



166<sup>TH</sup> NORTHERN MAINE FAIR  
PREMIUM BOOK

**August 5th through August 8, 2021**

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## The Reason For and Purpose of the Premium Section

The Premium Book is the principle means of communication between the Northern Maine Agricultural Fair and the many people in Aroostook County, the State of Maine, Canada and neighboring states that wish to exhibit at our Fair. It can be found on the internet at [www.northernmainefair.com](http://www.northernmainefair.com).

An Agricultural Fair has as one of its main objectives the exhibition of outstanding animals, agricultural products, arts, crafts, fancy work, food and flowers. In addition to this, as stated in our mission statement, the Northern Maine Agricultural Fair places great importance and emphasis on educating the public about the rural and agricultural way of life. These exhibitions serve as a wonderful way to show people the talents and skills of others in our community as well as fostering an interest in these activities among the general population and, perhaps most importantly, future generations.

Not only does the fair encourage individual displays, but also organizations such as 4-H Clubs, FFA Chapters, Extension Groups and Granges, have the opportunity to show their projects and illustrate their important rolls and contributions to our communities.

The Premium Book is divided into various departments, categories and classes. The exhibitor may determine from it into which area his/her entry may fit and also the premiums to be awarded. It also contains all the rules and regulations, entry registration times and judging times for the various exhibits.

The Premium Book is what makes our exhibitions at the Northern Maine Agricultural Fair a reality. Fair contests with premium awards may be added to the website, as separate events, after the publishing of the premium book. If you have any questions or concerns about the book, other contests, or how to enter exhibits at the fair please free to contact me at [lwinslow@northernmainefair.com](mailto:lwinslow@northernmainefair.com). I hope to see you at the fair!

~ Lynwood Winslow, Northern Maine Fair Association President

### IMPORTANT NOTICE

Federal law requires that we report to the Internal Revenue Service prizes, awards or premiums paid to any individual or partnership if the amount paid aggregate \$600.00 or more. We are also required to provide the Federal Identification (E.I.) number or Social Security number. If we are not furnished the (E.I.) or Social Security number or are furnished an incorrect number we must withhold 20% of the amount to be paid. Accordingly, it is most important that all persons furnish us with their numbers, if exhibiting or participating in fair activities where premiums or prizes may be awarded.

#### \*\*\*\*Requirement 2021\*\*\*\*

**ALL CONCESSIONAIRES, LIVESTOCK EXHIBITORS, (INCLUDING SHEEP & GOATS), DRAFT HORSE OWNERS, AND SHOW HORSE OWNERS, MUST HAVE A CURRENT CERTIFICATE OF GENERAL LIABILITY INSURANCE, COVERING THEIR CONCESSIONS AND LIVESTOCK. (THIS INCLUDES ALL 4-H AND FFA ANIMALS) SEE YOUR SUPERINTENDENT, OR SHOW PROOF OF MEMBERSHIP IN THE MAINE LIVESTOCK ASSOCIATION.**

### GENERAL INFORMATION

The One Hundred and Sixty-sixth Annual Northern Maine Agricultural Fair opens to the public Thursday, August 5<sup>th</sup>, 2021.

**MANAGEMENT WILL CONSIDER IT AN ACT OF KINDNESS IF MISTREATMENT OR EXTORTION, PRACTICED BY ANY EMPLOYEE OF THE FAIR OR CONCESSIONIST, IS REPORTED AT ONCE. DO NOT WAIT UNTIL THE FAIR IS OVER TO MAKE A COMPLAINT. REPORT COMPLAINT IMMEDIATELY TO THE FAIR OFFICE LOCATED IN THE NORTHERN MAINE FORUM.**

### RULES GOVERNING ENTRIES, EXHIBITS AND AWARDS

1. Rules established by the Northern Maine Agricultural Fair Board and its committees must be fully complied with. The decision of the Northern Maine Agricultural Fair Board and its committees will be final.
2. Disregard of any rule by an exhibitor or concessionaire forfeits all premiums, rights and privileges without recourse.
3. Exhibitors may advertise and distribute from their places of exhibit only. Any distribution and advertising matter that conflicts with a concession sold by the management is prohibited.
4. Articles for exhibition sent by Express or otherwise without someone to take care of them will be returned unopened.
5. A firm, to be entitled to exhibit as such, must have been organized for a time not less than sixty days preceding the closing of entries.
6. A firm will be regarded as one exhibitor.
7. No exhibitor shall compete against himself, either directly or indirectly, and any person entering borrowed articles, vegetables, or other products, or making fraudulent representation in reference to any exhibit, will forfeit all premiums which may have been awarded. The Association also reserves the right to accept or reject any entry made for any premium offered, and no premium will be paid unless all requirements have been fulfilled.
8. Exhibitors will have the right to sell their exhibits, but same must not be removed during the Fair. Violation of this rule will be sufficient grounds for withholding any premium the display may have earned.
9. The Association assumes no responsibility in case of loss, or damage to stock, or other exhibits from any cause, and on this condition only are exhibits accepted.

### ENTRIES

1. Entry blanks may be obtained from the Superintendent of each department.
2. Applications for entries in all departments will be made on the printed form provided by the Secretary for that purpose and must be in full compliance with the printed instructions on same. Forms will be available June 30, 2021. If no deadline is noted for entry forms to be submitted, then they are due at time of arrival! No premiums will be paid without entry form received in advance.
3. Incomplete entries will be returned for correction when there is time to do so. Exhibitors are urged to enter early and to use great care in filling out entry blanks. This will save work and annoyance for both exhibitors and management.

~ 2 ~

4. Collections and displays must be made up of specimens other than those entered in single classes.
5. Entries in the Agricultural Department must be true name.
6. Please see individual department sections of this book for the entry times for items. This may not apply to 4-H Club entries, which may close earlier – consult your Extension Agent for closing time and date.
7. NMFA reserves the right to limit entries to less entries than are published in this Premium Book.

#### **AWARDS**

1. Articles classed as children's work, pictures, oil paintings and photographs, senior citizens' work, household articles and needlework that have been awarded first prize at any previous fair cannot be entered singly or collectively.
2. Awards will be made by the single judge system.
3. No unworthy exhibit will be awarded a premium.
4. The following colors will be used to designate awards: First - Blue; Second - Red; Third - White.
5. Premiums in all departments will be paid as soon as possible.

#### **JUDGING**

1. Judges' awards as given in the award book will stand as correct under any circumstances.
2. No Premiums are to be awarded unless the article in question, in the opinion of the Judges, is meritorious.
3. Decisions of all Judges, in all departments, are final.
4. All of the "Any other" categories will be judged based on the Danish system.

***\*\*Not responsible for typographical errors or changes to the schedule.***

#### **RELEASES**

1. No article may be removed from the hall before 5 PM, Sunday, August 8, 2021, without forfeiting all claims to the premiums.
2. Items entered for exhibit at the Fair may be picked up on Sunday, August 8<sup>th</sup> from 5PM - 9:00 PM – No Entry Passes will be given to pick up exhibits on Sunday. Arrangements can be made to pick up your items at another time if you are unable to return on August 8<sup>th</sup>.
3. See individual departments concerning release time of animals.

#### **PROTESTS AND APPEALS**

Any exhibitor lodging a protest must make it in writing and deliver it to the Northern Maine Agricultural Fair Assn. Secretary within twelve hours after the award complaint is made. It must state plainly the cause of complaint or appeal and must be accompanied by a deposit of \$5.00, which sum shall be forfeited if said protest is not sustained by the Trustees or by the persons delegated by them to deal with same, whose decision shall be final and no further appeal shall be considered.

#### **CONCESSIONS AND PRIVILEGES**

1. Anyone wishing to rent Concession Space or Privileges will apply to the President or their designee.
2. Concessions are liable to strict supervision by the management who reserve the right to enforce whatever rules appear necessary for the regulation of concessions.
3. The abuse of any privilege granted, by extortion, impure food, sale of dishonest goods, unclean booths, or acts or practices objectionable to the management, will forfeit all rights and privileges, and be asked to leave the Fair Grounds.
4. No dealer shall be allowed to sell horses, ponies, cattle or other livestock on grounds during the Fair, unless authorized by the Fair Board of Trustees.
5. All concessionaires will be required to keep the space assigned to them in a clean and orderly condition, by removing there from all filth and litter PRIOR TO 9 AM EACH MORNING. This rule will be strictly enforced by the Chairman of the Grounds - Committee and the President.

#### **PARKING GENERAL**

1. STRICT PARKING REGULATIONS will be in effect on the Fair Grounds. PARKING WILL NOT BE ALLOWED IN THE FOLLOWING AREAS: Fire Lanes -- Roadways -- Footpaths -- Posted No Parking Areas, ALL VEHICLES PARKED IN THESE AREAS WILL BE TOWED AWAY! NO PARKING AROUND TRACK OR PADDOCK AREA.
2. Parking regulations are for the benefit of all, and to be a benefit for all, THEY WILL BE STRICTLY ENFORCED.

#### **PARKING OF CAMPING - RECREATIONAL TYPE VEHICLES ON FAIR GROUNDS**

1. All rental fees are to be paid at the time of arrival. Parking of these vehicles by Concessionaires, and Midway Personnel, must be approved by the President or their designee. No one else is authorized to permit camper parking overnight, on the fairgrounds, and no campers are authorized to park over-night in fair designated parking lots. Prices determined by Fair Board.
2. The President or their designee will assign and control all camping spaces assigned. Due to space limitations in the Agricultural Area, these spaces will be on a first-come basis, with those living at great distance from Presque Isle, Maine, given preference over those living in surrounding towns. This rule must be strictly enforced. All livestock exhibitors, with living quarter type vehicles will be required to pay for the Fair week. Prices determined by the Board of Trustees.
3. Any camping unit found in other than an Authorized Parking Area, will be towed away. Authorized Parking Stickers will be affixed to each vehicle when space is assigned.
5. Horse Show Exhibitors will be assigned spaces to park their vehicles by Horse Show Management Personnel. All Living Quarter Type Vehicles will be required to pay space rental. Prices will be determined by the Board of Trustees.

#### **PASSES**

Passes to the Fair for ALL departments, ALL Exhibitors and ALL vendors shall be distributed by the Gate Superintendent under the policy adopted by the Board of Directors.

## **Northern Maine Agricultural Fair Code of Conduct**

In order to provide a safe and pleasant family-oriented environment, the Northern Maine Agricultural Fair Board asks all our participants and attendees for your cooperation in complying with the Northern Maine Agricultural Fair's Code of Conduct.

Anyone attending events either as a spectator, exhibitor, advisor, volunteer, parent, superintendent, judge, committee member or fair official and staff must conduct themselves in a manner that demonstrates the utmost respect for others.

This code of conduct and rules are applicable to any event held at the Northern Maine Agricultural Fairgrounds, including but not limited to meetings, clinics, contests, shows, annual fair, etc. Consequences to violating this code of conduct may include but are not limited to:

- Verbal Warning
- Written Warning
- Removal from Fairgrounds
- Suspension, reduction and/or loss of premiums or prize monies
- Loss of future show privileges
- Loss of privilege to be on the Fairgrounds property

The act of making an entry in the fair, participating, and/or attending any event on the Northern Maine Agricultural Fairgrounds is giving verification that you will abide by the code of conduct and understand the consequences of and penalties provided for actions prohibited by the code.

### **Spectators, Exhibitors, Advisors, Volunteers, Parents, Family Members, Superintendents, Judges, Committee Members and Fair Officials and Staff MUST:**

- Be responsible for your own behavior/conduct and uphold high standards for the group and accept consequences for inappropriate behavior - **Adults have a special responsibility to set positive examples and serve as positive role models for youth by what they do and say.**
- Support and abide by the rules set forth by the Fair Board, Superintendents, Committees and Clubs
- Practice good citizenship, leadership and self-governance
- Follow the direction of staff
- Demonstrate positive sportsmanship and attitudes at all times
- Be courteous and respectful to others
- Use appropriate language at ALL times
- Respect and adhere to guidelines of the Northern Maine Agricultural Fair Code of Conduct an all rules and regulations that apply to participation/competition

### **Behavior, Conduct, and Activities Not Permitted at events held at the Northern Maine Agricultural Fairgrounds:**

- Unsportsmanlike, unethical, immoral conduct
- Improper language (i.e., profanity)
- Bullying, intimidation, belittling
- Threats of bodily harm to any person or persons pets/livestock. · Soliciting other fairgoers outside paid booth spaces
- Possession or consumption of alcohol (Except at Fair Board approved events or at the Beer Booth) · Possession or consumption of illegal drugs, including the use of tobacco by a minor
- Possession or use of weapons or fireworks (Except with prior approval from Fair Board)
- Possession or use of harmful objects with the intent to harm or intimidate others
- Destruction of property
- Postings, listings, pictures, and clothing that are deemed inappropriate on fairgrounds or on social media forums.

**The leadership of the Northern Maine Agricultural Fair Board may act on conduct violations at any time with the assistance of the law enforcement personnel when the situation warrants. The Northern Maine Agricultural Fair Board reserves the right to remove any person, at their discretion, from the grounds who violates Code of Conduct. The Northern Maine Agricultural Fair Board of Directors reserves the right to amend, change or add to these rules and regulations as they, in their judgement, may deem advisable. All Northern Maine Agricultural Fair Board of Directors decisions are Final.**

Thank you for your cooperation in making the Northern Maine Agricultural Fairgrounds a safe and enjoyable environment for all.

## LIVESTOCK DEPARTMENT

Superintendent: TBD • Animals Committee Chair, Lynwood Winslow, 227-4690 • Email: [lwinslow@northernmainefair.com](mailto:lwinslow@northernmainefair.com)

### GENERAL INFORMATION

All "Open" livestock exhibitors must have their animals on the fairgrounds no later than 6 PM on Thursday, August 5, 2021. Animals will be released at 6 PM on Sunday, August 8, 2021. All livestock exhibitors, (including 4-H families and leaders) who wish to park a camper, or set up a tent, in livestock area, must pay the rental fee determined by the fair. The President will designate a member of the board to assign campsites and collect campsite rental. All campers must be parked in fair designated campsite lots, and must follow all rules established by the fair, and also rules established by D.H.H.S. for campgrounds at agricultural fairs. Cruelty to animals will not be tolerated! Any Exhibitor furnishing liquor to minors will be dismissed from the fairgrounds and all premiums will be forfeited!

### GENERAL

- A. All Livestock Exhibitors must complete an official Entry Form and turn it in to the Superintendent at time of arrival. Forms will be kept by the Fair Secretary.
- B. ALL OPEN & 4-H LIVESTOCK EXHIBITORS WILL BE RELEASED AT 6:00 PM ON Sunday, August 8<sup>th</sup>, 2021. (An exception will be granted by the Animals Committee only for open exhibitors who are registered at other fairs beginning the following day.) Leaving early will result in forfeit of premiums. This includes rabbits.
- C. 4-H & FFA members may enter an open livestock exhibit. Non 4-H and FFA exhibitors will be given first priority for invitations.
- D. All Open Exhibitors must perform a 30 minute demonstration each day of the fair. The Superintendent will prepare this schedule.
- E. Livestock exhibitors are encouraged to bring an extra animal for display in the Animal Experience. Please help support this exhibit. If interested, please call the Livestock Superintendent.
- F. Open livestock exhibitors will be selected only by the invitation of the Animals Committee. To request an invitation, please contact a member of the committee. PRIORITY WILL BE GIVEN TO LOCAL HERDS!
- G. Open BEEF, DAIRY, GOAT, and SHEEP are open to both grade and registered female animals. State law requires that all male animals over 6 months old shown at agricultural fairs be registered, and papers will be checked.
- H. The Animals Committee reserves the right to limit entries to more or less entries than are published in this Premium Book.
- I. Livestock and 4-H Exhibitors will get their Fair Passes from the Gate Superintendent.

### LIABILITY INSURANCE

Livestock owners must have a certificate of general liability insurance on any animal you bring on the fairgrounds, or be covered by membership in the Maine Livestock Exhibitors Association.

### SPECIAL NOTICES:

The Animals Committee has full authority over the entire livestock area, and their decision will be final and binding on all livestock exhibitors. Livestock are: all cattle, sheep, swine, rabbits, poultry, and/or any other animals brought into the livestock area as defined in this section.

All livestock exhibitors must obey the Rules of Governing the Prevention and Control of Certain Diseases of Domestic Animals and Poultry established by the Commissioner of Agriculture and regulated by the Maine Department of Agriculture, Food and Rural Resources, Division of Animal Health and Industry. (For a copy of these rules, contact the livestock superintendent. A copy will be on file in the livestock superintendent's office.)

Scrapie tags are required for all sheep and goats that are exhibiting at the fair. Please contact DACF or USDA with questions.

### BEDDING – HAY

Shavings will be provided for all 4-H and open livestock exhibitors only! **All livestock exhibitors will be expected to have their livestock exhibits neat and tidy for ALL fair hours!**

### ALL OPEN LIVESTOCK EXHIBIT CRITERIA

The purpose of this contest format will be to create a more attractive, more educational, and more interactive exhibit for fairgoers, and therefore the entrants will be judged accordingly. Entries in each category will be judged for their overall exhibit, and premiums will be paid accordingly. Judging will be ongoing throughout the fair week by a team of judges appointed by the livestock committee. They will use the following criteria to make their selection:

- 1) GENERAL APPEARANCE 30%
  - a) daily appearance of animals and stalls
  - b) daily appearance of exhibitors
  - c) neatness of equipment and tack
- 2) EDUCATIONAL VALUE 45%
  - a) signs, name cards, etc.
  - b) level of representation of the animals and industry represented
  - c) cooperation with 4-H and FFA judging contests
  - d) demonstrating the preparation of animals for show
- 3) INTERACTION WITH FAIRGOERS 25%
  - a) time spent with the exhibit during fair hours
  - b) level of willingness to talk with fairgoers about the animals and industry represented
  - c) Time spent displaying animals in the show ring during fair hours

### Division 1 – OPEN BEEF CATTLE

Open Beef Cattle exhibitors are required to display a herd of no less than 8 cattle consisting of a minimum of 2 calves, 2 heifers, and 2 cows. The remaining may be of any age. Exhibitors will be limited to one male animal that is less than 6 months old. All exhibitors are required to make their animals available for 4-H and FFA judging contests. Three entries by invitation in this class.

**Premiums:**

1st place overall beef exhibit.....	\$600.00
2nd place overall beef exhibit.....	\$550.00
3rd place overall beef exhibit .....	\$500.00
Single entry worthy exhibitor (each) .....	\$75.00

### Division 2 – DAIRY CATTLE

Open Dairy Cattle exhibitors are required to display a herd of no less than 8 cattle consisting of a minimum of 2 calves, 2 heifers, and 2 cows (one of which must be milking and made available for the milking demonstration). The remaining may be of any age. Exhibitors will be limited to one male animal that is less than 6 months old. All exhibitors are required to make their animals available for 4-H and FFA judging contests. Three entries by invitation in this class.

**Premiums:**

1st place overall dairy exhibit.....	\$600.00
2nd place overall dairy exhibit.....	\$550.00
3rd place overall dairy exhibit.....	\$500.00
Single entry worthy exhibitor (each) .....	\$75.00

### Division 3 – SHEEP

Open Sheep exhibitors are required to display a flock of no less than 8 sheep consisting of a minimum of 2 female lambs under 1 year old, and 2 yearling lambs over one year of age. The remaining may be of any age. All exhibitors are required to make their animals available for 4-H and FFA judging contests. Four entries by invitation in this class. Scrapie tags are required for all sheep and goats that are exhibiting at the fair. Please contact DACF or USDA with questions. Three entries by invitation in this class.

**Premiums:**

1st place overall sheep exhibit.....	\$500.00
2nd place overall sheep exhibit.....	\$475.00
3rd place overall sheep exhibit.....	\$450.00
4th place overall sheep exhibit.....	\$425.00
Single entry worthy exhibitor (each).....	\$50.00

### Division 4 – OPEN GOAT

Open Goat exhibitors are required to display a herd of no less than 6 goats, consisting of a minimum of 2 male or female goats less than 6 months of age, and 2 female goats over one year age. The remaining may be of any age. All exhibitors are required to make their animals available for 4-H and FFA judging contests and demonstrations. Four entries by invitation in this class. Scrapie tags are required for all sheep and goats that are exhibiting at the fair. Please contact DACF or USDA with questions. Three entries by invitation in this class.

**Premiums:**

1st place overall goat exhibit.....	\$500.00
2nd place overall goat exhibit.....	\$475.00
3rd place overall goat exhibit.....	\$450.00
4th place overall goat exhibit .....	\$425.00
Single entry worthy exhibitor (each).....	\$50.00

### Division 5 – OPEN LARGE ANIMAL EXHIBIT

The open large animal contest is open to draft horses, oxen, llamas, buffalo, beefalo, exotic breeds of cattle and other animals approved by the livestock superintendent. Open Large animal exhibitors are required to display a herd/flock of no less than 6 animals, of which, at least 2 must be mature. The remaining may be of any age. Contact the superintendent for special barn/pen/cage requirements. Three entries by invitation in this class.

**Premiums:**

1st place overall large animal exhibit.....	\$600.00
2nd place overall large animal exhibit .....	\$550.00
3rd place overall large animal exhibit .....	\$500.00
Single entry worthy exhibitor (each) .....	\$75.00

### Division 6 – OPEN SMALL ANIMAL EXHIBIT

The open small animal contests is open to miniature horses, draft ponies, mules, donkeys, exotic sheep or goats, fallow or red deer, pigs, ostriches, emus, and other animals approved by the livestock superintendent. Open small animal exhibitors are required to display a herd/flock of no less than 6 animals, of which, at least 2 must be mature. The remaining may be of any age. Contact the superintendent for special barn/pen/cage requirements. Three entries by invitation in this class.

**Premiums:**

1st place overall small animal exhibit.....	\$500.00
2nd place overall small animal exhibit.....	\$475.00
3rd place overall small animal exhibit.....	\$450.00
Single entry worthy exhibitor (each).....	\$50.00

## Division 7 – CATTLE BIRTHING EXHIBIT

The superintendent will invite exhibitors to display six cows that are scheduled to give birth during the fair dates. The fair will pay a premium of \$100.00 for each cow that gives birth during the fair. Please contact the livestock superintendent if you have a cow you would like to enter in this exhibit.

## Division 8 – MOTHER & BABY NURSERY DISPLAY

Mother and Baby Nursery Display exhibitors are required to display a mother and baby animal, cow/calf, ewe/lamb, pig/piglets, goat/kid, mare/foal, etc... Baby(s) must not be over 2 months of age at start of fair. Number of entries will be limited to five, and will be invited at the invitation of the Animals Committee. Please contact us if you are interested in being an exhibitor in this class. The five entries in each category will be judged for their overall exhibit, and premiums will be paid for 1st, 2nd, 3rd, 4th, and 5th place. Judging will be ongoing throughout the fair week by a team of judges appointed by the Animals Committee. Five entries by invitation in this class.

### Premiums:

1st place overall Mother/Baby exhibit .....	\$200.00
2nd place overall Mother/Baby exhibit.....	\$190.00
3rd place overall Mother/Baby exhibit.....	\$180.00
4th place overall Mother/Baby exhibit.....	\$170.00
5th place overall Mother/Baby exhibit.....	\$160.00

## DIVISION 9 - CHILD LIVESTOCK CONTESTS • Livestock Show Ring

The purpose of this contest is to create an opportunity for children ages 4-10 to participate in a livestock show contest at the Northern Maine Agricultural Fair. It is our hope that this contest will encourage kids to continue to participate for years to come as 4-H members, or Open livestock exhibitors.

Eligible animals for these contests are: Calves (under 6 months), donkeys, ponies, sheep, goats, alpacas, or piglets (under 35 lbs). Child must be able to control animal or may be asked to leave and forfeit premiums. Animals over six months old must be castrated.

These contests will be judged or timed solely at the discretion of the appointed judge and will be final. The judge may create additional "ribbon only" classes at his/her discretion.

Participants must be between the ages of 4 and 10 years old at time of fair. They may NOT be entered in any other Livestock or 4-H Livestock contest. Participants must follow all other rules of the Livestock Department, including insurance coverage (see page 5).

Each child may enter up to one animal per class as described below: Animal may be leased or borrowed as long as it has been in their possession for at least 30 days prior to the fair. Animals borrowed less than 30 days will be eligible for ribbon only.

**Class #1 Showmanship** - Children will show together in one group in a show ring format. They will be judged based on their ability to handle the animal, pay attention to the judge, cleanliness of animal, and their overall ability to present their animal

**Class #2 Obstacle Course** - Children and the animal will be timed through a simple obstacle course designed by the judge.

**Class #3 Costume Class** - Children will show together in one group in a show ring format. Child and animal shall be dressed in costumes they have created. They will be judged based on the novelty, creativity, and quality of their costumes.

### Premiums:

1st place in each class .....	\$10.00
2nd place in each class.....	\$7.00
3rd place in each class.....	\$6.00
4th place in each class .....	\$5.00

Every entry will receive a Ribbon for participation!

## Division 10 - LIVESTOCK EDUCATIONAL EXHIBIT

The three entries in this category will be judged for their overall exhibit, and premiums will be paid for 1st, 2nd, & 3rd place. Judging will be ongoing throughout the fair week by a team of judges appointed by the Ag Education & Livestock Committee. They will use the following criteria to make their selection: Three entries by invitation in this class.

### 1) GENERAL APPEARANCE 30%

- daily appearance of animals/display/ and or display area
- daily appearance of exhibitors
- neatness of equipment/materials

### 2) EDUCATIONAL VALUE 45%

- signage, educational content, etc.
- level of representation of livestock and the industry represented

### 3) INTERACTION WITH THE FAIRGOERS 25%

- time spent with the exhibit/exhibitor during fair hours
- level of willingness to talk with fairgoers about the animals and industry represented

### Premiums:

1st place Livestock Educational exhibit .....	\$200.00
2nd place Livestock Educational exhibit .....	\$150.00
3rd place Livestock Educational exhibit .....	\$100.00



# **EXHIBITION HALL ENTRY INFORMATION**

## **EXHIBITION HALL DROP-OFF INSTRUCTIONS FOR THE FOLLOWING CONTESTS:**

**Please Enter through the Judge Street Gate for easy access to the  
Agriculture Exhibition Hall.**

## **EXHIBITION HALL PICK-UP INSTRUCTIONS FOR THE FOLLOWING CONTESTS:**

### **USE STATE STREET GATE ONLY**

**Please Park on Judd Street Side of the Exhibition Building**

### **Entries may be picked up during the following times:**

**Sunday, August 8<sup>th</sup> 5pm-9pm - No Entry Passes will be given to pick up  
exhibits on Sunday.**

**Arrangements can be made to pick up your items at another time if you are  
unable to return on August 8.**

**Contact Jessica Winslow 207.227.2651**

**Northern Maine Agricultural Fair Association**  
**PRESQUE ISLE, MAINE – August 5-8, 2021**  
**MAIL FORM TO: SECRETARY • P.O. BOX 804 • PRESQUE ISLE, MAINE 04769**

# PREMIUM ENTRY FORM

PLEASE CONSULT YOUR ENTRIES DEPARTMENT SECTION IN THIS BOOK FOR DATES AND TIMES OF ENTRY REGISTRATION AND JUDGING.

Please find herein my entry for the Premiums offered as in the Premium Book. Upon completing this entry blank, I hereby agree that my EXHIBITS WILL REMAIN IN PLACE UNTIL 5pm, Sunday, August 8<sup>th</sup>.

Name (Printed)	Tel. (      )	
Mailing Address:		
City	State	Zip
Social Security #		

**\*If you are entering items in more than one department, please fill out a separate entry form for each department.**

Dept. #	Division #	Article #	Name of Article

SPECIAL NOTICE 2021

ALL ITEMS ENTERED IN ANY DEPARTMENT EXHIBIT, MUST BE CREATED AND OWNED BY THE EXHIBITOR, (NOT COPIES), AND NOT PREVIOUSLY WON A FIRST PLACE AT THIS FAIR, ANY OTHER YEARS. ANY VIOLATION OF THIS RULE WILL RESULT IN FORFEITURE OF PREMIUM MONIES PAID, AND RIBBONS. MY SIGNATURE BELOW ATTESTS TO THIS FACT.

\_\_\_\_\_

Signature of Exhibitor

**Northern Maine Agricultural Fair Association**  
**PRESQUE ISLE, MAINE – August 5-8, 2021**  
**MAIL FORM TO: SECRETARY • P.O. BOX 804 • PRESQUE ISLE, MAINE 04769**

# PREMIUM ENTRY FORM

PLEASE CONSULT YOUR ENTRIES DEPARTMENT SECTION IN THIS BOOK FOR DATES AND TIMES OF ENTRY REGISTRATION AND JUDGING.

Please find herein my entry for the Premiums offered as in the Premium Book. Upon completing this entry blank, I hereby agree that my EXHIBITS WILL REMAIN IN PLACE UNTIL 5pm Sunday, August 8<sup>th</sup>.

Name (Printed) <i>Jill Doe</i>	Tel. <i>(207) 999-9999</i>	
Mailing Address: <i>84 Mechanic St.</i>		
City <i>Presque Isle</i>	State <i>ME</i>	Zip <i>04769</i>
Social Security # <i>000-000-0000</i>		

**\*If you are entering items in more than one department, please fill out a separate entry form for each department.**

Dept. #	Division #	Article #	Name of Article
<i>13</i>	<i>70</i>	<i>12</i>	<i>Pink Baby Sweater</i>
<i>13</i>	<i>11</i>	<i>001</i>	<i>Sofa Pillow w/Cross</i>
<i>13</i>	<i>14</i>	<i>005</i>	<i>Red and Yellow Clown Doll</i>
<i>13</i>	<i>19</i>	<i>020</i>	<i>Holly Ivy Table Cloth</i>

Sample

SPECIAL NOTICE 2021

ALL ITEMS ENTERED IN ANY DEPARTMENT EXHIBIT, MUST BE CREATED AND OWNED BY THE EXHIBITOR, (NOT COPIES), AND NOT PREVIOUSLY WON A FIRST PLACE AT THIS FAIR, ANY OTHER YEARS. ANY VIOLATION OF THIS RULE WILL RESULT IN FORFEITURE OF PREMIUM MONIES PAID, AND RIBBONS. MY SIGNATURE BELOW ATTESTS TO THIS FACT.

*Jill Doe*  
 Signature of Exhibitor

## AGRICULTURE - DEPARTMENT #9

**Entries accepted on Thursday, August 5th — 9 AM to 1:00PM**

Superintendent: Jessica Winslow, 227-2651

### NOTICE:

1. Entries will be accepted starting Thursday, August 5<sup>th</sup>, 9am to 1:00pm.
2. Bring entries to the Judd Street Gate.

### DIVISION 01.0 AGRICULTURAL PRODUCTS

Only one entry will be permitted per farm. Exhibits limited to display space NOT to exceed 2x2 ft. square.

ARTICLE	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
001 Exhibit agricultural products from one farm	\$18.00	\$10.00	\$6.00
002 Exhibit agricultural products by children under 18 years of a	\$15.00	\$8.00	\$5.00
003 Exhibit agricultural products by any Agricultural Society	\$25.00	\$15.00	\$10.00

### DIVISION 03.0 POTATOES

ARTICLE	1st	2nd	3rd	4 <sup>TH</sup>	5 <sup>TH</sup>
	\$10.00	\$9.00	\$8.00	\$7.00	\$6.00
001 Abnaki	048 Norland	087 Katahdin	107 Red Cloud		
002 Alaska Russet	052 Pungo	088 Kennebec	108 All Blue		
005 Allegany	058 Red Losoda	091 Norgold Russet	110 Gold Rush		
009 Bel Rus	059 Red Pontiac	092 Norwis (657)	113 Cherry Red		
010 Campbell 13	062 Russet Norkotah	093 Ontario	118 St. Johns		
013 Caribe	069 Sebago	094 Pontiac	122 Mainstay		
018 Chieftain	074 Yankee Chipper	095 Prestile	129 Frontier Russet		
020 Chippewa	075 Yankee Supreme	096 Rhine Red	140 Swedish Peanut Fingerlings		
024 Dark Red Norland	079 Atlantic	097 Russet Burbank	141 All Red		
025 Delta Gold	080 Bliss Triumph	098 Shepody	144 Purple Chief		
034 Green Mountain	081 Blue Christie	099 Spaulding Rose	148 Snowden		
044 Maine Chip	085 Islander	101 Superior	157 Russian Banana		
046 Norchip	086 Irish Cobbler	103 Yukon Gold	158 Any Other		

### DIVISION 04.0 GARDEN VEGETABLES - ADULTS

All garden vegetables plates will be displayed on 6"X12" trays provided by the Fair.

ARTICLE	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
001 Display from one garden 2' X 4'	\$10.00	\$6.00	\$4.00
002 Beans, Kentucky Wonder, pole, plate	\$5.00	\$4.00	\$3.00

ARTICLE	1st	2nd	3rd
	\$5.00	\$4.00	\$3.00
003 Beans, green	023 Chard, Rhubarb Red	042 Onions, multiples	066 Tomato, Green
004 Beans, purple	024 Corn, Sugar and Gold	043 Onions, purple	067 Tomato, Red
005 Beans, waxed (yellow)	025 Corn, White	044 Onions, scallions	068 Tomato, Roma
006 Beets, blood turnip	026 Corn, Yellow	045 Onions shallots	069 Tomato, Cherry
007 Beets, cylinder	027 Cucumber, Boston Pickling	046 Parsley	070 Turnip, White
008 Beets, Detroit red	028 Cucumber, Long Green	047 Parsnips	071 Turnip, Yellow
009 Beets, first crop	029 Dill	048 Peas, progress	072 Herbs 9' plate 2/3 full
010 Beet greens	030 Garlic	049 Peas, snow	074 Beans, any other
011 Broccoli	032 Kale	050 Peas, telephone	075 Horseradish
012 Cabbage	033 Kolrabi	051 Peppers, green	076 Cucumber, European burpless
013 Cabbage, red	034 Lettuce Leaf	052 Peppers, Hot	077 Carrots, tender sweet
014 Cabbage, heaviest	035 Lettuce Head (Loose)	055 Radish	078 Yellow zucchini
015 Carrots Chatenay	036 Lettuce, Romaine	056 Rhubarb	079 Gold zucchini
016 Carrots, Danvers half long	037 Lettuce, Iceberg	057 Spinach	085 Endive
017 Carrots, Danvers long	038 Onions, white from set	059 Squash, Zucchini	086 Bok choy
018 Carrots, Hybrid Pioneer	039 Onions, yellow from set	060 Squash, Heaviest	088 Any Other
019 Carrots, Nantes	040 Onions, white from seed	061 Squash, Yellow Summer	
020 Cauliflower	041 Onions, yellow from seed	063 Squash Spaghetti	
021 Celery		065 Tomato, Beefsteak	
022 Chard Greens			

In an effort to improve the quality of displays of potatoes and other vegetables, a substantial premium will be offered to displays that reflect a good quality for the duration of the fair. Therefore, it will be necessary to replace some or all potatoes or vegetables during the week. A display includes all vegetables or potatoes entered by one individual.

ARTICLE	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
137 Open, Potatoes	\$50.00	\$25.00	\$15.00
139 Open, Other Vegetables	\$50.00	\$25.00	\$15.00

<b>DIVISION 05.0 GARDEN VEGETABLES CHILDREN UNDER 14 YEARS OF AGE</b>			
<b>ARTICLE</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
001 Chopping Bowl or Tray from one garden	\$10.00	\$6.00	\$4.00
002 Beans, Kentucky Wonder, pole, plate	\$5.00	\$4.00	\$3.00

<b>ARTICLE</b>		1st	2nd	3rd
		\$5.00	\$4.00	\$3.00
003 Beans, green 004 Beans, purple 005 Beans, waxed (yellow) 006 Beets, blood turnip 007 Beets, cylinder 008 Beets, Detroit red 009 Beets, any other 010 Beet greens 011 Broccoli 012 Cabbage 013 Cabbage, red 014 Cabbage, heaviest 015 Carrots, Chatenay 016 Carrots, Danvers half long 017 Carrots, Danvers long 018 Carrots, Hybrid Pioneer 019 Carrots, Nantes 020 Cauliflower 021 Celery 022 Chard Greens	023 Chard, Rhubarb Red 024 Corn, Sugar and Gold 025 Corn, White 026 Corn, Yellow 027 Cucumber, Boston Pickling 028 Cucumber, Long Green 029 Dill 030 Garlic 031 Indian Corn 032 Kale 033 Kolrabi 034 Lettuce Leaf 035 Lettuce Head (Loose) 036 Lettuce, Romaine 037 Lettuce, Iceberg 038 Onions, white from set 039 Onions, yellow from set 040 Onions, white from seed 041 Onions, yellow from seed	042 Onions, multiples 043 Onions, purple 044 Onions, scallions 045 Onions shallots 046 Parsley 047 Parsnips 048 Peas, progress 049 Peas, snow 050 Peas, telephone 051 Peppers, green 052 Peppers, Hot 053 Pumpkin, sugar 054 Pumpkin, heaviest 055 Radish 056 Rhubarb 057 Spinach 058 Squash, Buttercup 059 Squash, Zucchini 060 Squash, Heaviest 061 Squash, Yellow Summer	062 Squash, Hubbard 063 Squash Spaghetti 064 Squash, Butternut 065 Tomato, Beefsteak 066 Tomato, Green 067 Tomato, Red 068 Tomato, Roma 069 Tomato, Cherry 070 Turnip, White 071 Turnip, Yellow 072 Herbs 9' plate 2/3 full 073 Gourds 075 Horseradish 076 Cucumber, European burpless 077 Cantaloupe 078 Watermelon 079 Beechnuts	

### HORTICULTURE - DEPARTMENT #10

**Entries accepted on Thursday, August 5th — 9 AM to 1:00PM**

Superintendent: Jessica Winslow, 227-2651

#### NOTICE:

1. Entries will be accepted starting Thursday, August 5<sup>th</sup>, 9am to 1:00pm.
2. Enter through the Judd Street Gate for easy access to the Ag Exhibition Building.

<b>DIVISION 01.0 FRUIT</b>			
<b>ARTICLE</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
001 Display fruit from Aroostook County	\$7.00	\$4.75	\$3.50
002 Display of Apples from Aroostook County	\$7.00	\$4.75	\$3.50

<b>ARTICLE</b>		1st	2nd	3rd
		\$4.00	\$3.00	\$2.00
003 Crab Apples 004 Duches 005 Dudleys Winter 006 Lodi Stark 007 Wealthy 008 Yellow Transparent 009 Any other variety 010 Blackberries 011 Blueberry, wild 012 Blueberry, cultivated 013 Cherries 014 Choke Cherries 015 Currants 016 Raspberries, cultivated 017 Raspberries, wild 018 Strawberries, cultivated 019 Strawberries, wild	020 Gooseberries 021 Grapes 022 Cantaloupe 023 Watermelon 024 Hazelnuts 025 Cranberries 026 Mountain Ash Berry 027 Alexander apples 028 Lodi apples 029 Plums 030 Elderberries 031 Apples, wild 032 Apples, Granny Smith 033 Any Other			

## FLORICULTURE - DEPARTMENT #11

**Entries accepted on Thursday, August 5th — 9 AM to 2:00PM**

Superintendent: Jessica Winslow, 227-2651

### NOTICE:

1. Entries will be accepted starting Thursday, August 5<sup>th</sup>, 9am to 2:00pm.
2. Enter through the Judd Street Gate for easy access to the Ag Exhibition Building.

<b>DIVISION 01.0 CONTAINER - GROWN PLANTS</b>			
All plants must be free of disease or insects. Plants grown in a commercial environment must be entered in that class only. (Article 033)			
ARTICLE	1st	2nd	3rd
001-026, 031-033	\$6.00	\$5.00	\$4.00
001 African Violet 002 African Violet Collection - (4 or more varieties) 003 Begonia (fibrous) 004 Begonia (tuberous) 005 Cactus 006 Cactus collection - (4 or more varieties) 007 Coleus 008 Cyclamen 009 Boston Fern 010 Fuschia 011 Flowering Maple 012 Geranium 013 Gloxinia 014 Potted Plant Collection - 015 Hoya exhibitor	016 Any other annual 017 Any other perennial 018 Impatiens 019 English Ivy 020 Swedish Ivy 021 Any Other Ivy 022 Nephthytis Arrowhead 023 Pathos 024 Peace Lily 025 Philodendrum 026 Prayer 027 Shamrock 028 Spider 031 Wandering Jew 032 Any other houseplant 033 Plants grown by a commercial grower/		

ARTICLE	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
029 Window boxes - (minimum of 3 varieties)	\$7.00	\$6.00	\$5.00
030 Hanging baskets (minimum of 3 varieties)	\$7.00	\$6.00	\$5.00
034 Overall best entry in Div. 1	\$9.00		

<b>DIVISION 02.0 CUT GARDEN FLOWERS</b>			
Two to four cut specimens of one variety to be judged on perfection of bloom and foliage. Plant material to be placed in a clean bottle (with labels removed). Flowers will be judged on quality not quantity. Cut specimens will last longer if you cut stem on slant early morning or late evening and immerse in tepid water. Place in dark overnight or several hours. Specimen should not have foliage below the water line. To maintain fresh displays, Division II displays may be removed at the discretion of the Floriculture Committee. Only one entry per article per exhibitor permitted.			
ARTICLE	1st	2nd	3rd
001-043	\$4.00	\$3.00	\$2.00
001 Bachelor Button 003 Carnation or pinks 004 Cosmos 005 Dahlia (large) 006 Dahlia (small) 007 Daisy (perennial) 008 Delphinium 010 Gaillardia 011 Gladiolus 012 Hollyhock 013 Hydrangea 014 Larkspur 015 Lillium (Asiatic, Oriental, Trumpet) 016 Lobelia 017 Marigold (large) 018 Marigold (small) 019 Monkshood 020 Nasturtium 021 Pansy 022 Petunia (single) 023 Petunia (double)	024 Poppy 025 Rose (tea) 026 Rose (Floribunda) 027 Snapdragon 028 Viola 029 Zinnia (small) 030 Zinnia (standard) 031 Day Lilies 032 Rudbeckia 033 Clematis 034 Coreopsis 035 Lemon Puff 036 Astilbe 037 Allium 038 Phlox 039 Sunflower (large) 040 Sunflower (small) 041 Plants grown by a commercial grower/exhibitor 042 Any other perennial (4 varieties)		

<b>DIVISION 03.0 ARRANGEMENTS</b>			
<b>ARTICLE</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
001-009	\$4.00	\$3.00	\$2.00
001 Children – garden flowers 002 Children – wildflowers 003 Children – not to exceed 6” 004 Adult – dried plant flower materials	005 Adult – cultivated flowers 006 Adult – wildflowers 007 Using weathered wood 008 Using a “Harvest” theme 009 Arrangement by a florist		

<b>ARTICLE</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
010 Garden Club Display	\$16.00	\$11.00	\$6.00
011 Overall best, Div. 3 Adult	\$9.00		
012 Overall best, Div. 3 Children	\$9.00		

<b>DIVISION 04.0 WREATHS</b>			
Wreaths may be single or double face, on 12” rings. All wreaths shall be made of natural materials & undecorated.			
<b>ARTICLE</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
001 Wreaths Evergreen	\$9.00	\$6.00	\$4.00
002 Wreaths-other natural materials	\$9.00	\$6.00	\$4.00
003 Overall best	\$9.00		

<b>DIVISION 5.0 HERBS</b>			
<b>ARTICLE</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
001-020	\$4.00	\$3.00	\$2.00
001 Basil 002 Calendula 003 Comfrey 004 Dill 005 Echinacea (Coneflower) 006 Feverfew 007 Foxglove 008 Lemon Balm 009 Mint 010 Monarda	011 Oregano 012 Parsley 013 Rosemary 014 Sage 015 Thyme 016 Any Other Herb 017 Tarragon 018 Lavender 019 Marjoram 020 Chive		

<b>ARTICLE</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
021 Overall best, Div. 5.0	\$6.00		

## **ART - DEPARTMENT #12**

**Entries accepted on Monday, August 2<sup>nd</sup> and Tuesday August 3<sup>rd</sup> from 12pm-7pm**

Superintendent: Jessica Winslow, 227-2651

### **NOTICE:**

1. All entries exhibited, in any article, should be original (created by the exhibitor – not copies), and not previously shown at this fair.
2. Prizes will be awarded on original work signed by the exhibitor as being his own creation.
3. All items exhibited at owner’s risk.
4.
  - A. ALL PAINTING, DRAWING AND PHOTOGRAPHS MUST BE FRAMED OR MATTED.
  - B. WORK MUST BE READY TO DISPLAY SECURELY AND SAFELY.
  - C. A STURDY WIRE MUST BE ATTACHED TO THE BACK OF THE FRAME OR BOARD FOR HANGING. WE RESERVE THE RIGHT TO REFUSE WORK WHICH HAS THE FOLLOWING HANGING DEVICES: “Sawtooth” hanging devices, cardboard backing materials with cardboard “cuts” for hanging, string, monofilament, scotch tape as finishing material. D. WORK MAY NOT BE EXCESSIVELY HEAVY OR FRAGILE.
5. One entry may be submitted in each article. Photography entries should not exceed 8x10 but may be 8x10, 5x7 or 4x6.
6. Prizes will not be awarded on work below certain standards in any class.
7. In case of a dispute or misunderstanding, in any article of art, the decisions of the Judges and or Superintendent of The Art Dept., will be considered fair, impartial, and final. All Items are entered under these conditions.
8. Enter through the Judd Street Gate for easy access to the Ag Exhibition Building.

<b>DIVISION 01.0 DRAWINGS AND PAINTINGS - ADULTS</b>			
<b>ARTICLE</b>	1st	2nd	3rd
<b>OILS / ACRYLICS</b>			
001 Landscapes	\$5.00	\$3.00	\$2.00
002 Seascapes	\$5.00	\$3.00	\$2.00
003 Portrait	\$5.00	\$3.00	\$2.00
004 Still Life Studies	\$5.00	\$3.00	\$2.00
005 Animal	\$5.00	\$3.00	\$2.00
006 Abstract	\$5.00	\$3.00	\$2.00
007 Collection of 3, oils/acrylics	\$12.00	\$6.00	\$3.00
008 Still Life flowers	\$5.00	\$3.00	\$2.00
009 Bird / Fish	\$5.00	\$3.00	\$2.00
<b>WATER COLORS</b>			
011 Landscapes	\$5.00	\$3.00	\$2.00
012 Seascapes	\$5.00	\$3.00	\$2.00
013 Portrait	\$5.00	\$3.00	\$2.00
014 Still Life Studies	\$5.00	\$3.00	\$2.00
015 Animal	\$5.00	\$3.00	\$2.00
016 Abstract / Non-Objective	\$5.00	\$3.00	\$2.00
017 Still Life flowers	\$5.00	\$3.00	\$2.00
018 Bird / Fish	\$5.00	\$3.00	\$2.00
019 Collection of 3, water colors	\$12.00	\$6.00	\$3.00
<b>PASTEL-CHARCOAL-PENCIL</b>			
021 Landscapes	\$5.00	\$3.00	\$2.00
022 Seascapes	\$5.00	\$3.00	\$2.00
023 Portrait	\$5.00	\$3.00	\$2.00
024 Still Life Studies	\$5.00	\$3.00	\$2.00
025 Animal	\$5.00	\$3.00	\$2.00
026 Still Life flowers	\$5.00	\$3.00	\$2.00
027 Bird / Fish	\$5.00	\$3.00	\$2.00
028 Abstract / Non-Objective	\$5.00	\$3.00	\$2.00
<b>PEN AND INK</b>			
030 Landscapes	\$5.00	\$3.00	\$2.00
031 Seascapes	\$5.00	\$3.00	\$2.00
032 Portrait	\$5.00	\$3.00	\$2.00
033 Still Life Studies	\$5.00	\$3.00	\$2.00
034 Animal	\$5.00	\$3.00	\$2.00
035 Still Life flowers	\$5.00	\$3.00	\$2.00
036 Bird / Fish	\$5.00	\$3.00	\$2.00
037 Abstract / Non-Objective	\$5.00	\$3.00	\$2.00
<b>PEN AND INK / PENCIL / CHARCOAL</b>			
039 Collection of 3, anything	\$8.00	\$5.00	\$3.00
040 Best of Show Div. 1	\$40.00		

<b>DIVISION 02.0 DRAWINGS AND PAINTINGS – PARTENT &amp; TEACHER</b>			
<b>ARTICLE</b>	1st	2nd	3rd
<b>OILS / ACRYLICS</b>			
001 Landscapes	\$5.00	\$3.00	\$2.00
002 Seascapes	\$5.00	\$3.00	\$2.00
003 Portrait	\$5.00	\$3.00	\$2.00
004 Still Life Studies	\$5.00	\$3.00	\$2.00
005 Animal	\$5.00	\$3.00	\$2.00
006 Abstract	\$5.00	\$3.00	\$2.00
007 Collection of 3, oils/acrylics	\$12.00	\$6.00	\$3.00
008 Still Life flowers	\$5.00	\$3.00	\$2.00
009 Bird / Fish	\$5.00	\$3.00	\$2.00
<b>WATER COLORS</b>			
011 Landscapes	\$5.00	\$3.00	\$2.00
012 Seascapes	\$5.00	\$3.00	\$2.00
013 Portrait	\$5.00	\$3.00	\$2.00
014 Still Life Studies	\$5.00	\$3.00	\$2.00
015 Animal	\$5.00	\$3.00	\$2.00
016 Abstract / Non -Objective	\$5.00	\$3.00	\$2.00
017 Still Life flowers	\$5.00	\$3.00	\$2.00
018 Bird / Fish	\$5.00	\$3.00	\$2.00



019 Collection of 3, water colors	\$12.00	\$6.00	\$3.00
<b>PASTEL-CHARCOAL-PENCIL</b>			
021 Landscapes	\$5.00	\$3.00	\$2.00
022 Seascapes	\$5.00	\$3.00	\$2.00
023 Portrait	\$5.00	\$3.00	\$2.00
024 Still Life Studies	\$5.00	\$3.00	\$2.00
025 Animal	\$5.00	\$3.00	\$2.00
026 Still Life flowers	\$5.00	\$3.00	\$2.00
027 Bird / Fish	\$5.00	\$3.00	\$2.00
028 Abstract / Non-Objective	\$5.00	\$3.00	\$2.00
<b>PEN AND INK</b>			
030 Landscapes	\$5.00	\$3.00	\$2.00
031 Seascapes	\$5.00	\$3.00	\$2.00
032 Portrait	\$5.00	\$3.00	\$2.00
033 Still Life Studies	\$5.00	\$3.00	\$2.00
034 Animal	\$5.00	\$3.00	\$2.00
035 Still Life flowers	\$5.00	\$3.00	\$2.00
036 Bird / Fish	\$5.00	\$3.00	\$2.00
037 Abstract / Non-Objective	\$5.00	\$3.00	\$2.00
<b>PEN AND INK / PENCIL / CHARCOAL</b>			
039 Collection of 3, anything	\$8.00	\$5.00	\$3.00
040 Best of Show Div. 1	\$40.00		

<b>DIVISION 03.0 DRAWINGS AND PAINTINGS – CHILDREN 6 &amp; UNDER</b>			
<b>ARTICLE</b>	1st	2nd	3rd
<b>OILS / ACRYLICS</b>			
001 Landscapes	\$3.00	\$2.00	\$1.00
002 Seascapes	\$3.00	\$2.00	\$1.00
003 Still Life Studies	\$3.00	\$2.00	\$1.00
004 Animal / Bird / Fish	\$3.00	\$2.00	\$1.00
005 Figure or Face	\$3.00	\$2.00	\$1.00
006 Abstract / Non-Objective	\$3.00	\$2.00	\$1.00
007 Cartoon	\$3.00	\$2.00	\$1.00
<b>WATER COLORS</b>			
009 Landscapes	\$3.00	\$2.00	\$1.00
010 Seascapes	\$3.00	\$2.00	\$1.00
011 Still Life Studies	\$3.00	\$2.00	\$1.00
012 Animal / Bird / Fish	\$3.00	\$2.00	\$1.00
013 Figure or Face	\$3.00	\$2.00	\$1.00
014 Abstract / Non -Objective	\$3.00	\$2.00	\$1.00
015 Cartoon	\$3.00	\$2.00	\$1.00
<b>PASTEL-CHARCOAL-PENCIL</b>			
016 Landscapes	\$3.00	\$2.00	\$1.00
017 Seascapes	\$3.00	\$2.00	\$1.00
018 Still Life Studies	\$3.00	\$2.00	\$1.00
019 Animal / Bird / Fish	\$3.00	\$2.00	\$1.00
020 Figure or Face	\$3.00	\$2.00	\$1.00
021 Abstract / Non -Objective	\$3.00	\$2.00	\$1.00
022 Cartoon	\$3.00	\$2.00	\$1.00
<b>PEN AND INK</b>			
024 Landscapes	\$3.00	\$2.00	\$1.00
025 Seascapes	\$3.00	\$2.00	\$1.00
026 Still Life Studies	\$3.00	\$2.00	\$1.00
027 Animal / Bird / Fish	\$3.00	\$2.00	\$1.00
028 Figure or Face	\$3.00	\$2.00	\$1.00
029 Abstract / Non -Objective	\$3.00	\$2.00	\$1.00
030 Cartoon	\$3.00	\$2.00	\$1.00
031 Best of Show Div. 1	\$5.00		

<b>DIVISION 03.1 DRAWINGS AND PAINTINGS – CHILDREN 7-10 YEARS OF AGE</b>			
<b>ARTICLE</b>	1st	2nd	3rd
<b>OILS / ACRYLICS</b>			
001 Landscapes	\$3.00	\$2.00	\$1.00
002 Seascapes	\$3.00	\$2.00	\$1.00
003 Still Life Studies	\$3.00	\$2.00	\$1.00
004 Animal / Bird / Fish	\$3.00	\$2.00	\$1.00
005 Figure or Face	\$3.00	\$2.00	\$1.00
006 Abstract / Non-Objective	\$3.00	\$2.00	\$1.00
007 Cartoon	\$3.00	\$2.00	\$1.00
<b>WATER COLORS</b>			
009 Landscapes	\$3.00	\$2.00	\$1.00
010 Seascapes	\$3.00	\$2.00	\$1.00
011 Still Life Studies	\$3.00	\$2.00	\$1.00
012 Animal / Bird / Fish	\$3.00	\$2.00	\$1.00
013 Figure or Face	\$3.00	\$2.00	\$1.00
014 Abstract / Non -Objective	\$3.00	\$2.00	\$1.00
015 Cartoon	\$3.00	\$2.00	\$1.00
<b>PASTEL-CHARCOAL-PENCIL</b>			
016 Landscapes	\$3.00	\$2.00	\$1.00
017 Seascapes	\$3.00	\$2.00	\$1.00
018 Still Life Studies	\$3.00	\$2.00	\$1.00
019 Animal / Bird / Fish	\$3.00	\$2.00	\$1.00
020 Figure or Face	\$3.00	\$2.00	\$1.00
021 Abstract / Non -Objective	\$3.00	\$2.00	\$1.00
022 Cartoon	\$3.00	\$2.00	\$1.00
<b>PEN AND INK</b>			
024 Landscapes	\$3.00	\$2.00	\$1.00
025 Seascapes	\$3.00	\$2.00	\$1.00
026 Still Life Studies	\$3.00	\$2.00	\$1.00
027 Animal / Bird / Fish	\$3.00	\$2.00	\$1.00
028 Figure or Face	\$3.00	\$2.00	\$1.00
029 Abstract / Non -Objective	\$3.00	\$2.00	\$1.00
030 Cartoon	\$3.00	\$2.00	\$1.00
031 Best of Show Div. 1	\$5.00		

<b>DIVISION 03.2 DRAWINGS AND PAINTINGS – CHILDREN 11-14 YEARS OF AGE</b>			
<b>ARTICLE</b>	1st	2nd	3rd
<b>OILS / ACRYLICS</b>			
001 Landscapes	\$3.00	\$2.00	\$1.00
002 Seascapes	\$3.00	\$2.00	\$1.00
003 Still Life Studies	\$3.00	\$2.00	\$1.00
004 Animal / Bird / Fish	\$3.00	\$2.00	\$1.00
005 Figure or Face	\$3.00	\$2.00	\$1.00
006 Abstract / Non-Objective	\$3.00	\$2.00	\$1.00
007 Cartoon	\$3.00	\$2.00	\$1.00
<b>WATER COLORS</b>			
009 Landscapes	\$3.00	\$2.00	\$1.00
010 Seascapes	\$3.00	\$2.00	\$1.00
011 Still Life Studies	\$3.00	\$2.00	\$1.00
012 Animal / Bird / Fish	\$3.00	\$2.00	\$1.00
013 Figure or Face	\$3.00	\$2.00	\$1.00
014 Abstract / Non -Objective	\$3.00	\$2.00	\$1.00
015 Cartoon	\$3.00	\$2.00	\$1.00
<b>PASTEL-CHARCOAL-PENCIL</b>			
016 Landscapes	\$3.00	\$2.00	\$1.00
017 Seascapes	\$3.00	\$2.00	\$1.00
018 Still Life Studies	\$3.00	\$2.00	\$1.00
019 Animal / Bird / Fish	\$3.00	\$2.00	\$1.00
020 Figure or Face	\$3.00	\$2.00	\$1.00
021 Abstract / Non -Objective	\$3.00	\$2.00	\$1.00
022 Cartoon	\$3.00	\$2.00	\$1.00
<b>PEN AND INK</b>			
024 Landscapes	\$3.00	\$2.00	\$1.00
025 Seascapes	\$3.00	\$2.00	\$1.00

026 Still Life Studies	\$3.00	\$2.00	\$1.00
027 Animal / Bird / Fish	\$3.00	\$2.00	\$1.00
028 Figure or Face	\$3.00	\$2.00	\$1.00
029 Abstract / Non -Objective	\$3.00	\$2.00	\$1.00
030 Cartoon	\$3.00	\$2.00	\$1.00
031 Best of Show Div. 1	\$5.00		

**DIVISION 04.0 DRAWINGS AND PAINTINGS – HIGH SCHOOL**

<b>ARTICLE</b>	1st	2nd	3rd
<b>OILS / ACRYLICS</b>			
001 Landscapes	\$3.00	\$2.00	\$1.00
002 Seascapes	\$3.00	\$2.00	\$1.00
003 Still Life Studies	\$3.00	\$2.00	\$1.00
004 Animal / Bird / Fish	\$3.00	\$2.00	\$1.00
005 Figure or Face	\$3.00	\$2.00	\$1.00
006 Abstract / Non-Objective	\$3.00	\$2.00	\$1.00
007 Cartoon	\$3.00	\$2.00	\$1.00
<b>WATER COLORS</b>			
009 Landscapes	\$3.00	\$2.00	\$1.00
010 Seascapes	\$3.00	\$2.00	\$1.00
011 Still Life Studies	\$3.00	\$2.00	\$1.00
012 Animal / Bird / Fish	\$3.00	\$2.00	\$1.00
013 Figure or Face	\$3.00	\$2.00	\$1.00
014 Abstract / Non -Objective	\$3.00	\$2.00	\$1.00
015 Cartoon	\$3.00	\$2.00	\$1.00
<b>PASTEL-CHARCOAL-PENCIL</b>			
016 Landscapes	\$3.00	\$2.00	\$1.00
017 Seascapes	\$3.00	\$2.00	\$1.00
018 Still Life Studies	\$3.00	\$2.00	\$1.00
019 Animal / Bird / Fish	\$3.00	\$2.00	\$1.00
020 Figure or Face	\$3.00	\$2.00	\$1.00
021 Abstract / Non -Objective	\$3.00	\$2.00	\$1.00
022 Cartoon	\$3.00	\$2.00	\$1.00
<b>PEN AND INK</b>			
024 Landscapes	\$3.00	\$2.00	\$1.00
025 Seascapes	\$3.00	\$2.00	\$1.00
026 Still Life Studies	\$3.00	\$2.00	\$1.00
027 Animal / Bird / Fish	\$3.00	\$2.00	\$1.00
028 Figure or Face	\$3.00	\$2.00	\$1.00
029 Abstract / Non -Objective	\$3.00	\$2.00	\$1.00
030 Cartoon	\$3.00	\$2.00	\$1.00
031 Best of Show Div. 1	\$10.00		

**DIVISION 05.0 - PHOTOGRAPHY**

<b>ARTICLE</b>	1st	2nd	3rd
001 Collection by Professional B&W 8x10	\$12.00	\$8.00	\$3.00
002 Collection by Professional Color 8x10	\$12.00	\$8.00	\$3.00
003 Collection of 3 color photos	\$5.00	\$3.00	\$2.00
004 Collection of 3 B&W photos	\$5.00	\$3.00	\$2.00
005 Color Landscape/Seascape	\$5.00	\$3.00	\$2.00
006 Color Still Life	\$5.00	\$3.00	\$2.00
007 Color Animal/bird/fish	\$5.00	\$3.00	\$2.00
008 Color Portrait/figure/face	\$5.00	\$3.00	\$2.00
009 B&W Landscape/Seascape	\$5.00	\$3.00	\$2.00
010 B&W Still Life	\$5.00	\$3.00	\$2.00
011 B&W Animal/bird/fish	\$5.00	\$3.00	\$2.00
012 B&W Portrait/figure/face	\$5.00	\$3.00	\$2.00
013 Tinted Landscape/seascape	\$5.00	\$3.00	\$2.00
014 Tinted Still Life	\$5.00	\$3.00	\$2.00
015 Tinted Animal/bird/fish	\$5.00	\$3.00	\$2.00
016 Tinted Portrait/figure/face	\$5.00	\$3.00	\$2.00
017 Best of Show	\$40.00		

<b>DIVISION 06.0 – COMPUTER ART</b>			
<b>ARTICLE</b>	1st	2nd	3rd
001 Ages 10 an Under	\$5.00	\$3.00	\$2.00
002 Ages 11-14	\$5.00	\$3.00	\$2.00
003 Ages 15-17	\$5.00	\$3.00	\$2.00
004 Ages 18 and older	\$5.00	\$3.00	\$2.00

<b>DIVISION 07.0 – DIGITAL</b>			
<b>ARTICLE</b>	1st	2nd	3rd
001 Ages 10 an Under	\$5.00	\$3.00	\$2.00
002 Ages 11-14	\$5.00	\$3.00	\$2.00
003 Ages 15-17	\$5.00	\$3.00	\$2.00
004 Ages 18 and older	\$5.00	\$3.00	\$2.00

### **NEEDLEWORK - DEPARTMENT #13**

**Entries accepted on Monday, August 2<sup>nd</sup> and Tuesday August 3<sup>rd</sup> from 12pm-7pm**

Superintendents: Margaret Johnson 896-5248 • Lois Griffin: 764-3006 • Lisa Fishman: 316-8310

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2. Any article considered unworthy in any class where there is no competition, will not be awarded a premium.
3. All articles must be made by the Exhibitor under whose name they are exhibited. Goods must be new and well laundered. Articles should have been finished within the year that they are exhibited.
4. In case of a dispute or misunderstanding, in any class of Needlework, the decisions of the Judges and/or Superintendent, will be considered fair, impartial, and final. And all items are entered under these conditions.
5. Enter through the Judd Street Gate for easy access to the Ag Exhibition Building.

<b>DIVISION 02.0 – SEWING</b>			
<b>ARTICLE</b>	1st	2nd	3rd
002 Ladies Clothing, Any	\$15.00	\$10.00	\$8.00
003 Child's clothing, Any	\$15.00	\$10.00	\$8.00
005 Apron, any	\$8.00	\$5.00	\$3.00
007 Infant, any	\$5.00	\$3.00	\$2.00
008 Place mats (4)	\$8.00	\$5.00	\$3.00
009 Table Runner	\$8.00	\$5.00	\$3.00
010 Pot holders (2)	\$5.00	\$3.00	\$2.00
011 Tote bag	\$5.00	\$3.00	\$2.00
012 Sofa Pillow	\$8.00	\$5.00	\$3.00
013 Any other sewn item	\$10.00	\$8.00	\$5.00
018 Costume	\$15.00	\$10.00	\$8.00
019 Best of Show - Div. 2	\$50.00		

<b>DIVISION 03.0 – QUILTS</b>			
<b>ARTICLE</b>	1st	2nd	3rd
001 Hand Appliquéed Quilt	\$25.00	\$20.00	\$15.00
002 Tacked quilt	\$15.00	\$13.00	\$10.00
003 Hand quilted	\$25.00	\$20.00	\$15.00
004 Machine quilted by owners	\$20.00	\$15.00	\$10.00
005 Machine quilted by others	\$20.00	\$15.00	\$10.00
006 Picture quilt	\$15.00	\$13.00	\$10.00
007 Baby/Crib quilt	\$13.00	\$10.00	\$8.00
008 Child's Theme quilt	\$13.00	\$10.00	\$8.00
009 Doll quilt	\$9.00	\$8.00	\$7.00
010 Machine embroidered quilt	\$15.00	\$13.00	\$10.00
011 Hand embroidered quilt	\$25.00	\$20.00	\$15.00
012 Any other quilt0	\$15.00	\$13.00	\$10.00
013 Best of Show (articles 001-004 only)	\$100.00		

<b>DIVISION 06.0 – QUILTED ITEMS</b>			
<b>ARTICLE</b>	1st	2nd	3rd
001 Quilted jacket	\$13.00	\$10.00	\$8.00
002 Quilted vest - adult	\$10.00	\$9.00	\$8.00
003 Quilted vest - child	\$9.00	\$8.00	\$7.00
004 Quilted tablecloth	\$8.00	\$7.00	\$6.00
005 Quilted table runner	\$8.00	\$7.00	\$6.00

006 quilted sofa pillow	\$8.00	\$7.00	\$6.00
007 Quilted bag	\$8.00	\$7.00	\$6.00
008 Quilted wall hanging, any	\$9.00	\$8.00	\$7.00
009 Quilted wall hanging under 16"x18"	\$9.00	\$8.00	\$7.00
011 Quilted wall hanging (over 24"x30")	\$8.00	\$7.00	\$6.00
012 Best of Show, Div. 3 & 6 (excludes 001,002,& 003 Quilts)	\$50.00		

**DIVISION 07.0 – CROCHETED ITEMS**

<b>ARTICLE</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
001 Afghan, Large-Bed-Size	\$10.00	\$8.00	\$5.00
003 Afghan, Small-Crib/lap/baby	\$10.00	\$8.00	\$5.00
007 Sweater - Adult	\$10.00	\$8.00	\$5.00
008 Sweater - Child	\$10.00	\$8.00	\$5.00
009 Scarf	\$6.00	\$4.00	\$3.00
010 Hat	\$8.00	\$5.00	\$3.00
011 Baby set (2 or 3 pieces)	\$10.00	\$8.00	\$5.00
012 Baby sweater	\$8.00	\$5.00	\$3.00
017 Edge Towels (2)	\$6.00	\$4.00	\$2.00
018 Centerpiece - Over 12"	\$8.00	\$5.00	\$3.00
020 Doilies	\$6.00	\$4.00	\$2.00
021 Sofa pillow	\$8.00	\$5.00	\$3.00
022 Edge hankies (2)	\$5.00	\$3.00	\$2.00
023 Pot holders (2)	\$5.00	\$3.00	\$2.00
024 Crocheted bag	\$8.00	\$5.00	\$3.00
025 Crocheted rug	\$8.00	\$5.00	\$3.00
026 Crocheted slippers	\$5.00	\$3.00	\$2.00
027 Crocheted collars	\$5.00	\$3.00	\$2.00
028 Edged pillow cases	\$8.00	\$5.00	\$3.00
029 Any other crocheted item	\$8.00	\$5.00	\$3.00
030 Dish cloth	\$8.00	\$5.00	\$3.00
031 Jewelry	\$8.00	\$5.00	\$3.00
032 Shawl	\$10.00	\$8.00	\$5.00
033 Vest	\$10.00	\$8.00	\$5.00
034 Best of Show	\$50.00		

**DIVISION 08.0 – KNITTED ITEMS**

<b>ARTICLE</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
001 Afghan, (large)	\$10.00	\$8.00	\$5.00
003 Afghan, (small)	\$10.00	\$8.00	\$5.00
005 Knitted Dish Cloth	\$8.00	\$6.00	\$4.00
007 Sweater – Adult, any	\$9.00	\$7.00	\$5.00
011 Sweater – Child, any	\$8.00	\$6.00	\$4.00
015 Scarf	\$6.00	\$4.00	\$2.00
016 Stockings, any	\$8.00	\$5.00	\$3.00
018 Hat	\$8.00	\$5.00	\$3.00
019 Mittens, any	\$5.00	\$4.00	\$3.00
022 Baby set (2 or 3) pieces	\$10.00	\$8.00	\$5.00
023 Baby sweater	\$8.00	\$5.00	\$3.00
024 Baby Afghan	\$10.00	\$8.00	\$5.00
025 Sofa Pillow	\$8.00	\$5.00	\$3.00
026 Pot holders (2)	\$5.00	\$3.00	\$2.00
027 Slippers	\$5.00	\$3.00	\$2.00
028 Felted mittens	\$9.00	\$7.00	\$5.00
029 Felted hats	\$9.00	\$7.00	\$5.00
030 Felted tote bags	\$9.00	\$7.00	\$5.00
031 Felted purses	\$9.00	\$7.00	\$5.00
032 Felted slippers	\$9.00	\$7.00	\$5.00
033 Shawl	\$10.00	\$8.00	\$5.00
034 Vest	\$10.00	\$8.00	\$5.00
035 Any other knitted item	\$8.00	\$5.00	\$3.00
036 Best of Show, Division 8	\$50.00		

<b>DIVISION 09.0 – EMBROIDERED KNITTED ITEMS</b>			
<b>ARTICLE</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
003 Tablecloth	\$10.00	\$6.00	\$4.00
006 Table Runner	\$8.00	\$5.00	\$3.00
007 Pillow cases (pair)	\$8.00	\$5.00	\$3.00
008 Centerpiece - any	\$8.00	\$5.00	\$3.00
012 Picture - ready to	\$10.00	\$8.00	\$5.00
013 Wall hanging	\$10.00	\$8.00	\$5.00
014 Any other embroidered item	\$8.00	\$5.00	\$3.00
015 Best of Show	\$50.00		

<b>DIVISION 10.0 – COUNTED CROSS STITCHED ITEMS</b>			
<b>ARTICLE</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
001 Tablecloth, any	\$15.00	\$10.00	\$5.00
003 Table runner	\$10.00	\$8.00	\$4.00
004 Towels (2)	\$8.00	\$5.00	\$3.00
005 Sofa pillow	\$8.00	\$5.00	\$3.00
006 Picture, framed, any	\$25.00	\$20.00	\$15.00
009 Wall hanging	\$15.00	\$10.00	\$5.00
010 Hardanger	\$25.00	\$20.00	\$15.00
011 Any other cross stitch item	\$10.00	\$8.00	\$5.00
015 Best of Show	\$50.00		

<b>DIVISION 11.0 – NEEDLEPOINT ITEMS</b>			
<b>ARTICLE</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
001 Sofa pillow	\$8.00	\$5.00	\$3.00
002 Picture ready to hang, any	\$20.00	\$15.00	\$10.00
004 Foot stool	\$10.00	\$8.00	\$4.00
005 Wall hanging	\$15.00	\$10.00	\$5.00
006 Any other needlepoint item	\$10.00	\$8.00	\$5.00

<b>DIVISION 12.0 CREWEL WORK</b>			
<b>ARTICLE</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
001 Sofa pillow	\$8.00	\$5.00	\$3.00
002 Picture ready to hang, any	\$10.00	\$8.00	\$5.00
004 Any other Crewel item	\$8.00	\$5.00	\$3.00
005 Best of Show, Div. 11 & 12	\$50.00		

<b>DIVISION 13.0 OTHER HANDIWORK</b>			
<b>ARTICLE</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
001 Braided rugs	\$15.00	\$10.00	\$5.00
002 Hooked or punched rugs	\$15.00	\$10.00	\$5.00
003 Any candlewick item	\$8.00	\$5.00	\$3.00
004 Any chair seat	\$8.00	\$5.00	\$3.00
005 Macrame item	\$8.00	\$5.00	\$3.00
008 Any other tatted item	\$10.00	\$8.00	\$5.00
009 Handwoven item	\$10.00	\$8.00	\$5.00
010 Any other handiwork item	\$10.00	\$8.00	\$5.00
012 Hooked or punched pillows	\$10.00	\$8.00	\$5.00
013 Hooked or punched footstools	\$10.00	\$8.00	\$5.00
014 Hooked or punched wall hangings	\$10.00	\$8.00	\$5.00
015 Penny Rugs, any	\$10.00	\$8.00	\$5.00
016 Best of Show	\$50.00		

<b>DIVISION 15.0 – DOLL CLOTHING – 2 ITEMS</b>			
<b>ARTICLE</b>	1st	2nd	3rd
001 Crocheted clothes - Barbie	\$6.00	\$4.00	\$2.00
002 Crocheted clothes – other (not Barbie)	\$6.00	\$4.00	\$2.00
003 Knitted clothes – Barbie	\$6.00	\$4.00	\$2.00
004 Knitted clothes – other (not Barbie)	\$6.00	\$4.00	\$2.00
005 Sewn Clothes – Barbie	\$6.00	\$4.00	\$2.00
006 Sewn Clothes – other (not Barbie)	\$6.00	\$4.00	\$2.00
007 Any other doll clothes	\$6.00	\$4.00	\$2.00
008 Best of Show	\$25.00		

<b>DIVISION 16.0 – YOUTH AGE 12 AND UNDER</b>			
<b>ARTICLE</b>	1st	2nd	3rd
001 Sweater, knit or crochet	\$8.00	\$7.00	\$6.00
002 Scarf, knit or crochet	\$7.00	\$6.50	\$6.00
003 Hat, knit or crochet	\$7.00	\$6.50	\$6.00
004 Sofa pillow (knit, crochet or sewn)	\$7.00	\$6.50	\$6.00
005 Needlepoint or cross stitch or crewel item	\$7.00	\$6.50	\$6.00
006 Any other crocheted or knitted item	\$7.00	\$6.50	\$6.00
007 Any quilt	\$13.00	\$10.00	\$8.00
008 Any sewing item	\$8.00	\$7.00	\$6.00
009 Tote Bag (Knit, crochet or sewn)	\$7.00	\$6.50	\$6.00
008 Best of Show	\$25.00		

<b>DIVISION 17.0 – YOUTH AGE 13-18</b>			
<b>ARTICLE</b>	1st	2nd	3rd
001 Sweater, knit or crochet	\$8.00	\$7.00	\$6.00
002 Scarf, knit or crochet	\$7.00	\$6.50	\$6.00
003 Hat, knit or crochet	\$7.00	\$6.50	\$6.00
004 Sofa pillow (knit, crochet or sewn)	\$7.00	\$6.50	\$6.00
005 Needlepoint or cross stitch or crewel item	\$7.00	\$6.50	\$6.00
006 Any other crocheted or knitted item	\$7.00	\$6.50	\$6.00
007 Any quilt	\$13.00	\$10.00	\$8.00
008 Any sewing item	\$8.00	\$7.00	\$6.00
009 Tote Bag (knit, crochet or sewn)	\$7.00	\$6.50	\$6.00
010 Best of Show	\$25.00		

<b>DIVISION 18.0 – 65 YEARS OLD AND OLDER</b>			
<b>ARTICLE</b>	1st	2nd	3rd
001 Apron	\$8.00	\$7.00	\$6.00
002 Bag, any	\$8.00	\$7.00	\$6.00
003 Centerpiece	\$8.00	\$7.00	\$6.00
004 Dress	\$15.00	\$10.00	\$5.00
005 Scarves	\$15.00	\$10.00	\$5.00
006 kitchen towel	\$5.00	\$3.00	\$2.00
007 Stockings, knit	\$8.00	\$5.00	\$3.00
008 Mittens	\$8.00	\$5.00	\$3.00
010 Mittens, double knit	\$10.00	\$8.00	\$5.00
012 Pillow cases, (pair)	\$8.00	\$6.00	\$4.00
013 Rub, braided	\$15.00	\$10.00	\$5.00
014 Rub, hooked	\$15.00	\$10.00	\$5.00
015 Crochet rug	\$15.00	\$10.00	\$5.00
016 Sofa pillow	\$8.00	\$5.00	\$3.00
017 Towel, edged	\$6.00	\$4.00	\$2.00
018 Pot holders	\$5.00	\$3.00	\$2.00
019 Afghan, crochet	\$10.00	\$8.00	\$5.00
020 Afghan, knit	\$10.00	\$8.00	\$5.00
021 Counted cross stitch	\$10.00	\$8.00	\$5.00
022 Sweater	\$9.00	\$8.00	\$7.00
023 Vest, any	\$8.00	\$5.00	\$3.00
024 Slippers, any	\$5.00	\$3.00	\$2.00
025 Tablecloth	\$10.00	\$6.00	\$4.00
026 Baby set (2 or 3 piece)	\$10.00	\$8.00	\$5.00
027 Baby sweater	\$10.00	\$6.00	\$4.00

028 Stuffed dolls	\$10.00	\$8.00	\$5.00
029 Tacked quilt	\$15.00	\$13.00	\$10.00
030 Hand quilted	\$25.00	\$20.00	\$15.00
031 Machine quilt	\$25.00	\$20.00	\$15.00
032 Any quilted item	\$15.00	\$13.00	\$10.00
033 Teddy bear	\$10.00	\$8.00	\$5.00
034 Any felted item	\$9.00	\$8.00	\$7.00
035 Sewing ladies apparel	\$15.00	\$10.00	\$5.00
036 Sewing child's clothing	\$15.00	\$10.00	\$5.00
037 Any other needlework	\$8.00	\$5.00	\$3.00
038 Dish cloth, crocheted	\$5.00	\$3.00	\$2.00
039 Dish cloth, knit	\$5.00	\$3.00	\$2.00
040 Jewelry	\$5.00	\$3.00	\$2.00
041 Best of Show	\$50.00		

<b>DIVISION 19.0 – CHRISTMAS/HOLIDAY CRAFT CORNER</b>			
<b>ARTICLE</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
001 Christmas tree skirt	\$9.00	\$8.00	\$7.00
003 Christmas stocking – knitted	\$9.00	\$8.00	\$7.00
008 Santa doll - crafted	\$9.00	\$8.00	\$7.00
009 Ornaments (set of 3 – same technique)	\$8.00	\$7.00	\$6.00
010 Any Holiday Wall hanging	\$10.00	\$9.00	\$8.00
013 Any Holiday or Christmas Door decoration	\$8.00	\$7.00	\$6.00
014 Christmas candles	\$8.00	\$7.00	\$6.00
015 Christmas wreath, artificial	\$8.00	\$7.00	\$6.00
016 Any Holiday or Christmas apron	\$8.00	\$7.00	\$6.00
017 Holiday or Christmas wood craft item (large)	\$8.00	\$7.00	\$6.00
020 Holiday or Christmas table cloth	\$8.00	\$7.00	\$6.00
021 Holiday or Christmas table runner	\$8.00	\$7.00	\$6.00
022 Holiday or Christmas place mats	\$8.00	\$7.00	\$6.00
023 Holiday or Christmas centerpiece, artificial (not ceramic)	\$8.00	\$7.00	\$6.00
024 Holiday or Christmas cross stitch, framed under 12"	\$8.00	\$7.00	\$6.00
026 Christmas Angel, tree top	\$8.00	\$7.00	\$6.00
028 Any Holiday or Christmas Pillow	\$8.00	\$7.00	\$6.00
029 Any snowman item	\$9.00	\$8.00	\$7.00
030 Any other Holiday or Christmas	\$8.00	\$7.00	\$6.00
031 Any Primitive Item	\$8.00	\$7.00	\$6.00
032 Best of Show	\$50.00		



## CRAFTS AND HOBBIES - DEPARTMENT #14

**Entries accepted on Monday, August 2<sup>nd</sup> and Tuesday August 3<sup>rd</sup> from 12pm-7pm**

Superintendents: Margaret Johnson 896-5248 • Lois Griffin: 764-3006 • Lisa Fishman: 316-8310

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<b>DIVISION 01.0 CRAFTS AND HOBBIES BY ADULTS</b>			
<b>ARTICLE</b>	1st	2nd	3rd
001-038	\$10.00	\$8.00	\$5.00
001 Wooden items not carved 006 Furniture 007 Mini Furniture 008 Mini Dollhouse 009 Puppets 010 Tole Painting 011 Fly-tying collection of six or more 012 Stencilling 013 Folk Art - any 015 Handmade Necklace 016 Handmade Bracelet 017 Other Handmade Jewelry 018 Homemade Birdhouse 019 Handmade baskets 020 Homemade lotion 021 Wreath - not Christmas 022 Stepping stones	023 Silk flower arrangement 024 Candles, homemade 025 Macrame Item 026 Stained glass item 027 Fused glass item 028 Scrap booking 029 Rubber stamping, cards 031 Repurposed Wood Item 032 Repurposed Metal Item 033 Repurposed Plastic Item 034 Repurposed Fabric Item 035 Repurposed Wool Item 036 Combination of any above 037 Any Other Repurposed Item 038 Soap, homemade 039 Best of show - <b>\$50.00</b>		

<b>DIVISION 02.0 UNIQUE ITEMS</b> (Judged by Danish System)			
This division is intended for truly unique items for which there is no other category. Judge determines premium.			
<b>ARTICLE</b>	1st	2nd	3rd
	\$10.00	\$8.00	\$5.00
001 Any craft item worthy of a prize			

<b>DIVISION 03.0 YOUTH UNDER 8 YEARS OLD</b> (Judged by Danish System) No kits. No Legos.			
<b>ARTICLE</b>	1st	2nd	3rd
001-017	\$8.00	\$6.00	\$3.00
001 Clay creation 002 Bead creation 003 Paper creation 004 Yarn creation 005 Finger painting 006 Rock creation 007 Sock puppets 008 Wood creation 009 Decorated T-shirt	010 Shell creation 011 Rubberband art 012 Duct tape creation 013 Scrapbooking page 014 String Art 015 Fairy House with minimum 2 items from nature 016 Any hand crafted holiday item 017 Any other craft item 018 Best in Show - <b>\$15.00</b>		

**DIVISION 04.0 YOUTH 9-11 YEARS OLD**

No kits. No Legos.

ARTICLE	1st	2nd	3rd
001-028	\$8.00	\$6.00	\$3.00
001 Basket weaving 002 Handmade toy 003 Clay creation 004 Bead creation 005 Primitive painting item 006 Wood craft 007 Shell creation 008 Stepping stone 009 Decorated T-shirt 010 Handmade doll 011 Scrapbook pages (3) 012 Yarn Craft 013 Duct Tape: Clothing 014 Duct Tape: Non-clothing 015 String Art	016 Sewn item 017 Rubber Band Art 018 Fairy house with min. 4 items 019 Tied fleece quilt - lap size 020 Decorated evergreen wreath or swag 021 Wreath made from natural materials - not evergreen 022 Any repurposed item 023 Any hand-crafted Holiday decoration item 024 Handmade candle 025 Handmade soap 026 Hand crafted leather item 027 Tin punched item 028 Any Other 029 Best of Show <b>\$25.00</b>		

**DIVISION 05.0 YOUTH 13-18 YEARS OLD**

No kits. No Legos.

ARTICLE	1st	2nd	3rd
001-026	\$8.00	\$6.00	\$3.00
001 Basket weaving 002 Clay creation 003 Bead creation 004 Primitive painting item 005 Wood creation 006 Stepping Stone 007 Decorated T-shirt 008 Handmade fabric doll 009 Scrapbook 010 Yarn craft 011 Duct tape: Clothing 012 Rubber Band Art 013 Any Other 014 Duct Tape: Non-clothing	015 String Art 016 Sewn item 017 Fairy house with min. 6 items from nature 018 Tied fleece quilt - twin or full size 019 Decorated evergreen wreath or swag 020 Wreath made from natural materials - not evergreen 021 Any repurposed item 022 Any hand crafted Holiday decoration item 023 Handmade candle 024 Handmade soap 025 Handmade crafted leather item 026 Tin punched item 027 Best of Show <b>\$25.00</b>		

**DIVISION 06.0 STUFFED ANIMALS & TOYS**

Large: 24" &amp; Over / Medium: Over 16" / Under 24" Small: 16" and under

ARTICLE	1st	2nd	3rd
001-009	\$10.00	\$8.00	\$5.00
001 Bunnies - Large 002 Bunnies - Medium 003 Bunnies - Small 004 Bears - Large 005 Bears - Medium 006 Bears - Small	007 Others – Large 008 Others – Medium 009 Others – Small 010-Rag Doll		

**DIVISION 08.0 - ADULTS WITH SPECIAL NEEDS**

No kits. No Legos.

ARTICLE	1st	2nd	3rd
001-027	\$8.00	\$6.00	\$3.00
001 Basket weaving 002 Handmade toy 003 Puppet creation 004 Clothes Pin creation 005 Clay creation 006 Bead creation 007 Folk art painting 008 Wood craft 009 Paper crafts	015 Scrapbooking 016 Yarn Creation 017 Duct Tape: Clothing 018 Rubber Band Art 019 Any Other 020 Duct Tape: Non-clothing 021 String Art 022 Sewn item 023 Plastic canvas animals		

010 Rock creation 011 Shell creation 012 Stepping stone 013 Decorated T-shirt 014 Handmade doll	024 Plastic canvas flowers 025 Plastic canvas Holiday item 026 Plastic canvas - any other not listed 027 Fabric painting 028 Best of Show \$25.00
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## FLORAL DISPLAY EXHIBITS

Enter in one or both Themes! “Summer Time Fun” and “Down on the Farm”  
Each Category: 1st Prize - \$25 • 2nd Prize - \$20 3rd Prize - \$15 • 4th Prize - \$10 • 5th Prize - \$5

### Participation Rules:

1. The design should be made to fit on a shelf or mantle 8”x24”.
2. Materials used may be anything-permanently dry i.e. silk flowers, natural dry weeds and seeds etc. Materials need not be costly. It is the arrangement that is important not the cost of the materials.
3. The color of the display area may not be altered.
4. Thumbtacks, pins, scotch tape, staples are permitted. (Leave the area clean when you pick up your arrangement).
5. Accessories are permitted but it is the floral arrangement that is important. Do not use valuable containers or accessories that you would not wish to lose.
6. Removal of any portion of the exhibit before the end of the fair will result in disqualification, loss of premiums, prizes and placings.
7. Judging will take place on the first day of the fair. **Arrangements not meeting all of the requirements will be disqualified and the remaining arrangements will be judged.**
8. Exhibits not picked up by 9pm on Sunday, August 8th, will become the property of the Northern Maine Agricultural Fair. If arrangements need to be made in regards to picking up exhibits outside of this time frame, email [Jessica.winslow@northernmainefair.com](mailto:Jessica.winslow@northernmainefair.com) or call 227-2651 prior to the last day of the Fair.
9. Enter through the Judd Street Gate for easy access to the Ag Exhibition Building.

#### DIVISION TBA

#### Adult Floral Display Exhibits (ages 17 and up)

Articles TBA

#### DIVISION TBA

#### Youth Floral Display Exhibits (ages 11-16)

Articles TBA

#### DIVISION TBA

#### Children’s Floral Display Exhibits (ages 10 and under)

Articles TBA

## DECORATED WREATH CONTEST

### THEME: “Proud American”

1st Prize \$35 • 2nd Prize \$30 • 3rd Prize \$25 4th Prize \$20 • 5th Prize \$15

### Participation Rules:

1. Competition is open to anyone 18 years and older. One Entry per exhibitor.
2. Wreath should be entered fully completed. Contestant must provide artificial wreath and all decorations.
3. Size Restriction: Maximum 24” wreath
4. Wreaths must be equipped for hanging.
5. Decorations may not include lights
6. No food or candy may be used for decorations
7. Theme will be” Down on the Farm”. Total creative freedom of materials and colors will be given Decorations that are chose must be appropriate for all ages.
8. Judging will be based on eye appeal, technically and creativity.
9. Removal of any portion of the exhibit before the end of the fair will result in disqualification, loss of premiums, prizes and placings.
10. Exhibits not picked up 9pm on Sunday, August 8th, will become the property of the Northern Maine Agricultural Fair. If arrangements need to be made in regards to picking up exhibits outside of this time frame, email: [Jessica.winslow@northernmainefair.com](mailto:Jessica.winslow@northernmainefair.com) or call 227-2651 prior to the last day of the Fair.
11. Enter through the Judd Street Gate for easy access to the Ag Exhibition Building.

#### DIVISION TBA

#### Children’s Floral Display Exhibits (ages 10 and under)

Articles TBA

# AROOSTOOK COUNTY HOMEMAKERS EXTENSION EXHIBITS – DEPARTMENT #17

**Entries accepted on Thursday, August 5<sup>th</sup> from 12pm-2pm**

Superintendents: Margaret Johnson 896-5248 • Lois Griffin: 764-3006 • Lisa Fishman: 316-8310

## NOTICE:

1. Any organized Homemaker Extension group may enter one display. Additional non-competitive exhibits may also be displayed by Aroostook County Homemakers Extension (ACHE).
2. Entries should address the theme selected by ACHE. The theme must be displayed in each exhibit exactly as stated.
3. A list of criteria for judging purposes may be obtained from the Cooperative Extension office.
4. All items will be exhibited at the owner's risk.
5. The displays will be limited in size to one unit of the semi-partitioned table area in the Exhibition hall.  
Approximate dimensions: 4 ft. wide table - 3 ft. deep with a 3 in. apron around the front; backing - 5 ft. 8 in.
6. The contents will be determined by the individual groups but shall not include crepe paper backdrops or streamer, cut greenery out of water, or excessive use of flammable material of any kind. All canned goods that are displayed must be processed according to USDA guidelines.
7. A list of items displayed shall be submitted to the superintendent.
8. Exhibits must be in place between 12-2 PM on Thursday, August 5<sup>th</sup> prior to the start of the fair, and may be removed after 5pm on Sunday, August 8<sup>th</sup>.
9. Judges will be persons invited to donate their time to ACHE and they will be selected at the suggestion of the ACHE's Fair Committee member. The decision of the judges will be considered fair, impartial, and final.
10. Enter through the Judd Street Gate for easy access to the Ag Exhibition Building.

## AROOSTOOK COUNTY HOMEMAKERS EXTENSION

Article	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>
001	\$100	\$75	\$50	\$50	\$50	\$50	\$50

## CANNING DEPARTMENT #18

**Entries accepted on Monday, August 2<sup>nd</sup> and Tuesday August 3<sup>rd</sup> from 12pm-7pm**

Superintendent: Lisa Fishman: 316-8310

**NOTICE:**

1. In case of a dispute or misunderstanding in any class of Canning, the decisions of the judges and/or the superintendent of the Canning Department will be considered fair, impartial and final. Items are entered under these conditions.
2. Jars must be sealed with a 2-piece lid. No rubber seals, no cloth coverings, no wax seals.
3. Items not sealed will not be judged.
4. No colored glass jars permitted.
5. Entries are limited to only those listed.
6. One jar per entry.
7. Enter through the Judd Street Gate for easy access to the Ag Exhibition Building.

<b>DIVISION 01.0 CANNING</b>			
<b>ARTICLE</b>	1st	2nd	3rd
	\$10.00	\$8.00	\$6.00
001 Pickles/Beet	022 Any Chutney		
002 Pickles/Mixed	023 Relish/Zucchini		
003 Pickles/Green tomato	024 Relish/Cucumber		
004 Pickles/Mustard	025 Relish/Tomato		
005 Pickles/Dill	026 Relish/Corn		
006 Pickles/Sweet	027 Jelly/Apple		
007 Pickles/Bread & Butter	028 Jelly/Cranberry		
008 Dilled Beans	029 Jelly/Rhubarb		
009 Yellow beans	030 Jelly/Strawberry		
010 Green beans	031 Jelly/Cran-apple		
011 Carrots	032 Jelly/Raspberry		
012 Beets	033 Jelly/Mixed Fruit		
013 Peas	034 Jam/Raspberry		
014 Corn	035 Jam/Strawberry		
015 Potatoes	036 Jam/Rhubarb		
016 Pickled Fiddleheads	037 Jam/Strawberry-Rhubarb	038 Jam/Blueberry	
017 Plain red tomatoes	039 Jam/Mixed Fruit		
018 Stewed tomatoes	040 Applesauce		
019 Yellow tomatoes	041 Apple Butter		
020 Tomato sauce	042 Best of Show <b>\$50.00</b>		
021 Salsa/Any			

# Northern Maine Agricultural Fair – Demolition Derby

Sponsored by Katahdin Trust Company & Katahdin Financial Services

**IN FRONT OF THE GRANDSTAND**  
Sunday, August 8, 2021 — 4:00PM

**20 Car Limit**  
**1st Prize - \$1,000 2nd Prize - \$700 3rd Prize - \$500**  
Every contestant that makes the grand finale receives a \$50.00 award.

There will be a "Prettiest Car" contest. The track officials will pick the vehicles, the crowd will vote, the Northern Maine Agricultural Fair will present \$100.00 for 1st place, and \$50.00 for 2nd place, \$40.00 for 3rd place and \$30.00 for 4th place.

## Rules and Regulations:

1. Each driver must be 18 years old or older, and fill out an entry form. Limit 2 cars per driver.
2. All rules and regulations must be observed or will result in disqualification. Derby officials reserve the right to approve or reject any and all entries.
3. Only owners, drivers, and mechanics will be permitted in the pit area or on the track. NO EXCEPTIONS!
4. NO ALCOHOLIC beverages are allowed. Any owners, drivers or pit crew caught drinking will result in automatic disqualification of car. Any unsportsmanlike behavior may result in disqualification. NO OBSCENITIES MAY BE DISPLAYED ON CARS! Front doors must be kept clean for car numbers ONLY!
5. Tires must be stock size and filled with air only. Antifreeze must be removed and replaced with water. SUBJECT TO INSPECTION BY TECH PERSONNEL!
6. All cars will be inspected prior to the derby for all rules and regulations.
7. ENTER EARLY! All drivers and cars must be entered and at the track 1 1/2 hours before the scheduled start time of the derby.
8. There will be no gate charge for drivers. There will be a \$25.00 registration fee for each car entered in the derby.

## Participation Rules:

1. Any American or Canadian made stock hardtop auto, station wagon or mini van is allowed. No trucks, Jeeps, Chrysler Imperials, commercial vehicles, or hearses, etc., will be allowed.
2. All glass and chrome trim and anything that might become imbedded in the track must be removed from the car before bringing it on the fairgrounds. Remove back seats, headliner, rugs, and clean out the trunk. Don't leave broken glass in the doors. They must be cleaned out. Call on windshield questions.
3. A maximum of five gallons of gasoline will be allowed. Stock gas tanks secured in right hand back seat area only. Safely tie down gas tank with metal straps. (Recommend 5 gallon boat tank – not required.) Cars that must have electric fuel pumps need to have a shut off toggle switch mounted on the dash on the left side of the driver and so marked or labeled.
4. Steel reinforcements will be allowed on front doors only. Reinforcements should not protrude more than 3 inches from door and should not extend more than 6 inches on hinge or jam side of door. Roll cage for driver's allowed. Cannot have forward or rear supports. Trailer hitches must be removed.
5. Seat belts and helmets are required. All doors must be welded at least 8 inches top or bottom on each end of each door. You may chain doors through each door and around the post. ALL DOORS – BOTH ENDS! Helmets must have a chin strap and must be secured. Drivers must wear boots, gloves, shirts, and pants. NO shorts or sneakers are allowed!
6. Drivers must maneuver forward or backward. No deliberate head-on collisions or deliberately ramming driver's door. This can lead to disqualification.
7. A time limit will be set by judges. If a driver does not hit a live car within the time limit, this can lead to disqualification. DO NOT PLAY POSSUM.
8. If hood is welded, it must have 24 X 36 inch hole in center. If trunk is welded, it must have a 24 X 36 inch hole in center. If not welded, Drivers must use chain or wire to fasten shut for easy access in case of fire. NO reinforcements of any kind under the carriage!
9. All derby vehicles must be removed from grounds by the owner at the end of the derby. This is your responsibility, so make arrangements before Derby time!
10. The Derby will be comprised of 5 individual heats and a "Free For All" for the first 10 cars repaired and back in line within the time set by the officials. Then a "Grande Finale" with cash prizes. The Finale will be comprised of the winners of each heat. RULES ARE SUBJECT TO CHANGE TO FIT EACH EVENT!
11. Additional safety regulations may be imposed depending on the condition of the track and derby area. A drivers and pit crew meeting will be held before the derby for additional announcements and heat assignments.
12. Car numbers will be assigned when registration is received. Derby officials will attach a metal sign with vehicle # to the roof of all derby vehicles, please do not put a # on the sides of vehicle until you have a # assigned to you.
13. DECISION OF THE JUDGES IS FINAL.
14. THE Northern Maine Agricultural Fair ASSOCIATION ASSUMES NO PERSONAL LIABILITY!
15. **NEW!** There must be a bar or chain welded or bolted to the top of the roof and top of the dash area, in the center of the windshield.

## OFFICIAL DEMOLITION DERBY ENTRY BLANK

Mail to: Northern Maine Agricultural Fair • c/o Steven Smith • 1293 Mapleton Road • Mapleton, ME 04757

Name \_\_\_\_\_ Age \_\_\_\_\_ Phone: \_\_\_\_\_ Social Sec.# \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Email: \_\_\_\_\_

I have read the rules and regulations and the participation rules, and accept them as read and acknowledge that the decision of the judges is final. I elect to use the ground and track in its present condition. I hereby hold harmless the Northern Maine Agricultural Fair and derby officials of any liability or injury as a result of this event.

Date: \_\_\_\_\_ Signed: \_\_\_\_\_  
CAR# \_\_\_\_\_

Any questions? Call Steve at 227-0727, or email: [smith.st.1061@gmail.com](mailto:smith.st.1061@gmail.com) or write us at Northern Maine Agricultural Fair Association at the address above.

# Northern Maine Agricultural Fair – Pickup Demolition Derby

Sponsored by Katahdin Trust Company & Katahdin Financial Services

**IN FRONT OF THE GRANDSTAND**  
Sunday, August 8, 2021 — 4:00PM

**20 Pickup Limit**  
**1st Prize - \$1,000 2nd Prize - \$700 3rd Prize - \$500**  
**Every contestant that makes the grand finale receives a \$50.00 award.**

There will be a "Prettiest Pickup" contest. The track officials will pick the vehicles, the crowd will vote, the Northern Maine Agricultural Fair will present \$100.00 for 1st place, and \$50.00 for 2nd place, \$40.00 for 3rd place and \$30.00 for 4th place.

### Rules and Regulations:

1. Each driver must be 18 years old or older, and fill out an entry form. Limit 2 vehicles per driver.
2. All rules and regulations must be observed or will result in disqualification. Derby officials reserve the right to approve or reject any and all entries.
3. Only owners, drivers, and mechanics will be permitted in the pit area or on the track. NO EXCEPTIONS!
4. NO ALCOHOLIC beverages are allowed. Any owners, drivers or pit crew caught drinking will result in automatic disqualification of vehicles. Any unsportsmanlike behavior may result in disqualification. NO OBSCENITIES MAY BE DISPLAYED ON CARS! Front doors must be kept clean for car numbers ONLY!
5. Tires must be stock size and filled with air only. Antifreeze must be removed and replaced with water. SUBJECT TO INSPECTION BY TECH PERSONNEL!
6. All vehicles will be inspected prior to the derby for all rules and regulations.
7. ENTER EARLY! All drivers and pickups must be entered and at the track 1 1/2 hours before the scheduled start time of the derby.
8. There will be no gate charge for drivers. There will be a \$25.00 registration fee for each car entered in the derby.

### Participation Rules:

1. Any 1/2 ton pickup or minivan is allowed.
2. All glass and chrome trim and anything that might become imbedded in the track must be removed from the pickup before bringing it on the fairgrounds. Remove back seats, headliner, rugs, and clean out the trunk. Don't leave broken glass in the doors. They must be cleaned out. Call on windshield questions.
3. A maximum of five gallons of gasoline will be allowed. Stock gas tanks must be secured in front center of truck bed. Safely tie down gas tank with metal straps. (Recommend 5 gallon boat tank – not required.) Cars that must have electric fuel pumps need to have a shut off toggle switch mounted on the dash on the left side of the driver and so marked or labeled.
4. Steel reinforcements will be allowed on front doors only. Reinforcements should not protrude more than 3 inches from door and should not extend more than 6 inches on hinge or jam side of door. Roll cage for driver's allowed. Cannot have forward or rear supports. Trailer hitches must be removed.
5. Seat belts and helmets are required. All doors must be welded at least 8 inches top or bottom on each end of each door. You may chain doors through each door and around the post. ALL DOORS – BOTH ENDS! Helmets must have a chin strap and must be secured. Drivers must wear boots, gloves, shirts, and pants. NO shorts or sneakers are allowed!
6. Drivers must maneuver forward or backward. No deliberate head-on collisions or deliberately ramming driver's door. This can lead to disqualification.
7. A time limit will be set by judges. If a driver does not hit a live car within the time limit, this can lead to disqualification. DO NOT PLAY POSSUM.
8. If hood is welded, it must have 24 X 36 inch hole in center. If not welded, Drivers must use chain or wire to fasten shut for easy access in case of fire. NO reinforcements of any kind under the carriage!
9. All derby vehicles must be removed from grounds by the owner at the end of the derby. This is your responsibility, so make arrangements before Derby time!
10. The Derby will be comprised of 5 individual heats and a "Free For All" for the first 10 pickups repaired and back in line within the time set by the officials. Then a "Grande Finale" with cash prizes. The Finale will be comprised of the winners of each heat. RULES ARE SUBJECT TO CHANGE TO FIT EACH EVENT!
11. Additional safety regulations may be imposed depending on the condition of the track and derby area. A drivers and pit crew meeting will be held before the derby for additional announcements and heat assignments.
12. Pickup numbers will be assigned when registration is received. Derby officials will attach a metal sign with vehicle # to the roof of all derby vehicles, please do not put a # on the sides of vehicle until you have a # assigned to you.
13. DECISION OF THE JUDGES IS FINAL.
14. THE Northern Maine Agricultural Fair ASSOCIATION ASSUMES NO PERSONAL LIABILITY!
15. NEW! There must be a bar or chain welded or bolted to the top of the roof and top of the dash area, in the center of the windshield.

### OFFICIAL PICKUP DEMOLITION DERBY ENTRY BLANK

Mail to: Northern Maine Agricultural Fair • c/o Steven Smith • 1293 Mapleton Road • Mapleton, ME 04757

Name \_\_\_\_\_ Age \_\_\_\_\_ Phone: \_\_\_\_\_ Social Sec.# \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Email \_\_\_\_\_

I have read the rules and regulations and the participation rules, and accept them as read and acknowledge that the decision of the judges is final. I elect to use the ground and track in its present condition. I hereby hold harmless the Northern Maine Agricultural Fair and derby officials of any liability or injury as a result of this event.

Date: \_\_\_\_\_ Signed: \_\_\_\_\_  
PICKUP# \_\_\_\_\_

Any questions? Call Steve at 227-0727, or email: [smith.st.1061@gmail.com](mailto:smith.st.1061@gmail.com) or write us at Northern Maine Agricultural Fair Association at the address above.



# Northern Maine Agricultural Fair – Tuff Truck Competition

## Side by Side Heet Racing

**August 8, 2021 - 4:00PM (During the Demolition Derby)**

**Prizes: 1st Place - \$400 2nd Place - \$300 3rd Prize - \$200**

### Rules

1. All Drivers must be 18 years of age or older
2. Helmets and seat belts must be worn by all drivers
3. All glass (except windshield) must be removed as well as all interior materials headlights taillights and all loose material from exterior
4. Only one person in vehicle during a race
5. Gas tank, battery and driver's seat must be securely mounted
6. Any car, truck, SUV, or minivan allowed
7. No alcohol or drugs allowed in pits - any driver or crew member suspected of being under the influence will be removed from the event
8. All vehicles are subject to tech inspection (tech has final say and techs decisions are final)
9. Roll bars or cages recommended not required

### GENERAL RULES FOR TUFF TRUCK COMPETITION:

1. Each vehicle may only be entered into competition one (1) time per event. Each driver may enter only one time per class.
2. All contestants must sign a waiver understanding that they are competing at their own risk and that they will not bring suit against any officials, employees, event sponsors or the Northern Maine Fair. By signing the release form you agree to all rules set.
3. Northern Maine Fair officials have the right to approve or reject any or all entry applications.
4. Entry fee will be \$25.00. per vehicle per class.
5. Entry forms will be available the day of the event. Contact Brandon Smith @ 227-8090 for early entry forms or visit [www.northernmainefair.com](http://www.northernmainefair.com). Sign up early, entries will close one hour before session is scheduled to start. Registration begins at 4 PM.
6. All vehicles must pass tech inspection before competing. If the officials determine a vehicle is unsafe, officials have the right to not allow vehicle to compete. **TECH INSPECTION AREA CLOSSES ONE HOUR BEFORE SESSION IS SCHEDULED TO START.**
7. All drivers must attend driver's meeting unless approved by track officials.
8. A competitor may be disqualified for any reason. Drivers will be held responsible for the actions of their crew). **LIMIT 2 PEOPLE PER PIT CREW.**
9. If any vehicle and/or driver are disqualified for any reason, no refund of entry fee or pit fee will be given. **DRIVER ENTERS FAIRGROUNDS FREE.**
10. Competition vehicles must be operated in a safe manner at all times within the confines of the track, pit area, and staging areas. Track officials have the right to stop and disqualify any vehicle being operated in a reckless manner. Pit and staging areas speed limit is 5 mph.
11. Competitor must wait for the green flag from Starting Flagman before starting the run. Competitor must stop immediately upon signal from the red flag displayed by the Flagman.
12. Only the driver will be allowed in the vehicle when it is being towed or driven in the pit area, staging area or track. No riders in or on any vehicle while in the pit area, staging area, or in the track area.
13. When Competition vehicle's engine is running, a competent driver must be in the driver's seat. No exceptions. **AUTOMATIC DISQUALIFICATION!**
14. Track officials will have the option to check competitors for rule violations at any time during the event.
15. All contestants must drive vehicle onto track and into position to compete under its own power and must leave track under its own power unless for breakage.
16. No one allowed on track except for track officials and contestant.
17. Fuel: pump gas only. All forms of nitro are illegal as a fuel or additive. Nitrous oxide or accelerators are not permitted. No nitrous oxide allowed. Diesel fuel permitted in diesel engines.
18. Recommended that all vehicles carry a dry chemical fire extinguisher.
19. Seat belts (lap belt and shoulder strap) required and must be worn.
20. All vehicles must have a brake system in good working condition.

21. Helmet must be worn with strap fastened.
22. Vehicles must have original firewall and floor in original location. Only holes allowed are those for brakes, clutch, transmission controls and wiring. If battery is relocated it must be in a plastic battery box securely mounted.
23. Hubcaps and wheel covers must be removed before competing. No split rims allowed.
24. No loose objects in cab or any place else in vehicle.
25. Engines must be in original location as intended by the manufacturer.
26. All pickup truck beds must be firmly attached to the chassis. Tailgates must be securely fastened or removed.
27. Stock fuel tanks in stock locations are highly recommended.
28. There must be a bar or chain welded or bolted to the top of the roof and top of the dash area, in the center of the windshield.
29. Contest will be governed by track officials with all decision's final.
30. Track officials reserve the right to change any safety rules if they feel it is necessary.
31. NO EXPRESSED OR IMPLIED WARRANTY OF SAFETY SHALL RESULT FROM PUBLICATIONS OF OR COMPLIANCE WITH THESE RULES AND/OR REGULATIONS. They are intended as a guide for the conduct of the sport and are in no way a guarantee against injury or death to a participant, spectator, or official. Track officials shall be empowered to permit restrictions that in his opinion do not alter the minimum acceptable requirements. NO EXPRESSED OR IMPLIED WARRANTY OF SAFETY SHALL RESULT FROM SUCH ALTERATION OF SPECIFICATIONS. Any interpretation or deviation of these rules is left to the discretion of the officials. Their decision is final.

**OFFICIAL TUFF TRUCK ENTRY FORM**

**Mail to: Northern Maine Fair, c/o Brandon Smith • PO Box 804, Presque Isle, ME 04769**

Name \_\_\_\_\_ Age \_\_\_\_\_ Phone: \_\_\_\_\_ Social Sec.# \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Email: \_\_\_\_\_

I have read the rules and regulations and accept them as read and acknowledge that the decision of the judges, and/or track officials is final. I elect to use the ground and track in its present condition. I hereby hold harmless the Northern Maine Fair and Tuff Truck officials of any liability or injury as a result of this event.

DATE \_\_\_\_\_ SIGNATURE \_\_\_\_\_

Any questions? Call Brandon Smith at 207-227-8090, or bscarpentry1@gmail.com, or write us at Northern Maine Fair at the above address

# Northern Maine Agricultural Fair – Truck and Tractor Pulling

## Sponsored by Theriault Equipment

### IN FRONT OF THE GRANDSTAND TWO NIGHTS OF PULLING

**Friday, August 6<sup>th</sup>, and Saturday 7<sup>th</sup>, 2021 - 6:30PM both nights**

Terry Berube, Superintendent - [towpro@maine.rr.com](mailto:towpro@maine.rr.com) • Tel. 769-9618 26 Dyer Street • Presque Isle, ME 04769

**The first 10 entries in every 001 Friday class (except for Street Stock) will receive ONE \$100 bonus for entering and hooking.**  
Registration starts at 4 PM • Pre-registration is strongly recommended.

Co-Sponsored by:

Trophies Sponsored by:

#### SPECIAL NOTICES

1. See 2021 MSTTPA rule book for additional information and rules.
2. The decisions of our superintendent and judges will be considered fair, impartial and final.
3. Results will be provided to MTTTPA so they may award points to Canadian pullers.
4. This event sanctioned by MSTTPA and all contestants must be a 2019 member of the MSTTPA.
5. Northern Maine Agricultural Fair Association assumes no responsibility for loss, theft, and/or injury to any participant or property competing.
6. The final order of classes to be determined before event.

#### This Program Subject To Change

This Northern Maine Fair Association reserves the right to change this schedule at any time and may cancel any class with less than three entries.

<b>FRIDAY, AUGUST 6<sup>TH</sup> PULLING SCHEDULE &amp; PREMIUMS – START TIME 6:30 PM</b>				
Class & Pull Order	1st	2nd	3rd	4th
001 7,300 lbs. Gas Street Pickup	\$150	\$125	\$100	\$80
001 2.5 Diesel Pickup	\$175	\$150	\$125	\$100
001 Big Rig - Semi	\$400	\$300	\$275	\$225
001 Pro Farm Tractor	\$350	\$275	\$200	\$125
001 Super Farm Tractor	\$375	\$300	\$225	\$175
001 Light Pro Stock Tractor	\$450	\$375	\$300	\$225
001 2X4 Super Stock Trucks	\$250	\$225	\$200	\$175

<b>SATURDAY, AUGUST 7<sup>TH</sup> PULLING SCHEDULE &amp; PREMIUMS – START TIME 6:30 PM</b>				
Class & Pull Order	1st	2nd	3rd	4th
002 7,300 lbs. Gas Street Pickup	\$150	\$125	\$100	\$80
002 2.5 Diesel Pickup	\$175	\$150	\$125	\$100
002 Big Rig - Semi	\$400	\$300	\$275	\$225
002 Pro Farm Tractor	\$350	\$275	\$200	\$125
002 Super Farm Tractor	\$375	\$300	\$225	\$175
002 Light Pro Stock Tractor	\$450	\$375	\$300	\$225
002 2X4 Super Stock Trucks	\$250	\$225	\$200	\$175
002 4x4 Super Stock Trucks	\$250	\$225	\$200	\$175
002 4X4 Modified Trucks	\$400	\$300	\$275	\$225
002 3.0 Pro Stock Diesel Pickup	\$400	\$300	\$275	\$225

**TRUCK PULLING REGISTRATION FORM 2021**

NAME: \_\_\_\_\_ PHONE # \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY \_\_\_\_\_ AGE \_\_\_\_\_ ZIP \_\_\_\_\_

SOCIAL SECURITY # \_\_\_\_\_ EXHIBITOR # \_\_\_\_\_ MSPA# \_\_\_\_\_

**\*PLEASE COMPLETE A SEPARATE FORM FOR EACH DRIVER & VEHICLE**

YEAR \_\_\_\_\_ MAKE/MODEL \_\_\_\_\_ NAME OF PULLING VEHICLE \_\_\_\_\_ # \_\_\_\_\_

Years Pulling \_\_\_\_\_ Occupation \_\_\_\_\_

Information about you or your pulling vehicle for announcer's use.

**NMF DEPARTMENT 1 – TRUCK AND TRACTOR PULLING**

**Check Each Class You Wish To Register For**

<b>Friday, August 6<sup>th</sup> - Class &amp; Pull Order</b>		<b>Check Here</b>
001	7,300 lbs. Gas Street Pickup	
001	2.5 Diesel Pickup	
001	Big Rig - Semi	
001	Pro Farm Tractor	
001	Super Farm Tractor	
001	Light Pro Stock Tractor	
001	2X4 Super Stock Trucks	

<b>Saturday, August 7<sup>th</sup> - Class &amp; Pull Order</b>		<b>Check Here</b>
001	7,300 lbs. Gas Street Pickup	
001	2.5 Diesel Pickup	
001	Big Rig - Semi	
001	Pro Farm Tractor	
001	Super Farm Tractor	
001	Light Pro Stock Tractor	
001	2X4 Super Stock Trucks	

**FOR MSTPA Rules Visit: [www.mainepuller.com/rules/](http://www.mainepuller.com/rules/)**

# OF CLASSES _____	X \$15.00	= _____	_____ ALREADY A MSTTPA MEMBER
MSTTPA INSURANCE		= _____ \$10.00	_____ ALREADY A MTTTPA MEMBER
ONE TIME MEMBERSHIP (\$20)		= _____	
TOTAL DUE		= _____	

**Northern Maine Agricultural Fair Association**  
**HORSE SHOW 2021 OPEN SHOW**  
**Saturday, August 7<sup>th</sup> • Sunday, August 8<sup>th</sup>, 2021**

Superintendent: Tammy Farwell – 207-694-0521 • Secretary: Lynn Fitzpatrick – 207-694-4338

**NOTICE:** The Official Northern Maine Agricultural Fair Association Horse Show Programs and Entry Blanks will be available at the horse show office, from the Superintendent or the Show Secretary. Complete booklet includes show specs and any newer rule changes are available by contacting: Tammy Farwell e-mail: [tfarwell86@gmail.com](mailto:tfarwell86@gmail.com)

**NOTICE FOR HORSE SHOW PARTICIPANTS:**

1. All horses/ponies must have a Negative Coggins within the last 36 months and proof of liability insurance. Certificates will be checked upon arrival at the show or copies may be mailed with entries. Anyone not having proof of both will not be allowed to remain on the grounds. All out-of-state horses must have been tested within the last 6 months.
2. All participants are asked to check in at the office upon arrival, so that horse trailers and campers may be set up in designated spots, and that you can be shown to your assigned stall/s and receive your camper or tent permit that is required by Fair Officials.
3. At the discretion of the Judge and Show Committee, no class will be held with less than two entries.
4. Entry fees are \$5.00 for all youth, equitation and showmanship classes, \$5.00 for all open and adult classes, \$10.00 for Youth Championship classes and \$10 for stake classes.
5. Post entry is an additional \$1.00 per class. Entries close Friday, July 30, 2021. After that you will be charged post entry fees.
6. No entries will be accepted unless signed by owner, parent or guardian as indicated. Payment must accompany Entries or they will not be accepted. A \$25.00 fee will be charged for all checks returned for non-sufficient funds.
7. Registration papers must be presented for all breed classes. Copies may also be mailed with entries.
8. Entries will only be refunded upon receipt of a signed vet certificate. No exceptions.
9. If exhibitor wishes to use their own number for showing, it must be on the entry blank in proper place. If the number is being used for an entry already entered, the Show Secretary holds the right to issue a number to exhibitor, which will require a \$1.00 deposit and refunded when the number is returned.
10. Camper rental is \$10.00 per night and tent rentals are \$5.00 per night and must be paid for with show registration. Campers and tents will be parked in designated areas only. Any camper or tent improperly placed will be expected to move upon request of show officials.
11. Secretaries' booth will be open Friday, August 6<sup>th</sup> at noon and will be opened each day throughout the show.
12. No intoxicants will be displayed or consumed on the show grounds.
13. NMFA bears no responsibility or liability for accidents or injury on these grounds for the duration of the show. It has become necessary for exhibitors to have liability insurance on the horses/ponies. Many homeowners policies cover this, but some require special clauses to be added. Check with your insurance company to be sure you are covered. You will be asked for proof of insurance when you register.
14. Horse trailers will be parked in areas designated by the show officials. They shall not be parked in the camper area.
15. All pets, especially dogs, are to be restrained on a leash while on the grounds at all times.
16. Ring Calls: when the Class is asked to enter the ring, you will have three (3) minutes to join the class or you will not be allowed to enter and there will be no refunds for that or for missed classes.
17. Holds will only be permitted/recognized if the horse and/or exhibitor were entered in the previous class.
18. Novice classes are designed for novice riders, riders not having won a first or second place in another class of the same type the day of the show or not having won more than 6 blue ribbons in their career or that of the horse. Equitation is based on the record of the rider, and pleasure on the record of the horse in performance division classes. If you have any questions, see the Show Superintendent.
19. If the Show cancels a class for any reason, entries prepaid will be refunded or credited toward another class. If rider scratches a class there will be no refunds.
20. All riders must be registered at least 3 classes ahead. No one will enter the ring unless they are registered and if your number is not on the judge's card you will be asked to leave the ring.
21. All riders must provide a social security number in order to receive any premiums. There is a place on your entry sheet for this information.
22. All decisions by the judge are final. Other issues will be at the discretion of the show committee and according to the AHSA rules.
23. Show Committee asks that horses not congregate at the out gate, stands or in front of the office. This is for the safety of exhibitors and spectators. It is everyone's responsibility to maintain the safety rules.
24. Show Committee asks that there be no rough housing or running on horses outside the ring. Anyone exhibiting reckless, dangerous, or inappropriate behavior will be asked to leave the fair grounds.
25. The mistreatment of any animal will not be tolerated and will be reported to the proper authorities.
26. All riders under 18 years of age will be required to wear protective headgear.
27. Attn: Appaloosa and Paint Horses, for those of you that would like to have the results at the end of the show to go

towards your end of the year awards, please come see the secretary at the end of the show.

**\*\*\*\* Horse Health is one of our top priorities! Due to the recent increase in respiratory illnesses in horses across the state, and after discussion with the State Veterinarian's office, the NMFA makes the following recommendations for Horse Show Participants at this year's show:**

- a. *Horses coming from the same barns should be housed in same barns at the fair. Please let the show officials know what horses are from your barn, and be patient with them as they assign stalls accordingly. You may have different stalls than you are used to.*
- b. *Please wash/sanitize your hands after handling horses. Extra Sanitizing stations will be available this year.*
- c. *Do not share water hoses for filling buckets or share water buckets between horses.*
- d. *Monitor your horses temperature each morning and night. Horses with temperatures will be moved away from other horses. (horses will have a fever up to 48 hours before they become infectious to others).*

**OPEN HORSE SHOW 2021 – PRESHOW EVENT**  
**Friday, August 5<sup>th</sup>, 2021 (after 4H Show)**  
**GAME'S SHOW FOR KIDS**

1. COSTUME CLASS - ribbons & \$11,8,6,4
2. LEADLINE EGG AND SPOON - ribbons & \$11,8,6,4
3. WALK TROT EGG AND SPOON - ribbons & \$11,8,6,4
4. LEADLINE DON'T SPILL A DROP - ribbons & \$11,8,6,4
5. YOUTH WALK/TROT DON'T SPILL A DROP
6. LEADLINE POLE BENDING - ribbons & \$11,8,6,4
7. WALK TROT POLE BENDING - ribbons & \$11,8,6,4
8. LEADLINE FIGURE 8 RACE - ribbons & \$11,8,6,4
9. WALK TROT FIGURE 8 RACE - ribbons & \$11,8,6,4
11. LEADLINE CLOVERLEAF BARRELS - ribbons & \$11,8,6,4
11. WALK TROT CLOVERLEAF BARRELS - ribbons & \$11,8,6,4
12. LEADLINE KEYHOLE - ribbons & \$11,8,6,4
13. WALK TROT KEYHOLE - ribbons & \$11,8,6,4
14. LEADLINE APPLE DUNKING - ribbons & \$11,8,6,4
15. WALK TROT APPLE DUNKING - ribbons & \$11,8,6,4

- Classes may be changed or cancelled at any time.
- No lead lines and walk trotters will be allowed to participate in Saturday night games.

**\*GAMES: (WILL START NO LATER THAN 6 PM for lead line and**

**Northern Maine Agricultural Fair Association - OPEN HORSE SHOW 2021**  
**Saturday, August 7<sup>th</sup> • Sunday, August 8<sup>th</sup>, 2021**

**Saturday, August 7<sup>th</sup> - Opening Ceremony 9:00AM – Presenting of the American Flag / Pledge of Allegiance**

- |   |  |
|---|--|
| <p>16. OPEN IN HAND MARES &amp; 2020 FOALS - ribbons &amp; \$11, 8, 6, 4<br/>         17. OPEN IN HAND 2021 WEANLINGS - ribbons &amp; \$11, 8, 6, 4<br/>         18. OPEN IN HAND 2020 COLTS, FILLIES, GELDINGS - ribbons &amp; \$11, 8, 6, 4<br/>         19. OPEN IN HAND 2019 COLTS - ribbons &amp; \$11, 8, 6, 4<br/>         20. OPEN IN HAND 2019 FILLIES - ribbons &amp; \$11, 8, 6, 4<br/>         21. OPEN IN HAND 2019 GELDINGS - ribbons &amp; \$11, 8, 6, 4<br/>         22. OPEN IN HAND STALLIONS 2018 AND OLDER - ribbons &amp; \$11, 8, 6, 4<br/>         23. OPEN IN HAND MARES 2018 AND OLDER - ribbons &amp; \$11, 8, 6, 4<br/>         24. OPEN IN HAND GELDINGS 2018 AND OLDER – ribbons &amp; \$11, 8, 6, 4<br/>         25. OPEN IN HAND MODEL PONY - ribbons &amp; \$11, 8, 6, 4<br/>         *26. GRAND &amp; RESERVE STALLIONS 2018 AND OLDER IN HAND - trophy &amp; ribbons &amp; \$11, 8<br/>         27. OPEN PAINT HORSE IN HAND- ribbons &amp; \$11, 8, 6, 4<br/>         28. OPEN QUARTER HORSES IN HAND - ribbons &amp; \$11, 8, 6, 4<br/>         29. OPEN APPALOOSA HORSES IN HAND - ribbons &amp; \$11, 8, 6, 4<br/>         30. OPEN ARABIAN HORSES IN HAND - ribbons &amp; \$11, 8, 6, 4<br/>         31. OPEN MORGAN HORSES IN HAND - ribbons &amp; \$11, 8, 6, 4<br/>         32. OPEN DRAFT HORSES IN HAND - ribbons &amp; \$11, 8, 6, 4<br/>         33. OPEN STANDARDBREDS IN HAND - ribbons &amp; \$11, 8, 6, 4<br/>         34. OPEN THOROUGHBRED - ribbons &amp; \$11, 8, 6, 4<br/>         *35. GRAND &amp; RESERVE MARES IN HAND- trophy &amp; ribbons &amp; \$11, 8 (*1st &amp; 2nd placing from 16, 18, 20, 23, 25, and 27-34 if mares qualify - no entry fee)<br/>         *36. GRAND &amp; RESERVE GELDINGS IN HAND – trophy &amp; ribbons &amp; \$11, 8 (*1st &amp; 2nd placing from 16, 18, 19, 21, 24, and 27-34 if geldings qualify - no entry fee)<br/>         *37. GRAND &amp; RESERVE IN HAND - Prize, ribbons &amp; \$25, 10 (*1st &amp; 2nd placing from 35 &amp; 36 are eligible, no entry fee)<br/>         38. OPEN SHOWMANSHIP - 18 AND OVER - ribbons &amp; prize<br/>         39. OPEN SHOWMANSHIP – AGES 13 - 17 - ribbons &amp; prize<br/>         40. SHOWMANSHIP – AGES 12 AND UNDER – ribbons &amp; prize<br/>         41. GRAND PARADE - OPEN TO ALL HORSES AND PONIES, YOUTH &amp; ADULT - ribbons &amp; \$11, 8, 6, 4<br/>         42. GRAND PARADE - OPEN TO ALL HORSES AND PONIES, WALK /TROT (YOUTH) &amp; LEADLINE - ribbons &amp; \$11, 8, 6, 4<br/>         43. ENGLISH EQUITATION- 17 AND UNDER - trophy &amp; ribbons<br/>         44. ENGLISH EQUITATION- 18 AND OVER - trophy &amp; ribbons<br/>         45. OPEN PAINT ENGLISH PLEASURE - ribbons &amp; \$11, 8, 6, 4<br/>         46. OPEN APPALOOSA ENGLISH PLEASURE - ribbons &amp; \$11, 8, 6, 4<br/>         47. OPEN QUARTER HORSE ENGLISH PLEASURE – ribbons &amp; \$11, 8, 6, 4<br/>         48. STANDARDBRED WALK-ALTERNATIVE GAIT – ribbons &amp; \$11, 8, 6, 4<br/>         49. PONY PLEASURE ENGLISH- PONIES ONLY – ribbons &amp; \$11, 8, 6, 4<br/>         50. YOUTH ENGLISH PLEASURE - 17 AND UNDER – ribbons &amp; \$11, 8, 6, 4<br/>         51. ADULT ENGLISH PLEASURE- 18 AND OVER – ribbons &amp; \$11, 8, 6, 4<br/>         52. WALK-TROT EQUITATION - 17 AND UNDER- Prize &amp; ribbons<br/>         53. WALK-TROT EQUITATION - 18 AND OVER-ribbons only<br/>         54. YOUTH WALK-TROT PLEASURE - 17 AND UNDER – ribbons &amp; \$11, 8, 6, 4<br/>         55. ADULT WALK-TROT PLEASURE - 18 AND OLDER – ribbons &amp; \$11, 8, 6, 4</p> | <p>56. HUNTER HACK - ribbons &amp; \$11, 8, 6, 4<br/>         57. GREEN WORKING HUNTER OVER FENCES – ribbons &amp; \$11, 8, 6, 4<br/>         58. WORKING HUNTER OVER FENCES - ribbons &amp; \$11, 8, 6, 4<br/>         59. PET TYPE PONY- ENGLISH OR WESTERN - ribbons &amp; \$11, 8, 6, 4<br/>         60. SADDLESEAT EQUITATION- OPEN TO ALL AGES – trophy &amp; ribbons<br/>         61. ROAD HACK - ribbons &amp; \$11, 8, 6, 4<br/>         62. BRIDAL PATH HACK - ribbons &amp; \$11, 8, 6, 4<br/>         63. ENGLISH PLEASURE STAKE - ribbons &amp; \$40, 30, 20, 10<br/>         64. WORKING HUNTER UNDER SADDLE - ribbons &amp; \$11, 8, 6, 4<br/>         65. MODEL HUNTER UNDER SADDLE - ribbons &amp; \$11, 8, 6, 4<br/>         66. ENGLISH PLEASURE PERFORMANCE CHAMPIONSHIP PONY - GRAND \$25 &amp; RESERVE \$10 - TROPHY (1ST, 2ND, &amp; 3RD placing in classes 49 &amp; 59 eligible - no entry fee)<br/>         67. ENGLISH PLEASURE PERFORMANCE CHAMPIONSHIP HORSE – GRAND \$25 &amp; RESERVE \$10 - TROPHY (1ST, 2ND, &amp; 3RD placing in classes 50 &amp; 51 are eligible - no entry fee)<br/>         68. NOVICE EQUITATION - ribbons (open to riders not placing 1st or 2nd in any other division of equitation)<br/>         69. NOVICE PLEASURE - ribbons &amp; \$11, 8, 6, 4 (open to riders not placing 1st or 2nd in any other division of equitation)<br/>         70. YOUTH COMMAND CLASS - 17 AND UNDER- ribbons &amp; \$11, 8, 6, 4<br/>         71. ADULT COMMAND CLASS OPEN - 18 AND OVER – ribbons &amp; \$11, 8, 6, 4<br/>         72. COSTUME CLASS - OPEN TO ALL AGES - ribbons &amp; \$11, 8, 6, 4<br/>         73. OPEN POLE BENDING STICK HORSE RACE – ribbons &amp; \$11, 8, 6, 4<br/>         74. ADULT EGG &amp; SPOON - ribbons &amp; \$11, 8, 6, 4<br/>         75. YOUTH EGG &amp; SPOON - ribbons &amp; \$11, 8, 6, 4<br/>         76. ADULT POLE BENDING - ribbons &amp; \$11, 8, 6, 4<br/>         77. YOUTH POLE BENDING- ribbons &amp; \$11, 8, 6, 4<br/>         78. RIBBON RACE PAIRS – ribbons &amp; \$11, 8, 6, 4<br/>         79. ADULT FIGURE 8 RACE - ribbons &amp; \$11, 8, 6, 4<br/>         80. YOUTH FIGURE 8 RACE - ribbons &amp; \$11, 8, 6, 4<br/>         81. ADULT CLOVERLEAF BARRELS - ribbons &amp; \$11, 8, 6, 4<br/>         82. YOUTH CLOVERLEAF BARRELS - ribbons &amp; \$11, 8, 6, 4<br/>         83. ADULT/YOUTH PAIR CLOVERLEAF BARRELS – ribbons &amp; \$11, 8, 6, 4<br/>         84. ADULT STAKE RACE - ribbons &amp; \$11, 8, 6, 4<br/>         85. YOUTH BUCKET RACE - ribbons &amp; \$11, 8, 6, 4<br/>         86. ADULT/YOUTH BREAKAWAY - ribbons &amp; \$11, 8, 6, 4<br/>         87. ADULT WATER CUP CHALLENGE - ribbons &amp; \$11, 8, 6, 4<br/>         88. YOUTH WATER CUP CHALLENGE - ribbons &amp; \$11, 8, 6, 4<br/>         89. ADULT RUN &amp; TIE - ribbons &amp; \$11, 8, 6, 4<br/>         90. YOUTH RUN &amp; TIE - ribbons &amp; \$11, 8, 6, 4<br/>         91. ADULT RESCUE BILLY - ribbons &amp; \$11, 8, 6, 4<br/>         92. YOUTH RESCUE BILLY - ribbons &amp; \$11, 8, 6, 4<br/>         93. ADULT KEYHOLE RACE - ribbons &amp; \$11, 8, 6, 4<br/>         94. YOUTH KEYHOLE RACE - ribbons &amp; \$11, 8, 6, 4<br/>         95. ADULT APPLE DUNKING - ribbons &amp; \$11, 8, 6, 4<br/>         96. YOUTH APPLE DUNKING - ribbons &amp; \$11, 8, 6, 4</p> |
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\*GRAND CHAMPION HIGH POINT GAME HORSE 18 & OVER-PRIZE  
 \*GRAND CHAMPION HIGH POINT GAME HORSE 17 & UNDER-PRIZE

**Northern Maine Agricultural Fair Association - OPEN HORSE SHOW 2021**  
**Saturday, August 7<sup>th</sup> • Sunday, August 8<sup>th</sup>, 2021**

**Sunday, August 8<sup>th</sup> - 9:00AM – Presenting of the American Flag / Pledge of Allegiance**

97. WESTERN TRAIL CLASS - ribbons & \$11, 8, 6, 4
98. YOUTH WALK-TROT TRAIL 17 AND UNDER – ribbons & \$11, 8, 6, 4
99. WESTERN NOVICE TRAIL CLASS - ribbons & \$11, 8, 6, 4
100. WESTERN LEADLINE TRAIL CLASS - ribbons & \$11, 8, 6, 4
101. LEADLINE EQUITATION - 9 yrs. AND UNDER- prize & ribbons
102. LEADLINE PLEASURE - 9 yrs. AND UNDER – ribbons & \$11, 8, 6, 4
103. LEADLINE PATTERN - 9 YRS AND YOUNGER – ribbons & \$11, 8, 6, 4
104. OPEN WESTERN RIDING PATTERN - ribbons & 11, 8, 6, 4
105. OPEN WESTERN REINING PATTERN - ribbons & 11, 8, 6, 4
106. RANCH RIDING OPEN - ribbons & 11, 8, 6, 4
107. RANCH PLEASURE OPEN - ribbons & 11, 8, 6, 4
108. YOUTH WALK/TROT WESTERN PLEASURE HORSE – 17 AND UNDER - ribbons & \$11, 8, 6, 4
109. GREEN HORSE WALK TROT - ribbons & \$11, 8, 6, 4
110. JUNIOR PLEASURE HORSE - ANIMAL MUST BE 5 yrs. AND UNDER - ribbons & \$11, 8, 6, 4
111. WESTERN EQUITATION - 17 AND UNDER- trophy & ribbons
112. WESTERN EQUITATION - 18 AND OVER- trophy & ribbons
113. PONY PLEASURE WESTERN - PONIES ONLY - ribbons & \$11, 8, 6, 4
114. WESTERN PLEASURE PERFORMANCE CHAMPIONSHIP PONY -  
GRAND \$25 & RESERVE \$10 - TROPHY(1ST, 2ND, & 3RD placing in classes 59 & 89 eligible - no entry fee)
115. WESTERN PLEASURE HORSE - 17 AND UNDER- ribbons & 11, 8, 6, 4
116. ADULT WESTERN PLEASURE HORSE - 18 & OVER - ribbons & \$11, 8, 6, 4
117. WESTERN PLEASURE CHAMPIONSHIP HORSE - GRAND \$25 & RESERVE \$10  
(1st, 2nd, & 3rd place in classes 115 & 116 are eligible – no entry fee)
118. OPEN APPALOOSA WESTERN PLEASURE - ribbons & \$11, 8, 6, 4
119. OPEN PAINT WESTERN PLEASURE - ribbons & \$11, 8, 6, 4
120. THOROUGHBRED OPEN PLEASURE - ribbons \$11, 8, 6, 4
121. OPEN QUARTER HORSE WESTERN PLEASURE - ribbons \$11, 8, 6, 4
122. OPEN STANDARD BRED PLEASURE - ribbons & \$11, 8, 6, 4
123. WESTERN PLEASURE STAKE - ribbons & \$40, 30, 20, 10
124. MODEL WESTERN PLEASURE - ribbons & \$11, 8, 6, 4
125. GROOM'S CLASS- WALK, TROT AND CANTER IF YOU CAN – ribbons (NO PREMIUMS) - NO ENTRY FEE – PRIZE



**Northern Maine Agricultural Fair Association**  
**HORSE SHOW 2021 OPEN SHOW**  
**Saturday, August 7, 2021 • Sunday, August 8, 2021**

**ENTRY FORM**

**ONE HORSE/RIDER COMBINATION PER FORM**

**NOTE: MUST BE POSTMARKED BY 7/30/2021 FOR PREREGISTRATION OR HAND DELIVERED BY 8/2/21  
SIGN-UP BY FRIDAY AT 4 PM LATEST - NO SIGNING UP THE DAY OF CLASSES!**

Name of Horse/Pony: \_\_\_\_\_ Number Assigned: \_\_\_\_\_  
Breed: \_\_\_\_\_ Reg. #: \_\_\_\_\_ Sex: \_\_\_ M \_\_\_ F Date Foaled: \_\_\_\_\_  
Owner: \_\_\_\_\_ Address: \_\_\_\_\_  
Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Email: \_\_\_\_\_ SS#: \_\_\_\_\_  
Insurance Company: \_\_\_\_\_ Policy # \_\_\_\_\_  
Circle as needed: CAMPER OR TENT SPACE : Thursday \_\_\_\_\_ Friday \_\_\_\_\_ Sat \_\_\_\_\_  
Do you participate in 4-H: \_\_\_ YES \_\_\_ NO Name of 4-H Leader: \_\_\_\_\_  
Please indicate number of stalls needed: (no fees) Thurs \_\_\_\_\_ Friday \_\_\_\_\_ Sat \_\_\_\_\_

COGGINS: _____	Check# _____		
OPEN CLASSES:	X	\$5.00	= _____
YOUTH, SHOWMANSHIP & EQUITATION CLASSES	X	\$5.00	= _____
STAKE CLASSES	X	\$10.00	= _____
YOUTH WALK-TROT CHAMPIONSHIP CLASSES	X	\$10.00	= _____
# NUMBER DEPOSIT (refundable)	X	\$1.00	= _____
LATE FEE PER CLASS AFTER 7/30/2021	X	\$1.00	= _____
CAMPER SPACE PER NIGHT:	X	\$10.00	= _____
TENT SPACE PER NIGHT:	X	\$5.00	= _____
 PREMIUM		TOTAL DUE	= _____

Premiums paid to: (rider or owner) Name: \_\_\_\_\_ (ss#) \_\_\_\_\_  
*Circle one name of person being paid*

**\*PLEASE MAKE CHECKS PAYABLE TO "Northern Maine Agricultural Fair Association"**

NOTE: YOU MUST SHOW PROOF OF CURRENT INSURANCE AND YOU MUST SHOW PROOF OF COGGINS WITHIN 3 YEARS UPON ENTERING THE FAIR GROUNDS. IF THERE IS NO PROOF OF COGGINS, YOU WILL BE ASKED TO IMMEDIATELY REMOVE YOUR HORSE FROM THE FAIR GROUNDS. IF YOU HAVE ANY QUESTIONS OR CONCERNS, PLEASE EMAIL [tfarwell86@gmail.com](mailto:tfarwell86@gmail.com).

MAIL ENTRIES TO: NMFHS • ATTN: Lynn Fitzpatrick • 847 White Settlement Road • HOULTON, ME 04730

I/We, the undersigned, agree that if any loss shall occur to any horse or property, which I bring onto the Presque Isle Fair Grounds, I will make no claims thereof. I further agree to indemnify the Presque Isle Fair Horse Show Committee and all show officials or committee members against all claims, demands, suits, and expenses arising out of an injury to any person or damage to any property caused by my horse, attendants, or myself. I accept as final, the decisions of the Horse Show Committee on any questions rising under said rules and agree to hold this show, its officials, directors, and employees blameless of any action taken. By signing this form, I certify that my animal(s) and myself are covered for liability on an insurance policy held by parents or guardians and/or myself.

Signature of Exhibitor: \_\_\_\_\_ Print Name (LEGIBLY): \_\_\_\_\_

Signature of Parent (if exhibitor under 18 years of age): \_\_\_\_\_

Signature of Horse Owner (if not exhibitor): \_\_\_\_\_

TOTAL DUE = \_\_\_\_\_