

AROOSTOOK COUNTY HOMEMAKERS EXTENSION EXHIBITS - DEPARTMENT #17

Entries accepted on Wednesday, June 26, 2019 — 6 PM to 8 PM

Superintendents: Mona Cyr: 764-0825 • Lois Griffin: 764-3006 • Lisa Fishman: 316-8310

NOTICE:

1. Any organized Homemaker Extension group may enter one display. Additional non-competitive exhibits may also be displayed by Aroostook County Homemakers Extension (ACHE).
2. Entries should address the theme selected by ACHE. The theme must be displayed in each exhibit exactly as stated.
3. A list of criteria for judging purposes may be obtained from the Cooperative Extension office.
4. All items will be exhibited at the owner's risk.
5. The displays will be limited in size to one unit of the semi-partitioned table area in the Exhibition hall. Approximate dimensions: 4 ft. wide table - 3 ft. deep with a 3 in. apron around the front; backing - 5 ft. 8 in.
6. The contents will be determined by the individual groups but shall not include crepe paper backdrops or streamer, cut greenery out of water, or excessive use of flammable material of any kind. All canned goods that are displayed must be processed according to USDA guidelines.
7. A list of items displayed shall be submitted to the superintendent.
8. Exhibits must be in place between 6 & 8 PM on Wednesday June 26, 2019 prior to the start of the fair, and may be removed after 9:00 AM on Sunday, July 6, 2019.
9. Judges will be persons invited to donate their time to ACHE and they will be selected at the suggestion of the ACHE's Fair Committee member. The decision of the judges will be considered fair, impartial, and final.

AROOSTOOK COUNTY HOMEMAKERS EXTENSION

ARTICLE	1st	2nd	3rd	4th	5th	6th	7th
001	\$100	\$75	\$50	\$50	\$50	\$50	\$50

Northern Maine Agricultural Fair Association

PRESQUE ISLE, MAINE - JUNE 28 - JULY 3, 2019

MAIL FORM TO: SECRETARY • P.O. BOX 804 • PRESQUE ISLE, MAINE 04769

PREMIUM ENTRY FORM

PLEASE CONSULT YOUR ENTRIES DEPARTMENT SECTION IN THIS BOOK FOR DATES AND TIMES OF ENTRY REGISTRATION AND JUDGING.

Please find herein my entry for the Premiums offered as in the Premium Book. Upon completing this entry blank, I hereby agree that my EXHIBITS WILL REMAIN IN PLACE UNTIL 7 PM Wednesday, July 3, 2019.

Name (Printed) _____ Tel. (____) _____

Mailing Address: _____
RFD #/P.O. Box or Street

City _____ State _____ Zip _____

Social Security # _____

***If you are entering items in more than one department, please fill out a separate entry form for each department.**

Dept. #	Division#	Article #	Name of Article

SPECIAL NOTICE 2019

ALL ITEMS ENTERED IN ANY DEPARTMENT EXHIBIT, MUST BE CREATED AND OWNED BY THE EXHIBITOR, (NOT COPIES), AND NOT PREVIOUSLY WON A FIRST PLACE AT THIS FAIR, ANY OTHER YEARS. ANY VIOLATION OF THIS RULE WILL RESULT IN FORFEITURE OF PREMIUM MONIES PAID, AND RIBBONS. MY SIGNATURE BELOW ATTESTS TO THIS FACT.

 Signature of Exhibitor