

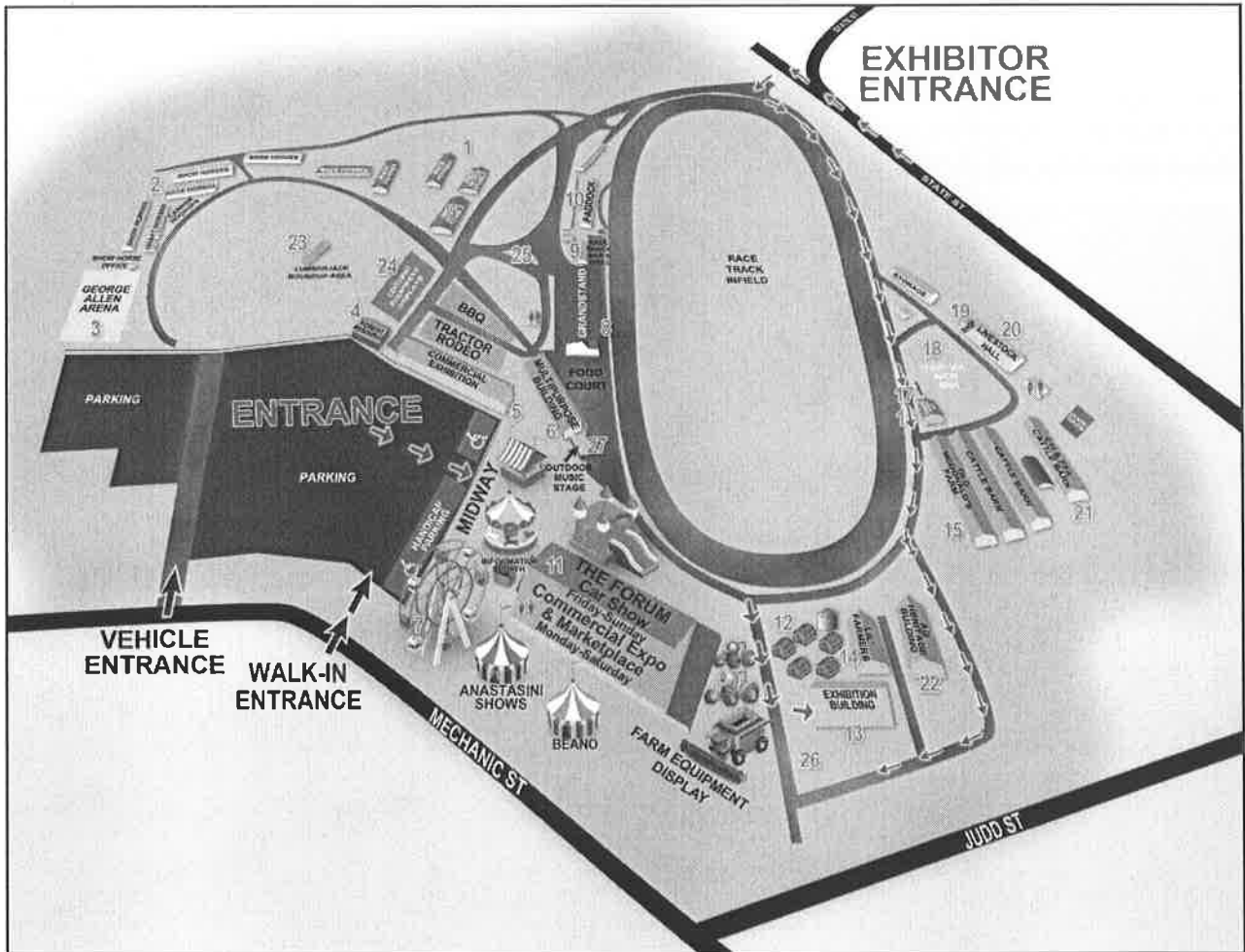
# EXHIBITION HALL DROP-OFF INSTRUCTIONS FOR THE FOLLOWING CONTESTS DURING FAIR:

**Whoopie Pie Contest, All Pie Contests, Scalloped Potato Contest, Crock Pot Contest, Cookie Contest**

Enter through State or Mechanic Street Gate but please note there is no parking near the Exhibition Hall during Fair Hours.

All exhibition hall contests that occur during the fair require paid admission at the gate.

Contestants should register in the Exhibition Hall office at the front of the building. Items may be dropped off up to 1 hour prior to the start of the judging for each contest.



# MAKIN' WHOOPIE (PIES)

**Friday, June 28, 2019 at 4:30 PM**

***Premiums: 1st - \$25 • 2nd - \$15 • 3rd - \$10***

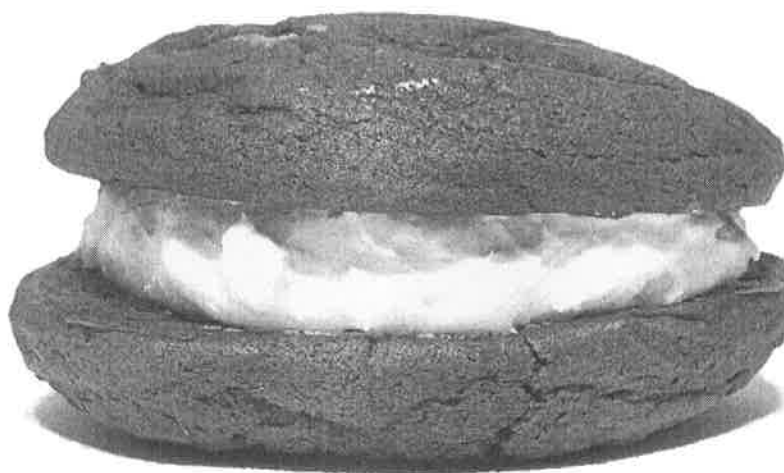
1. All entries must be brought to the Exhibition Hall between 3:30 PM and 4:25 PM. Judging will begin at 4:30 PM.
2. All entries must be 6 standard sized (approx. 3" diameter) whoopie pies on a plain white plate or paper plate.
3. Each contestant can enter one entry in each of the two (2) categories.
4. Contestants must pay gate admittance to enter contest.

## **Category 1 - Traditional Whoopie Pies**

All entries in this category must have the traditional chocolate cakes with white filling.

## **Category 2 - Flavored Whoopie Pies**

This category is for whoopie pies that have either different cakes or filling as compared with the traditional whoopie pie. (ie. pumpkin chocolate chip, lemon etc.)





DIVISION 01.0  
**POTATOES**  
**MAINE POTATO SCALLOP CONTEST**

Sponsored by: The Maine Potato Board

**Saturday, June 29, 2019 • 1 PM**

**- POTATO COOKING CONTEST -**

**1st - \$100 • 2nd - \$50 • 3rd - \$25**

For most of us from "The County" the potato has been a staple on our dinner plate our entire life. Though we all know potatoes are very versatile sometimes it can be hard to get excited about the same old spuds we eat everyday. This contest challenges the best cooks in the County to come up with new ways to present the old favorites.

This year it is time to re-think your MAINE POTATO SCALLOP. What new styles and flavor can you come up with? All entries will be judged on taste, appearance and most of all CREATIVITY! The entries DO NOT need to be made with new potatoes.

**Participation Rules:**

1. The entries must be prepared at home and brought to Our County Exhibit hall by 12:55 PM on Saturday, June 28. A refrigerator will be available for items that need to be kept cold.
2. The potatoes must be Maine potatoes as the primary ingredient. The potatoes DO NOT need to be new potatoes.
3. The entries should be at least two quarts. One entry per person.
4. All entries will be judged by the public from 1-1:30 PM.
5. Winners will be announced immediately following the judging.
6. Contestants must pay gate admittance to enter contest.

DIVISION 06.0  
**CROCK-POT COOK-OFF**

**Sunday, June 30, 4 PM**

**1st Prize - \$25 • 2nd Prize - \$15 • 3rd Prize - \$10**



**Participation Rules:**

1. All entries must be completely cooked at arrival time.
2. All entries must be in a working Crock-pot or other warming dish.
3. All entries must be at least 2 quarts.
4. All entries must have a list of all ingredients for allergy reasons.
5. No store purchased meal can be used.
6. Winners will be based on public judging from 4-5 PM.
7. Entries due from 3-3:55 PM.
8. Contestants must pay gate admittance to enter contest.

DIVISION 03.0  
**PARENT/CHILD COOKIE CONTEST**  
**CATEGORY: YOUR FAVORITE RECIPE**

**Wednesday, July 3, 5:30 PM**

**1st Prize - \$30 • 2nd Prize - \$20 • 3rd Prize - \$15 • 4th Prize - Ribbon • 5th Prize - Ribbon**

**Participation Rules:**

1. All parents must be over 18 years of age. The child must be between 6 and 17.
2. Parent is defined as mother, father, grandparent, legal guardian or step-parent.
3. A parent may submit one recipe per child, with a maximum of two entries allowed. Each child may submit only one recipe.
4. The recipe, typewritten or neatly printed on a plain white 4X6 index card, must accompany cookies. No names on the recipes please. All cookies must be submitted on a disposable plate.
5. A minimum of (4) 2"-3" cookies must be submitted.
6. Cookies must be thoroughly cooled.
7. Cookies should be brought to the Agricultural Exhibition Hall between 4:30-5:30 PM on Wednesday, July 3. The judging will take place at 5:30 PM.
8. Cookies will be judged on the following criteria.
  - a. Overall appearance 30 points
  - b. Interanal appearance 30 points
  - c. Flavor 30 points
  - d. Ease of preparation/clarity of recipe 10 points
9. Contestants must pay gate admittance to enter contest.

# PIE-A-POLOOSA

The Northern Maine Agricultural Fair will provide the following premiums for ALL five contests.:  
1st Prize - \$30 • 2nd Prize - \$20 • 3rd Prize - \$14

A \$15 premium will also be awarded for anyone who enters in all five pie contests during the Fair.  
Contestants must pay gate admittance to enter contest.

## DIVISION 07.0 RASPBERRY PIE CONTEST

Friday, June 28, 6 PM

### Participation Rules:

1. All pies must be at least 9" in diameter and be in a disposable pie plate.
2. No other fruit may be included in the pie.
3. A complete recipe must accompany each entry.
4. Entries should be brought to the Agricultural Exhibition Hall 5-6 PM on Friday, June 28.
5. The pies will be judged at 6 PM.
6. It is strongly recommended to use Maine grown raspberries.

## DIVISION 08.0 STRAWBERRY / STRAWBERRY RHUBARB PIE CONTEST

Sponsored by: MacElwains

Saturday, June 29, 6 PM

### Participation Rules:

1. All pies must be at least 9" in diameter & be in a disposable pie plate.
2. No other fruit may be included in the pie.
3. A complete recipe must accompany each entry.
4. Entries should be brought to the Agricultural Exhibition Hall 5-6 PM on Saturday, June 29.
5. The pies will be judged at 6 PM.
6. It is strongly recommended to use Maine grown strawberries and rhubarb.



## DIVISION 09.0 APPLE PIE CONTEST

Sunday, June 30, 6 PM

### Participation Rules:

1. All pies must be at least 9" in diameter and be in a disposable pie plate.
2. No other fruit may be included in the pie.
3. A complete recipe must accompany each entry.
4. Entries should be brought to the Agricultural Exhibition Hall 5-6 PM on Sunday, June 30.
5. The pies will be judged at 6 PM.
6. It is strongly recommended to use Maine grown apples.

## DIVISION 10.0 "PIE IN THE SKY" CONTEST

Sponsored by: Governor's Restaurant

Monday, July 1, 6 PM

The pie in the sky contest is open to any kind of pie for which there is not another contest.

### Participation Rules:

1. All pies must be at least 9" in diameter and be in a disposable pie plate.
2. A complete recipe must accompany each entry.
3. Entries should be brought to the Agricultural Exhibition Hall 5-6 PM on Monday, July 1.
4. The pies will be judged at 6 PM.



## DIVISION 11.0 BLUEBERRY PIE CONTEST

Tuesday, July 2, 6 PM

### Participation Rules:

1. Contest open to all Maine residents.
2. Amateur bakers only; no professionals please.
3. All pies must be accompanied by typed or printed recipes on a plain white 4x6 index card. The pies must be prepared as described in the recipe. Please no names on the recipes.
4. Pies will become the property of the Northern Maine Agricultural Fair.
5. All pies must be cooled to room temperature.
6. All pies must be in a disposable pie pan.
7. Pies will be accepted on Saturday, August 4 between noon - 1 PM. Judging will begin at 1 PM.
8. Pies will be judged on
  - a. Overall appearance 30 points
  - b. Crust 30 points
  - c. Filling 30 points
  - d. Ease of preparation/clarity of recipe 10 points

# Northern Maine Agricultural Fair Association

PRESQUE ISLE, MAINE - JUNE 28 - JULY 3, 2019

MAIL FORM TO: SECRETARY • P.O. BOX 804 • PRESQUE ISLE, MAINE 04769

## PREMIUM ENTRY FORM

PLEASE CONSULT YOUR ENTRIES DEPARTMENT SECTION IN THIS BOOK FOR DATES AND TIMES OF ENTRY REGISTRATION AND JUDGING.

Please find herein my entry for the Premiums offered as in the Premium Book. Upon completing this entry blank, I hereby agree that my EXHIBITS WILL REMAIN IN PLACE UNTIL 7 PM Wednesday, July 3, 2019.

Name (Printed) \_\_\_\_\_ Tel. (\_\_\_\_) \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
RFD #/P.O. Box or Street

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Social Security # \_\_\_\_\_

Dept. #	Division#	Article #	Name of Article

**SPECIAL NOTICE 2019**

ALL ITEMS ENTERED IN ANY DEPARTMENT EXHIBIT, MUST BE CREATED AND OWNED BY THE EXHIBITOR, (NOT COPIES), AND NOT PREVIOUSLY WON A FIRST PLACE AT THIS FAIR, ANY OTHER YEARS. ANY VIOLATION OF THIS RULE WILL RESULT IN FORFEITURE OF PREMIUM MONIES PAID, AND RIBBONS. MY SIGNATURE BELOW ATTESTS TO THIS FACT.

\_\_\_\_\_ Signature of Exhibitor