Animals/Bird/Fish	3.00	2.00	1.00
005 Figure or Face	3.00	2.00	1.00
006 Abstract/Non-objective	3.00	2.00	1.00
007 Cartoon	3.00	2.00	1.00
WATER COLORS			
009 Landscape	3.00	2.00	1.00
010 Seascape	3.00	2.00	1.00
011 Still life study	3.00	2.00	1.00
012 Animals/Birds/Fish	3.00	2.00	1.00
013 Figure or face	3.00	2.00	1.00
014 Abstract/Non-objective	3.00	2.00	1.00
015 Cartoon	3.00	2.00	1.00
CHARCOAL/PASTEL/PENCIL			
016 Landscape	3.00	2.00	1.00
017 Seascape	3.00	2.00	1.00
018 Still life study	3.00	2.00	1.00
019 Animals/Bird/Fish	3.00	2.00	1.00
020 Figure or Face	3.00	2.00	1.00
021 Abstract/Non-objective	3.00	2.00	1.00
022 Cartoon	3.00	2.00	1.00
PEN & INK			
024 Landscape	3.00	2.00	1.00
025 Seascape	3.00	2.00	1.00
026 Still life study	3.00	2.00	1.00
027 Animal/Bird/Fish	3.00	2.00	1.00
028 Figure or Face	3.00	2.00	1.00
029 Abstract/Non-objective	3.00	2.00	1.00
030 Cartoon	3.00	2.00	1.00
031 Best of Show Div. 3	5.00		

DIVISION 03.1 – DRAWINGS & PAINTINGS CHILDREN 7-10 YEARS OF AGE

ARTICLE	1st	2nd	3rd
OILS/ACRYLICS			
001 Landscape	\$3.00	\$2.00	\$1.00
002 Seascape	3.00	2.00	1.00
003 Still life study	3.00	2.00	1.00
004 Animals/Bird/Fish	3.00	2.00	1.00
005 Figure or Face	3.00	2.00	1.00
006 Abstract/Non-objective	3.00	2.00	1.00
007 Cartoon	3.00	2.00	1.00
WATER COLORS			
009 Landscape	3.00	2.00	1.00
010 Seascape	3.00	2.00	1.00
011 Still life study	3.00	2.00	1.00
012 Animals/Birds/Fish	3.00	2.00	1.00
013 Figure or face	3.00	2.00	1.00
014 Abstract/Non-objective	3.00	2.00	1.00
015 Cartoon	3.00	2.00	1.00

DIVISION 03.1 – DRAWINGS & PAINTINGS, CONTINUED

ARTICLE	1st	2nd	3rd
CHARCOAL/PASTEL/PENCIL			
016 Landscape	3.00	2.00	1.00
017 Seascape	3.00	2.00	1.00
018 Still life study	3.00	2.00	1.00
019 Animals/Bird/Fish	3.00	2.00	1.00
020 Figure or Face	3.00	2.00	1.00
021 Abstract/Non-objective	3.00	2.00	1.00
022 Cartoon	3.00	2.00	1.00
PEN & INK			
024 Landscape	3.00	2.00	1.00
025 Seascape	3.00	2.00	1.00
026 Still life study	3.00	2.00	1.00
027 Animal/Bird/Fish	3.00	2.00	1.00
028 Figure or Face	3.00	2.00	1.00
029 Abstract/Non-objective	3.00	2.00	1.00
030 Cartoon	3.00	2.00	1.00
031 Best of Show Div. 3	5.00		

DIVISION 03.2 – DRAWINGS & PAINTINGS CHILDREN 11-14 YEARS OF AGE

ARTICLE	1st	2nd	3rd
OILS/ACRYLICS			
001 Landscape	\$3.00	\$2.00	\$1.00
002 Seascape	3.00	2.00	1.00
003 Still life study	3.00	2.00	1.00
004 Animals/Bird/Fish	3.00	2.00	1.00
005 Figure or Face	3.00	2.00	1.00
006 Abstract/Non-objective	3.00	2.00	1.00
007 Cartoon	3.00	2.00	1.00
WATER COLORS			
009 Landscape	3.00	2.00	1.00
010 Seascape	3.00	2.00	1.00
011 Still life study	3.00	2.00	1.00
012 Animals/Birds/Fish	3.00	2.00	1.00
013 Figure or face	3.00	2.00	1.00
014 Abstract/Non-objective	3.00	2.00	1.00
015 Cartoon	3.00	2.00	1.00
CHARCOAL/PASTEL/PENCIL			
016 Landscape	3.00	2.00	1.00
017 Seascape	3.00	2.00	1.00
018 Still life study	3.00	2.00	1.00
019 Animals/Bird/Fish	3.00	2.00	1.00
020 Figure or Face	3.00	2.00	1.00
021 Abstract/Non-objective	3.00	2.00	1.00
022 Cartoon	3.00	2.00	1.00
PEN & INK			
024 Landscape	3.00	2.00	1.00
025 Seascape	3.00	2.00	1.00
026 Still life study	3.00	2.00	1.00
027 Animal/Bird/Fish	3.00	2.00	1.00
028 Figure or Face	3.00	2.00	1.00
029 Abstract/Non-objective	3.00	2.00	1.00
030 Cartoon	3.00	2.00	1.00
031 Best of Show Div. 3	5.00		

ART - DEPARTMENT #12, continued

DIVISION 04.0

DRAWINGS & PAINTINGS - HIGH SCHOOL

ARTICLE	1st	2nd	3rd
OILS/ACRYLICS			
001 Landscape	\$3.00	\$2.00	\$1.00
002 Seascape	3.00	2.00	1.00
003 Still life study	3.00	2.00	1.00
004 Animals/Bird/Fish	3.00	2.00	1.00
005 Figure or Face	3.00	2.00	1.00
006 Abstract/Non-objective	3.00	2.00	1.00
007 Cartoon	3.00	2.00	1.00
WATER COLORS			
009 Landscape	3.00	2.00	1.00
010 Seascape	3.00	2.00	1.00
011 Still life study	3.00	2.00	1.00
012 Animals/Birds/Fish	3.00	2.00	1.00
013 Figure or face	3.00	2.00	1.00
014 Abstract/Non-objective	3.00	2.00	1.00
015 Cartoon	3.00	2.00	1.00
CHARCOAL/PASTEL/PENCIL			
016 Landscape	3.00	2.00	1.00
017 Seascape	3.00	2.00	1.00
018 Still life study	3.00	2.00	1.00
019 Animals/Bird/Fish	3.00	2.00	1.00
020 Figure or Face	3.00	2.00	1.00
021 Abstract/Non-objective	3.00	2.00	1.00
022 Cartoon	3.00	2.00	1.00
PEN & INK			
024 Landscape	3.00	2.00	1.00
025 Seascape	3.00	2.00	1.00
026 Still life study	3.00	2.00	1.00
027 Animal/Bird/Fish	3.00	2.00	1.00
028 Figure or Face	3.00	2.00	1.00
029 Abstract/Non-objective	3.00	2.00	1.00
030 Cartoon	3.00	2.00	1.00
031 Best of Show Div. 4	10.00		

DIVISION 05.0 - PHOTOGRAPHY

ARTICLE	1st	2nd	3rd
001 Collection by Professional B&W 8x10	\$12.00	8.00	3.00
002 Collection by Professional Color 8x10	12.00	8.00	3.00
003 Collection of 3 color photos	5.00	3.00	2.00
004 Collection of 3 B&W photos	5.00	3.00	2.00
005 Color Landscape/Seascape	5.00	3.00	2.00
006 Color Still Life	5.00	3.00	2.00
007 Color Animal/bird/fish	5.00	3.00	2.00
008 Color Portrait/figure/face	5.00	3.00	2.00
009 B&W Landscape/Seascape	5.00	3.00	2.00
010 B&W Still life	5.00	3.00	2.00
011 B&W Animal/bird/fish	5.00	3.00	2.00
012 B&W Portrait/figure/face	5.00	3.00	2.00
013 Tinted Landscape/seascape	5.00	3.00	2.00
014 Tinted Still life	5.00	3.00	2.00
015 Tinted Animal/bird/fish	5.00	3.00	2.00
016 Tinted Portrait/figure/face	5.00	3.00	2.00
017 Best of Show Div. 5	\$40.00		

DIVISION 06.0 - COMPUTER ART

ARTICLE	1st	2nd	3rd
001 AGES 10 AND UNDER	\$5.00	\$3.00	\$2.00
002 AGES 11-14	5.00	3.00	2.00
003 AGES 15-17	5.00	3.00	2.00
004 AGES 18 AND OLDER	5.00	3.00	2.00

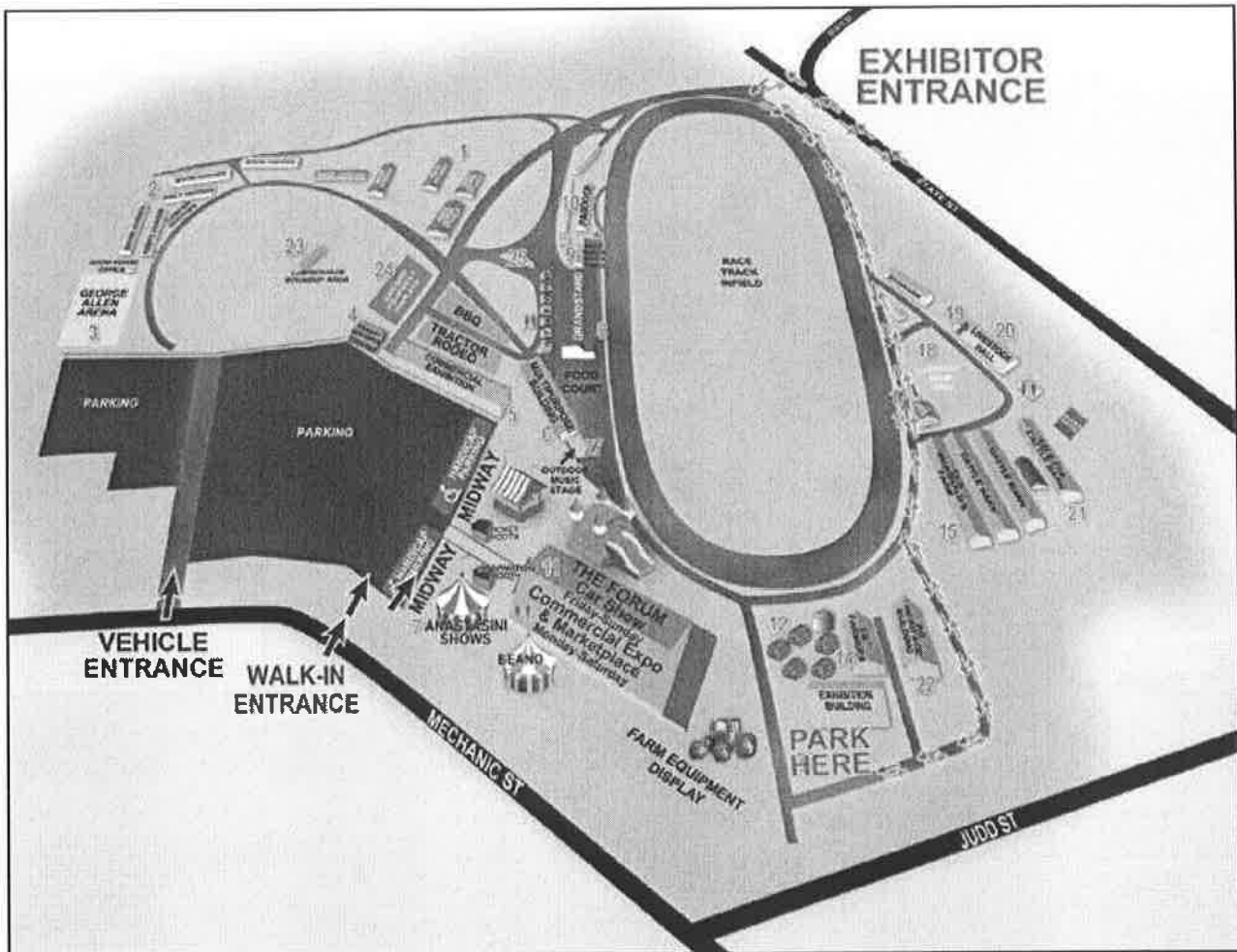
DIVISION 07.0 - DIGITAL

ARTICLE	1st	2nd	3rd
001 AGES 10 AND UNDER	\$5.00	\$3.00	\$2.00
002 AGES 11-14	5.00	3.00	2.00
003 AGES 15-17	5.00	3.00	2.00
004 AGES 18 AND OLDER	5.00	3.00	2.00

EXHIBITION HALL DROP-OFF INSTRUCTIONS FOR THE FOLLOWING CONTESTS:

Art, Floriculture, 4-H, FFA, Needlework, Crafts and Hobbies, Ceramics, Cooking, and Canning

Please Enter through State Street Gate and park on the Judd Street Side of the Exhibition Building. All contests with drop-off times PRIOR to fair opening do not require gate admission.



EXHIBITION HALL PICK-UP Instructions For the Following Contests:

Art, Floriculture, 4-H, FFA, Needlework, Crafts and Hobbies, Ceramics, Cooking, and Canning

USE STATE STREET GATE ONLY

Please Park on Judd Street Side of the Exhibition Building

Entries may be picked up during the following times:

Wednesday, July 3rd 7:00 PM - 8:30 PM - No Entry Passes will be given to pick up exhibits on Wednesday.

Please Note: There is no parking near the Exhibition Hall during Fair Hours.

Sunday, July 7th 10 AM - 12 PM. Use State Street Gate Only Please Park on Judd Street Side of Exhibition Building

Please Note: The Building will be locked at 8:30 PM on Wednesday, July 3rd and will remain locked until Sunday, July 7th at 10 AM.

Participants entering items in another agricultural fair will be allowed to remove their items after 9 PM Tuesday, July 2nd by speaking with Superintendent Jessica Winslow to arrange a pick-up time. Arrangements must be made by 4 PM on Friday, June 28th. Jessica can be reached at 227-2651.

Please Note: There is no parking near the Exhibition Hall during Fair Hours.

Northern Maine Agricultural Fair Association

PRESQUE ISLE, MAINE - JUNE 28 - JULY 3, 2019

MAIL FORM TO: SECRETARY • P.O. BOX 804 • PRESQUE ISLE, MAINE 04769

PREMIUM ENTRY FORM

PLEASE CONSULT YOUR ENTRIES DEPARTMENT SECTION IN THIS BOOK FOR DATES AND TIMES OF ENTRY REGISTRATION AND JUDGING.

Please find herein my entry for the Premiums offered as in the Premium Book. Upon completing this entry blank, I hereby agree that my EXHIBITS WILL REMAIN IN PLACE UNTIL 7 PM Wednesday, July 3, 2019.

Name (Printed) Jill Doe Tel. (207) 999-999

Mailing Address: 84 Mechanic Street

City Presque Isle RFD #/P.O. Box or Street _____ State ME Zip 04769

Social Security # 000-000-0000

***If you are entering items in more than one department, please fill out a separate entry form for each department.**

Dept. #	Division#	Article #	Name of Article
13	70	12	Pink Baby Sweater
13	11	001	Sofa Pillow w/Cross
13	14	005	Red and Yellow Clown Doll
13	19	020	Holly Ivy Table Cloth

SPECIAL NOTICE 2019

ALL ITEMS ENTERED IN ANY DEPARTMENT EXHIBIT, MUST BE CREATED AND OWNED BY THE EXHIBITOR, (NOT COPIES), AND NOT PREVIOUSLY WON A FIRST PLACE AT THIS FAIR, ANY OTHER YEARS. ANY VIOLATION OF THIS RULE WILL RESULT IN FORFEITURE OF PREMIUM MONIES PAID, AND RIBBONS. MY SIGNATURE BELOW ATTESTS TO THIS FACT.

Jill Doe
Signature of Exhibitor

Northern Maine Agricultural Fair Association

PRESQUE ISLE, MAINE - JUNE 28 - JULY 3, 2019

MAIL FORM TO: SECRETARY • P.O. BOX 804 • PRESQUE ISLE, MAINE 04769

PREMIUM ENTRY FORM

PLEASE CONSULT YOUR ENTRIES DEPARTMENT SECTION IN THIS BOOK FOR DATES AND TIMES OF ENTRY REGISTRATION AND JUDGING.

Please find herein my entry for the Premiums offered as in the Premium Book. Upon completing this entry blank, I hereby agree that my EXHIBITS WILL REMAIN IN PLACE UNTIL 7 PM Wednesday, July 3, 2019.

Name (Printed) _____ Tel. (____) _____

Mailing Address: _____
RFD #/P.O. Box or Street

City _____ State _____ Zip _____

Social Security # _____

***If you are entering items in more than one department, please fill out a separate entry form for each department.**

Dept. #	Division#	Article #	Name of Article

SPECIAL NOTICE 2019

ALL ITEMS ENTERED IN ANY DEPARTMENT EXHIBIT, MUST BE CREATED AND OWNED BY THE EXHIBITOR, (NOT COPIES), AND NOT PREVIOUSLY WON A FIRST PLACE AT THIS FAIR, ANY OTHER YEARS. ANY VIOLATION OF THIS RULE WILL RESULT IN FORFEITURE OF PREMIUM MONIES PAID, AND RIBBONS. MY SIGNATURE BELOW ATTESTS TO THIS FACT.

Signature of Exhibitor