

## ART - DEPARTMENT #12

Entries accepted on Monday, August 1<sup>st</sup> and Tuesday August 2<sup>nd</sup> from 11am-6:30pm  
Superintendent: Jessica Winslow, 227-2651

### NOTICE:

1. All entries exhibited, in any article, should be original (created by the exhibitor – not copies), and **not** previously shown at this fair.
2. Prizes will be awarded on original work signed by the exhibitor as being his own creation.
3. All items exhibited at owner's risk.
4. ALL PAINTING, DRAWING AND PHOTOGRAPHS MUST BE FRAMED OR MATTED.
  - A. WORK MUST BE READY TO DISPLAY SECURELY AND SAFELY.
  - B. A STURDY WIRE **MUST BE ATTACHED** TO THE BACK OF THE FRAME OR BOARD FOR HANGING.
  - C. WORK MAY NOT BE EXCESSIVELY HEAVY OR FRAGILE.

**\*\*WE RESERVE THE RIGHT TO REFUSE WORK WHICH HAS THE FOLLOWING HANGING DEVICES:**  
"Sawtooth" hanging devices, cardboard backing materials with cardboard "cuts" for hanging, string, monofilament, scotch tape as finishing material\*\*.

5. One entry may be submitted in each article. Photography entries should not exceed 8x10 but may be 8x10, 5x7 or 4x6.
6. Prizes will not be awarded on work below certain standards in any class.
7. In case of a dispute or misunderstanding, in any article of art, the decisions of the Judges and or Superintendent of The Art Dept., will be considered fair, impartial, and final. All Items are entered under these conditions.
8. Enter through the Judd Street Gate for easy access to the Ag Exhibition Building.

### DIVISIONS:

DIVISION 01.0 – ADULTS

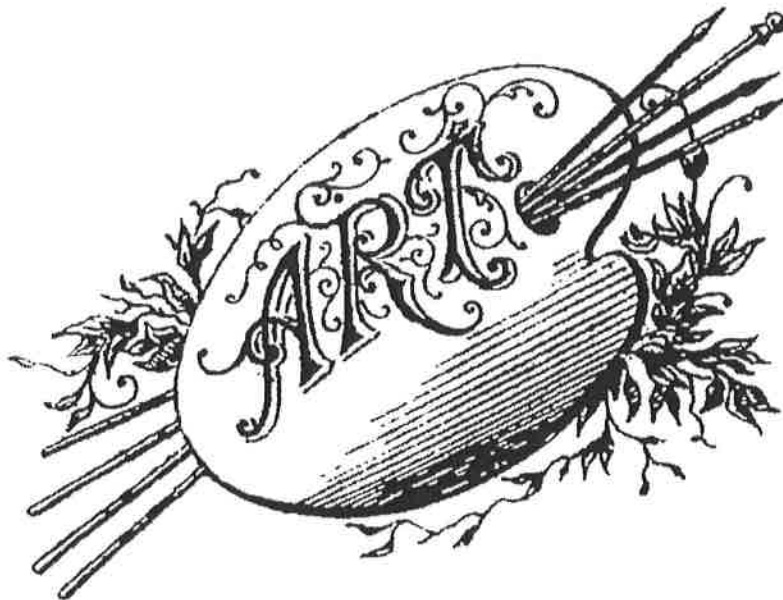
DIVISION 2.0- PROFESSIONAL

DIVISION 03.0– CHILDREN 4 & UNDER\*\* (PARTICIPATE IN RIBBONS ONLY, NO PREMIUMS PAID)

DIVISION 03.1– CHILDREN 5-8 YEARS OF AGE

DIVISION 03.2– CHILDREN 9-12 YEARS OF AGE

DIVISION 04.0– YOUTH 13-17 years of age



|  | 1st     | 2nd    | 3rd    |
|--|---------|--------|--------|
| <b>PAINT: OILS / ACRYLICS/ WATER COLORS</b>  |         |        |        |
| Article: 001 Landscapes/Seascape   | \$5.00  | \$3.00 | \$2.00 |
| Article: 002 Portrait- Human Only  | \$5.00  | \$3.00 | \$2.00 |
| Article: 003 Animal/Bird/Fish  | \$5.00  | \$3.00 | \$2.00 |
| Article: 004 Abstract  | \$5.00  | \$3.00 | \$2.00 |
| Article: 005 Still Life: one or more inanimate objects put together naturally or by a person | \$5.00  | \$3.00 | \$2.00 |
| <b>BEST OF SHOW *Cannot be entered/awarded by judges</b>                                     | \$40.00 |        |        |
| <b>SCULPTURE (3D)</b>  |         |        |        |
| Article: 006 Landscapes/Seascape   | \$5.00  | \$3.00 | \$2.00 |
| Article: 007 Portrait- Human Only  | \$5.00  | \$3.00 | \$2.00 |
| Article: 008 Animal/Bird/Fish  | \$5.00  | \$3.00 | \$2.00 |
| Article: 009 Abstract  | \$5.00  | \$3.00 | \$2.00 |
| Article: 010 Still Life: one or more inanimate objects put together naturally or by a person | \$5.00  | \$3.00 | \$2.00 |
| <b>BEST OF SHOW *Cannot be entered/awarded by judges</b>                                     | \$40.00 |        |        |
| <b>DRAWING: INK/GRAPHITE/PENCIL/MARKER/COLOR PENCIL</b>                                      |         |        |        |
| Article: 011 Landscapes/Seascape   | \$5.00  | \$3.00 | \$2.00 |
| Article: 012 Portrait- Human Only  | \$5.00  | \$3.00 | \$2.00 |
| Article: 013 Animal/Bird/Fish  | \$5.00  | \$3.00 | \$2.00 |
| Article: 014 Abstract  | \$5.00  | \$3.00 | \$2.00 |
| Article: 015 Still Life: one or more inanimate objects put together naturally or by a person | \$5.00  | \$3.00 | \$2.00 |
| <b>BEST OF SHOW *Cannot be entered/awarded by judges</b>                                     | \$40.00 |        |        |
| <b>DIGITAL (Computer Art)</b>  |         |        |        |
| Article: 016 Landscapes/Seascape   | \$5.00  | \$3.00 | \$2.00 |
| Article: 017 Portrait- Human Only  | \$5.00  | \$3.00 | \$2.00 |
| Article: 018 Animal/Bird/Fish  | \$5.00  | \$3.00 | \$2.00 |
| Article: 019 Abstract  | \$5.00  | \$3.00 | \$2.00 |
| Article: 020 Still Life: one or more inanimate objects put together naturally or by a person | \$5.00  | \$3.00 | \$2.00 |
| <b>BEST OF SHOW *Cannot be entered/awarded by judges</b>                                     | \$40.00 |        |        |
| <b>PRINTMAKING</b>   |         |        |        |
| Article: 021 Landscapes/Seascape   | \$5.00  | \$3.00 | \$2.00 |
| Article: 022 Portrait- Human Only  | \$5.00  | \$3.00 | \$2.00 |
| Article: 023 Animal/Bird/Fish  | \$5.00  | \$3.00 | \$2.00 |
| Article: 024 Abstract  | \$5.00  | \$3.00 | \$2.00 |
| Article: 025 Still Life: one or more inanimate objects put together naturally or by a person | \$5.00  | \$3.00 | \$2.00 |
| <b>BEST OF SHOW *Cannot be entered/awarded by judges</b>                                     | \$40.00 |        |        |
| <b>PHOTOGRAPHY-BLACK &amp; WHITE:</b>  |         |        |        |
| Article: 026 Landscapes/Seascape   | \$5.00  | \$3.00 | \$2.00 |
| Article: 027 Portrait- Human Only  | \$5.00  | \$3.00 | \$2.00 |
| Article: 028 Animal/Bird/Fish  | \$5.00  | \$3.00 | \$2.00 |
| Article: 029 Abstract  | \$5.00  | \$3.00 | \$2.00 |
| Article: 030 Still Life: one or more inanimate objects put together naturally or by a person | \$5.00  | \$3.00 | \$2.00 |
| <b>BEST OF SHOW *Cannot be entered/awarded by judges</b>                                     | \$40.00 |        |        |
| <b>PHOTOGRAPHY-COLOR:</b>  |         |        |        |
| Article: 031 Landscapes/Seascape   | \$5.00  | \$3.00 | \$2.00 |
| Article: 032 Portrait- Human Only  | \$5.00  | \$3.00 | \$2.00 |
| Article: 033 Animal/Bird/Fish  | \$5.00  | \$3.00 | \$2.00 |
| Article: 034 Abstract  | \$5.00  | \$3.00 | \$2.00 |
| Article: 035 Still Life: one or more inanimate objects put together naturally or by a person | \$5.00  | \$3.00 | \$2.00 |
| <b>BEST OF SHOW *Cannot be entered/awarded by judges</b>                                     | \$40.00 |        |        |